

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

NINTH SUNDAY AFTER PENTECOST

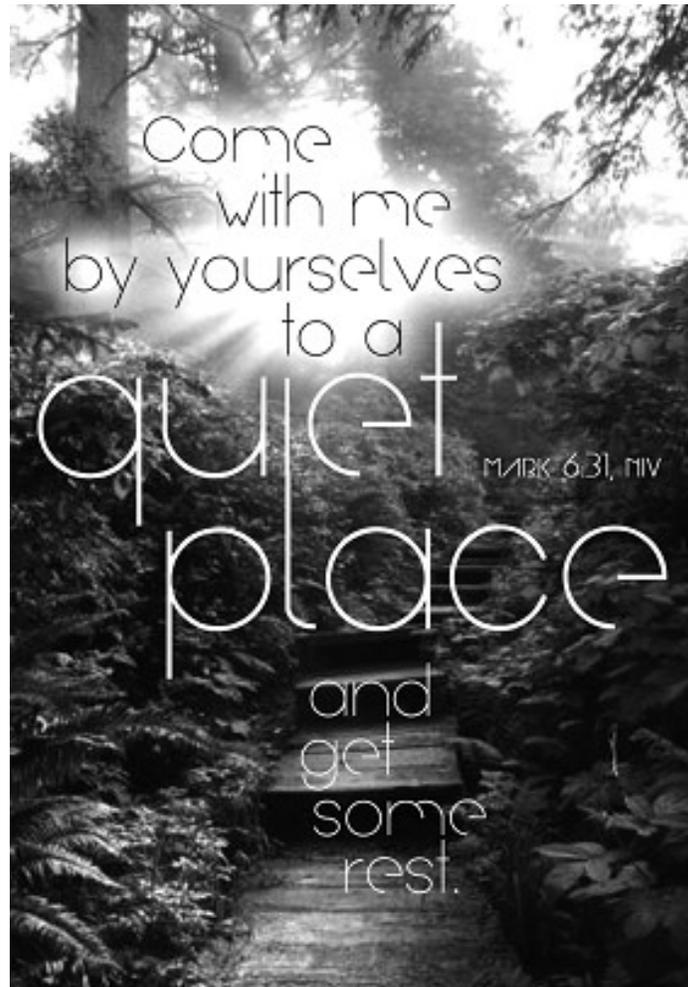
JULY 22, 2018 AT 10:30 A.M.

TRADITIONAL SERVICE OF HOLY COMMUNION

INTRODUCTION

Mark's gospel makes clear how great was the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves.

Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

NINTH SUNDAY AFTER PENTECOST

10:30 a.m.

July 22, 2018

**Please stand if able* P: Pastor; A: Assisting Minister; C: Congregation (ELW—red book; WOV—blue book)

GATHERING

Prelude "In Quietness and Confidence" J.S. Bach
Welcome and Announcements Rev. Gary Haddock
*Confession and Forgiveness ELW p. 116-118
*Sharing the Peace P: The peace of the Lord be with you. C: **And also with you.**
*Gathering Hymn "Immortal, Invisible, God Only Wise" ELW #834
*Apostolic Greeting ELW p. 120
*Hymn of Praise "This is the feast of victory for our God..." ELW p. 122-123
*Prayer of the Day
P: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. C: **Amen.**

WORD

Children's Sermon Rev. Gary Haddock
Lessons Jeremiah 23:1-6; Psalm 23; Ephesians 2:11-22 Ginger Carpenter
*The Holy Gospel Acclamation "Alleluia, Alleluia..." ELW p. 124
*The Gospel Reading P: The holy gospel according to St. Mark. C: **Glory to you, O Lord.** Mark 6:30-34, 53-56
P: The gospel of the Lord. C: **Praise to you, O Christ.**
The Sermon Rev. Gary Haddock
*Hymn of the Day "O Christ, Your Heart, Compassionate" ELW #722
*Apostles' Creed ELW p. 127
*Intercessory Prayer A: Lord in your mercy. C: **Hear our prayer.** Ginger Carpenter

MEAL

The Offering / Offertory "Be Thou My Vision" G. Young
*Offering Presentation / Response "Let the Vineyards Be Fruitful" ELW #182
*Offertory Prayer A: Let us pray... C: **Amen.** Ginger Carpenter
*The Eucharistic Prayer V ELW p. 65-66
*The Lord's Prayer Traditional ELW p. 134

Distribution

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

Agnus Dei (Lamb of God) ELW p. 135
Distribution Hymn "Jesus, the Very Thought of You" ELW #754
*Post Communion Blessing
*Post Communion Prayer A: Let us pray... C: **Amen.** Ginger Carpenter

SENDING

*The Benediction

P: Almighty God . . . C: Amen.

*Sending Hymn

“When Peace like a River”

ELW #785

Dismissal

P: Go in peace. Serve the Lord. C: **Thanks be to God.**

Postlude

“All Hail the Power of Jesus’ Name”

Ore

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FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in honor of Judy Craig on her birthday (July 21), given by her husband, Jerry Craig.

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LITURGY - WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Assisting Minister: Ginger Carpenter

Organist: Chuck Lindler

Communion Assistants: Charles Reed, Rona Saunders

Altar Guild: Libby & Harley Brown

Tabulators: Ginger Carpenter, Cathy Sigmon, Jean Cloninger, Hilda Deal

Deacons: Scott Ramsey, Edie Connor

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

St. Mark’s Evangelical Lutheran Church, 3216 W. Main St, P.O. Box 550, Claremont, NC 28610 (828-459-2161)

Office: Monday—Thursday, 8:30—4pm; Friday, 9—12pm (lisa@smarklc.org)



St. Mark’s Lutheran Church...Claremont



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www.smarklc.org

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Lessons: *Words for Worship 2010*, ©2009 Augsburg Fortress. Songs: CCLI License.

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So, I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

PSALM 23

The LORD is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff — they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

EPHESIANS 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So, he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So, then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

MARK 6:30-34, 53-56

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.