



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

EASTER SUNDAY

APRIL 1, 2018 AT 7 A.M.

SUNRISE SERVICE OF HOLY COMMUNION

INTRODUCTION

*On this day the Lord
has acted!*

*On the first day of the
week God began
creation, transforming
darkness into light.*

*On this, the "eighth
day" of the week,
Jesus Christ was raised
from the dead.*

*We celebrate this new
creation in the waters
of baptism and in the
feast of victory.*

*With great joy we
celebrate this day of
days, even as we
begin the great fifty
days of Easter.*

*Filled with hope, we
go forth to share the
news that Christ is
risen!*



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

Easter Sunrise Service

7:00 a.m.

April 1, 2018

*Please stand if able

P: Pastor; A: Assisting Minister; C: Congregation

(ELW— red book)

GATHERING

PRE-SERVICE MUSIC

“Victory in Jesus”

Verse 1

I heard an old, old story, how a Savior came from glory. How He gave His life on Calvary
To save a wretch like me. I heard about His groaning, of His precious blood's atoning
Then I repented of my sins and won the victory

Chorus

O victory in Jesus, my Savior forever He sought me and bought me
With His redeeming blood. He loved me ere I knew Him
And all my love is due Him. He plunged me to victory, beneath the cleansing flood

Verse 2

I heard about His healing, of His cleansing pow'r revealing. How He made the lame to walk again
And caused the blind to see. And then I cried dear Jesus, come and heal my broken spirit
And somehow Jesus came and brought to me the victory. *Chorus*

Verse 3

I heard about a mansion He has built for me in glory and I heard about the streets
Of gold beyond the crystal sea. About the angels singing and the old redemption story
And some sweet day I'll sing up there the song of victory. *Chorus*

WELCOME AND ANNOUNCEMENTS

Rev. Gary Haddock

***THANKSGIVING FOR BAPTISM**

ELW p. 119

P: In the name of the Father, and of the \dagger Son, and of the Holy Spirit. **C: Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **C: Amen.**

***INVOCATION**

P: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

***GATHERING SONG**

“Shout to the Lord”

Verse

My Jesus my Saviour, Lord there is none like You. All of my days I want to praise
The wonders of Your mighty love. My comfort my shelter, tower of refuge and strength,
Let every breath, all that I am, never cease to worship You

Chorus 1

Shout to the Lord, all the earth let us sing. Power and majesty, praise to the King
Mountains bow down, and the seas will roar at the sound of Your name, I sing for joy
At the work of your hand, forever I'll love you, forever I'll stand
Nothing compares to the promise I have in You (*Repeat verse 1*)

Chorus 2

**Shout to the Lord, all the earth let us sing. Power and majesty, praise to the King
Mountains bow down and the seas will roar, at the sound of Your name, I sing for joy
At the work of your hand, forever I'll love you, forever I'll stand
Nothing compares to the promise I have in, nothing compares to the promise I have in
Nothing compares to the promise I have in You.**

***THE PEACE** P: The peace of the Lord be with you. C: **And also with you.**

***APOSTOLIC GREETING**

P: From the one who is and who was and who is to come, and from Jesus Christ, the first fruits of the resurrection, grace and peace be with you all.

C: And also with you.

***PRAYER OF THE DAY**

P: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

WORD

CHILDREN'S SERMON

Rev. Gary Haddock

THE LESSONS

Acts 10:34-43; Psalm 118:1-2, 14-24; Colossians 3:1-4

Glenn Morrison

***THE GOSPEL READING**

P: The Holy Gospel, according to John. **C: Glory to you, O Lord.**

John 20:1-18

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

THE SERMON

Rev. Gary Haddock

***SONG OF THE DAY**

"This is Amazing Grace"

Verse 1

**Who breaks the power of sin and darkness whose love is mighty
And so much stronger, the King of Glory, the king above all kings**

Verse 2

**Who shakes the whole earth with holy thunder? Who leaves us breathless
In awe and wonder, the King of Glory, the king above all kings**

Chorus

**This is amazing grace. This is unfailing love that You would take my place, that You would bear my cross
You laid down Your life that I would be set free, Jesus I sing for all that You've done for me**

Verse 3

**Who brings our chaos back into order? Who makes the orphan a son and daughter,
The King of Glory, the king above all kings**

Verse 4

**Who rules the nations with truth and justice, shines like the sun in all of its brilliance
The King of Glory, the king above all kings. *Chorus***

Bridge

**Worthy is the Lamb who was slain, worthy is the King who conquered the grave
Worthy is the Lamb who was slain. Worthy is the King who conquers the grave
Worthy is the Lamb who was slain. Worthy is the King who conquers the grave
Worthy is the Lamb who was slain. Worthy, worthy, worthy. *Chorus***

***NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
Of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
Was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the prophets.
We believe in one holy catholic and apostolic church,
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

***INTERCESSORY PRAYER**

A: Lord, in your mercy. C: Hear our prayer.

Glenn Morrison

MEAL

THE OFFERING

THE OFFERING SONG

"Mary Did You Know?"

