



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

OUR MISSION:

TO PROCLAIM THE GOSPEL

TO MAKE DISCIPLES

TO EMBODY GOD'S LOVE

INTRODUCTION

Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

NOVEMBER 25, 2018 AT 10:30 A.M.

CHRIST THE KING SUNDAY

TRADITIONAL SERVICE OF HOLY COMMUNION

My
KINGDOM
is not of this world.

JOHN 18:36



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

CHRIST THE KING SUNDAY

10:30 A.M.

NOVEMBER 25, 2018

**Please stand if able*

P: Pastor; A: Assisting Minister; C: Congregation

(ELW—Red Book)

GATHERING

PRELUDE

“Fughetta”

Buxtehude

WELCOME AND ANNOUNCEMENTS

Vicar Frank Waugh

***CONFESSION & FORGIVENESS**

ELW p. 116-118

***SHARING THE PEACE** P: The peace of the Lord be with you. **C: And also with you.**

***GATHERING HYMN**

“Crown Him with Many Crowns”

ELW #855

***APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***HYMN OF PRAISE**

“This is the feast of victory for our God ...”

ELW p. 122-123

***PRAYER OF THE DAY**

P: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

WORD

CHILDREN'S SERMON

Vicar Frank Waugh

LESSONS

Daniel 7:9-10, 13-14; Psalm 93; Revelation 1:4b-8

Ginger Carpenter

***HOLY GOSPEL ACCLAMATION**

“Alleluia, Alleluia ...”

ELW p. 124

***GOSPEL READING**

P: The Holy Gospel, according to St. John. **C: Glory to you, O Lord**

John 18:33-37

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

Vicar Frank Waugh

***HYMN OF THE DAY**

“Jesus Shall Reign”

ELW #434

***APOSTLES' CREED**

ELW p. 127

***INTERCESSORY PRAYER**

A: Lord in your mercy. **C: Hear our prayer.**

Ginger Carpenter

MEAL

THE OFFERING / OFFERTORY

“Crown Him With Many Crowns”

Emily Schuttenberg

***OFFERING PRESENTATION/RESPONSE** “Let the Vineyards Be Fruitful”

ELW #182

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.



***OFFERTORY PRAYER**

Ginger Carpenter

A: Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. **C: Amen.**

***THE EUCHARISTIC PRAYER V**

ELW p. 65-66

***THE LORD'S PRAYER**

P: Lord, teach us to pray . . .

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

DISTRIBUTION

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

AGNUS DEI (LAMB OF GOD)

ELW p. 135

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

DISTRIBUTION HYMN

"We Praise You, O God"

ELW #870

***POST COMMUNION BLESSING**

After all have returned to their places, the congregation stands and the presiding minister says these words:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

***POST COMMUNION PRAYER**

Ginger Carpenter

A: Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

C: Amen.

SENDING

***BLESSING**

P: The Lord bless you and keep you ... **C: Amen.**

***SENDING HYMN**

"Go, My Children, with My Blessing"

ELW #543

***DISMISSAL**

P: Go in peace. The Spirit sends us forth to serve. **C: Thanks be to God.**

POSTLUDE

"O Worship the King"

Emily Schuttenberg

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FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD, and in memory of Ron Cox, whose 90th birthday would have been November 29, by Hilka Cox.

LITURGY -THE WORK OF THE PEOPLE

Presiding Pastor: Vicar Frank Waugh

Assisting Minister: Ginger Carpenter

Organist: Emily Schuttenberg

Communion Assistants: Hal Sigmon, Nick Setzer

Altar Guild: Hilka Cox, Exie Little

Deacons: Terry Hefner, Kerri Nash

Tabulators: Ginger Carpenter, Cathy Sigmon, Jean Cloninger, Hilda Deal

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

St. Mark's Lutheran Church, P.O. Box 550, 3216 W. Main Street, Claremont, NC 28610 (828-459-2161)

Office Hours: Monday-Thursday, 8:30-4pm; Friday, 8:30-12:30pm (lisa@smarklc.org or deanna@smarklc.org)

DANIEL 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

PSALM 93

The LORD is king, he is robed in majesty; the LORD is robed, he is girded with strength. He has established the world; it shall never be moved; your throne is established from of old; you are from everlasting. The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring. More majestic than the thunders of mighty waters, more majestic than the waves of the sea, majestic on high is the LORD! Your decrees are very sure; holiness befits your house, O LORD, forevermore.

REVELATION 1:4B-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So, it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

JOHN 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."