



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SEVENTH SUNDAY AFTER PENTECOST

JULY 8, 2018 AT 10:30 A.M.

TRADITIONAL SERVICE OF HOLY COMMUNION

INTRODUCTION

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

O
C
A
R
P
E
N
T
E
R
D
I
S
C
I
P
L
E
S
O
N
M
A
N
B
R
O
T
H
E
R
Y



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SEVENTH SUNDAY AFTER PENTECOST

10:30 a.m.

July 8, 2018

*Please stand if able P: Pastor; A: Assisting Minister; C: Congregation (ELW—red book; WOV—blue book)

GATHERING

Prelude "Praise to the Lord, the Almighty" arr. Unke
Welcome and Announcements Rev. Gary Haddock
*Confession and Forgiveness ELW p. 116-118
*Sharing the Peace P: The peace of the Lord be with you. C: **And also with you.**
*Gathering Hymn "I Love to Tell the Story" ELW #661
*Apostolic Greeting ELW p. 120
*Hymn of Praise "This is the feast of victory for our God..." ELW p. 122-123
*Prayer of the Day
P: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. C: **Amen.**

WORD

Children's Sermon Rev. Gary Haddock
Lessons Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10 Zach Gardner
*The Holy Gospel Acclamation "Alleluia, Alleluia..." ELW p. 124
*The Gospel Reading P: The holy gospel according to St. Mark. C: **Glory to you, O Lord.** Mark 6:1-13
P: The gospel of the Lord. C: **Praise to you, O Christ.**
The Sermon Rev. Gary Haddock
*Hymn of the Day "Lord, Speak to Us, That We May Speak" ELW#676
*Apostles' Creed ELW p. 127
*Intercessory Prayer A: Lord in your mercy. C: **Hear our prayer.** Zach Gardner

MEAL

The Offering / Offertory "Here I Am, Lord" arr. Carter
*Offering Presentation / Response "Let the Vineyards Be Fruitful" ELW #182
*Offertory Prayer A: Let us pray... C: **Amen.** Zach Gardner
*The Eucharistic Prayer V ELW p. 65-66
*The Lord's Prayer Traditional ELW p. 134
Distribution
Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.
Agnus Dei (Lamb of God) ELW p. 135
Distribution Hymn "For the Fruit of All Creation" ELW #679
*Post Communion Blessing
*Post Communion Prayer A: Let us pray... C: **Amen.** Zach Gardner

SENDING

*The Benediction

P: Almighty God . . . C: Amen.

*Sending Hymn

“The Spirit Sends Us Forth to Serve”

ELW #551

Dismissal

P: Go in peace. Serve the Lord. C: **Thanks be to God.**

Postlude

“Holy God, We Praise Your Name”

arr. Peeters

+ + +

FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD by the St. Mark’s congregation.

+ + +

LITURGY - WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Assisting Minister: Zach Gardner

Organist: Emily Wallace

Communion Assistants: Nick Setzer, Hal Sigmon

Altar Guild: Libby & Harley Brown

Tabulators: Ginger Carpenter, Cathy Sigmon, Jean Cloninger, Hilda Deal

Deacons: Scott Ramsey, Edie Connor

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

St. Mark’s Evangelical Lutheran Church, 3216 W. Main St, P.O. Box 550, Claremont, NC 28610 (828-459-2161)

Office: Monday—Thursday, 8:30—4pm; Friday, 9—12pm (lisa@smarklc.org)



St. Mark’s Lutheran Church...Claremont



Stmarksclaremc



www.smarklc.org

Used by Permission:

Scripture: NRSV Holy Bible. Liturgy: *Evangelical Lutheran Worship* ©2008 Augsburg Fortress.

Lessons: *Words for Worship 2010*, ©2009 Augsburg Fortress. Songs: CCLI License.

EZEKIEL 2:1-5

[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

PSALM 123

To you I lift up my eyes, O you who are enthroned in the heavens! As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the LORD our God, until he has mercy upon us. Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt. Our soul has had more than its fill of the scorn of those who are at ease, of the contempt of the proud.

2 CORINTHIANS 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

MARK 6:1-13

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So, they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.