Verse 1

**Mary did you know that your baby boy would one day walk on water?
Mary did you know that your baby boy would save our sons and daughters?
Did you know that your baby boy has come to make you new?
This child that you delivered will soon deliver you**

Verse 2

**Mary did you know that your baby boy would give sight to the blind man?
Mary did you know that your baby boy would calm a storm with His hand?
Did you know that your baby boy has walked where angels trod?
And when you kiss your little baby, you've kissed the face of God**

Interlude

Oh Mary did you know?

Bridge

**The blind will see, the deaf will hear, the dead will live again
The lame will leap, the dumb will speak, the praises of the Lamb**

Verse 3

**Oh Mary did you know that your baby boy is Lord of all creation?
Mary did you know that your baby boy will one day rule the nations?
Did you know that your baby boy is heaven's perfect Lamb?
And the sleeping Child you're holding is the great I Am**

***PRESENTATION OF GIFTS AND OFFERTORY** **“Communion”**

**This is the body. This is the blood. Broken and poured out. For all of us.
And in this communion we share in His love. This is the body. This is the blood.**

***OFFERTORY PRAYER**

Glenn Morrison

A: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. **C: Amen.**

HOLY COMMUNION INVITATION

Christ invites all who are baptized to the Sacrament of Holy Communion. The Holy Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, please stand where you are, and you will be served there. Children who are baptized are welcome to commune.

***THE EUCHARISTIC PRAYER XI** **P:** We give you thanks, Father, through ... **C: Amen.**

ELW p. 69-70

***THE LORD’S PRAYER**

P: Lord, teach us to pray . . .

**C: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The congregation sits. The following is sung:

“Worthy Is the Lamb”

**Worthy is the Lamb seated on the throne. Crown You now with many crowns. You reign victorious.
High and lifted up. Jesus Son of God. The darling of heaven crucified. Worthy is the Lamb. (Repeat 3X)**

DISTRIBUTION *The congregation communes.*

COMMUNION MUSIC

Piano Solo, Ethan Campbell

***POST COMMUNION BLESSING**

After all have returned to their places, the congregation stands and the presiding minister says these words:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

***POST COMMUNION PRAYER**

Glenn Morrison

A: Life-giving God, in the mystery of Christ’s death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.

***BLESSING**

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord’s face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace. **C: Amen.**



***SENDING SONG**

“My Redeemer Lives”

Verse

**I know He rescued my soul, His blood has covered my sin. I believe, I believe
My shame He's taken away, my pain is healed in His name. I believe, I believe**

Pre-Chorus

I'll raise a banner cause my Lord has conquered the grave

Chorus

My Redeemer lives! My Redeemer lives! My Redeemer lives! My Redeemer lives!

Repeat Verse, Pre-Chorus, Chorus

Bridge

**You lift my burdens, I'll rise with You.
I'm dancing on this mountaintop to see Your kingdom come. Chorus (x2)**

BLESSING FOR THE MEAL

DISMISSAL

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.
C: **Thanks be to God.**

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THE FLOWERS ON THE ALTAR are given to the glory of God and in memory of Shirley Fisher on her birthday (April 1) by Denise and Gary Arndt.

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LITURGY -THE WORK OF THE PEOPLE

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| Presiding Pastor: Rev. Gary Haddock | Assisting Minister: Glenn Morrison |
| Acolyte: Lindsey Elrod | Communion Assistants: Shawn and Angela Brown |
| Praise Team Leader & Keyboard: Myra Long | Altar Guild: Hilka Cox, Paul & Kathy Gibson |
| Deacons: Tiffany Caudill, Tanya Stephenson | Tabulators: Dotty Isenhour, Chris Cloninger, Nicky Setzer |
| Vocalists: Tim Carpenter, Tamarah Hefner, Allyson Sestric, Ethan Campbell, Joseph Carpenter | |
| Instrumentalists: Allyson Sestric: Violin & Guitar; Mark Mashburn: Bass Guitar; Aaron Carpenter: Drums | |
| Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner | |

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St. Mark's Lutheran Church...Claremont, NC



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ACTS 10:34-43

“Peter began to speak to [the people]: ‘I truly understand that God shows no partiality, but in every nation, anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’”

PSALM 118:1-2, 14-24

“Give thanks to the Lord, for the Lord is good; God’s mercy endures forever. Let Israel now declare, “God’s mercy endures forever.” The Lord is my strength and my song, and has become my salvation. Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the Lord acts valiantly! The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!” I shall not die, but live, and declare the works of the Lord. The Lord indeed punished me sorely, but did not hand me over to death. Open for me the gates of righteousness; I will enter them and give thanks to the Lord. “This is the gate of the Lord; here the righteous may enter.”

I give thanks to you, for you have answered me and you have become my salvation. The stone that the builders rejected has become the chief cornerstone. By the Lord has this been done; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it.”

COLOSSIANS 3:1-4

“If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.”

JOHN 20:1-18

“Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? Whom are you looking for?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.”