

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

OUR MISSION:

TO PROCLAIM THE GOSPEL

TO MAKE DISCIPLES

TO EMBODY GOD'S LOVE

Introduction

Perhaps the church, at its best, is "all ears."

God urges the faithful, again and again, to "listen up!"—to heed the word that gives life.

So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae.

So it is today as we join the assembly to hear the word of God, the word of life. JULY 20, 2025
6TH SUNDAY AFTER PENTECOST
SUNDAY MORNING FELLOWSHIP 9:00AM
BIBLE STUDY & SUNDAY SCHOOL 9:15AM
SUNDAY WORSHIP SERVICE 10:00AM
YOUTUBE LIVE STREAM 10:00 AM





Assisting in Worship Today

Preaching: Pastor Quentin Surace Organist: Emily Schuttenberg Acolyte: Sadie Hendren Lay Reader: Deb Crawford

Greeters: Donna Evans, Linda Lytton

Ushers: Laura Holland Assisting Minister: Dale Sherrill Crucifer: Marcheta Campbell

Communion Assistants: Deb Crawford, Laura Holland Council Duties: Jonathan Ray, Carol Schaefer

Attendance last Sunday, July 13th was 84 (includes YouTube Live viewers).

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

6TH SUNDAY AFTER PENTECOST

10:00 AM

JULY 20, 2025

*Please stand as able

P: Pastor; A: Assisting Minister; C: Congregation

GATHERING

RING Setting 3 ELW

GATHERING MUSIC (9:45AM)
WELCOME AND ANNOUNCEMENTS (9:55AM)
PRELUDE AND LIGHTING OF CANDLES BY ACOLYTE

Instrumental

*CONFESSION AND FORGIVENESS

- P: In the name of the Father, and of the † Son, and of the Holy Spirit.
- C: Amen.
- P: Baptized into Christ, let us confess our sin. Merciful God,
- C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.
- P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

 As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the

 * Son, and of the Holy Spirit.
- C: Amen.

*OPENING HYMN

"Immortal, Invisible, God Only Wise"

ELW #834

*KYRIE (Setting 3) (Pastor will sing petitions. All sing "Lord, have mercy")

ELW P.138-139

*PRAYER OF THE DAY

P: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **C: Amen.**

WORD

LESSONS

Genesis 18:1-10a, Colossians 1:15-28

*GOSPEL ACCLAMATION:

"Alleluia"

ELW P.142

GOSPEL READING

P: The Holy Gospel according to Luke. C: Glory to you, O Lord

Luke 10:38-42

P: The Gospel of the Lord. C: Praise to you, O Christ.

CHILDREN'S SERMON

Pastor Quentin

SERMON

Pastor Quentin

*HYMN OF THE DAY

"Give Me Jesus"

ELW #770

*APOSTLES' CREED

ELW P.127

*PRAYERS BY ASSISTING MINISTER

- A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world. Inspire your church, like Sarah and Mary, to listen with eager longing......God of grace,
- C: hear our prayer.

^{*}SHARING OF CHRIST'S PEACE

THE OFFERING Instrumental

OFFERING PRESENTATION/RESPONSE "Praise God, from Whom all Blessings Flow"

Praise God, from whom all blessing flow; praise God, all creatures here below; praise God above, ye heavnly host; praise Father, Son, and Holy Ghost. Amen.

OFFERING PRAYER

P: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **C: Amen.**

*GREAT THANKSGIVING

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

*PROPER PREFACE FOR SUNDAY:

*HOLY, HOLY, HOLY (sung)

ELW P.144

Holy, holy, holy Lord, God of pow'r and might, heav'n and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*WORDS OF INSTITUTION FOR HOLY COMMUNION: # II

ELW P.108

*THE LORD'S PRAYER P: Lord, teach us to pray . . .

DISTRIBUTION

We welcome all who believe Jesus is Lord to receive the sacrament of Holy Communion. An usher will guide you to the center aisle to receive communion. You may return to your seat by the outer aisle. If you are not able to come forward, please notify an usher by raising your hand and communion will be brought to you. After communing all who wish may go to the altar for prayer. You may also come forward for a blessing.

AGNUS DEI (LAMB OF GOD)

ELW P.146

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

DISTRIBUTION HYMN

"Jesus, the Very Thought of You"

ELW #754

*PRAYER AFTER COMMUNION BY ASSISTING MINISTER

A: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **C: Amen.**

SENDING

*BLESSING

- P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit † bless you and give you peace. Together let us proclaim our mission:
- C: To proclaim the Gospel. To make disciples. To embody God's love. Amen.

*SENDING HYMN

"O Savior, Precious Savior"

ELW #820

*Dismissal: P: Go in peace. Live by the Spirit.

C: Thanks be to God.

POSTLUDE Instrumental

Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Colossians 1:15-28

[Christ Jesus] is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Luke 10:38-42

Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Church Staff

Pastor: Pastor Quentin F. Surace Music Director: Emily Schuttenberg Family Ministries Director: Wendy Hefner Finance Secretary: Deanna Butcher

2025 Church Council President: Terry Hefner

Custodian: Larry Smyre/Mark Oakley

Secretary: Patricia Hoke

Preschool Co-Director: Randyl Abernathy Preschool Co-Director: Maria Wright