



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

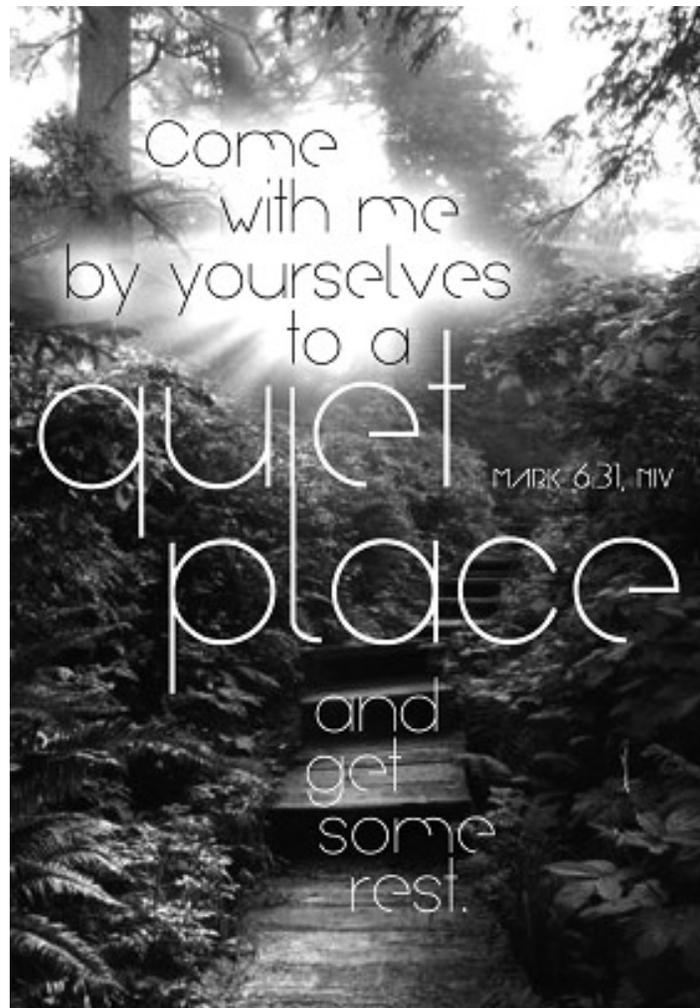
NINTH SUNDAY AFTER PENTECOST

JULY 22, 2018 AT 8:15 A.M.

CONTEMPORARY SERVICE OF HOLY COMMUNION

INTRODUCTION

Mark's gospel makes clear how great was the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.



Evangelical Lutheran Church in America
God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

NINTH SUNDAY AFTER PENTECOST

8:15 A.M.

JULY 22, 2018

**Please stand if able*

P: Pastor; A: Assisting Minister; C: Congregation

(ELW—Red Book)

GATHERING

PRE-SERVICE MUSIC

“All the People Said Amen”

Insert

WELCOME AND ANNOUNCEMENTS

Rev. Gary Haddock

*GATHERING SONG

“Lord, I Lift Your Name on High”

Insert

*CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love. Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P: Eternal God our creator,

C: In you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins.

C: Amen.

*THE PEACE

P: The peace of the Lord be with you. **C: And also with you.**

*APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*PRAYER OF THE DAY

P: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

WORD

CHILDREN'S SERMON

Rev. Gary Haddock

*THE GOSPEL READING

P: The Holy Gospel, according to St. Mark. **C: Glory to you, O Lord**

Mark 6:30-34, 53-56

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

THE SERMON

Rev. Gary Haddock

*SONG OF THE DAY

“Down to the River to Pray”

Insert

*APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*INTERCESSORY PRAYER

A: Lord in your mercy. **C: Hear our prayer.**

Linda Hewitt

MEAL

THE OFFERING / OFFERTORY

“There Is None Like You”

Insert

*PRESENTATION OF GIFTS AND OFFERTORY

“Communion”

**This is the body. This is the blood. Broken and poured out. For all of us.
And in this communion we share in His love. This is the body. This is the blood.**

*OFFERTORY PRAYER

Linda Hewitt

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **C: Amen.**

*THE EUCHARISTIC PRAYER V

*THE LORD’S PRAYER

P: Lord, teach us to pray . . .

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation sits. The following is sung: “Worthy Is the Lamb”

Worthy is the Lamb seated on the throne. Crown You now with many crowns. You reign victorious.

High and lifted up. Jesus Son of God. The darling of heaven crucified. Worthy is the Lamb. (Repeat 3X)

DISTRIBUTION

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

COMMUNION SONG

“10,000 Reasons (Bless the Lord)”

Insert

*POST COMMUNION BLESSING

After all have returned to their places, the congregation stands and the presiding minister says these words:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

*POST COMMUNION PRAYER

Linda Hewitt

A: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. **C: Amen.**

SENDING

***BLESSING** P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **C: Amen.**

*SENDING SONG

“Leaning on the Everlasting Arms”

Insert

*DISMISSAL

P: Go in peace. Sound the good news. **C: Thanks be to God.**

+ + +

FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in honor of Judy Craig on her birthday (July 21), given by her husband, Jerry Craig.

LITURGY - THE WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Communion Assistants: Camille Patrick, Edie Connor

Tabulators: Ginger Carpenter, Jean Cloninger, Hilda Deal, Cathy Sigmon

Vocalists: Tim Carpenter, Tamarah Hefner, Allyson Sestric, Carol Schaefer

Instrumentalists: Allyson Sestric: Violin & Guitar; Mark Mashburn: Guitar;

Aaron Carpenter: Drums; Jonathan Ray: Keyboard

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

Assisting Minister: Linda Hewitt

Altar Guild: Libby & Harley Brown

Deacons: Scott Ramsey, Edie Connor

St. Mark’s Lutheran Church, P.O. Box 550, 3216 W. Main Street, Claremont, NC 28610 (www.smarklc.org)
Office Hours: Mon-Thu, 8:30-4pm; Fri, 8:30-12:30pm (828-459-2161 or lisa@smarklc.org or deanna@smarklc.org)

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So, I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

PSALM 23

The LORD is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff — they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

EPHESIANS 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So, he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So, then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

MARK 6:30-34, 53-56

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.