



# ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SEVENTH SUNDAY AFTER PENTECOST

JULY 8, 2018 AT 8:15 A.M.

CONTEMPORARY SERVICE OF HOLY COMMUNION

## INTRODUCTION

*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*

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Evangelical Lutheran Church in America  
God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SEVENTH SUNDAY AFTER PENTECOST

8:15 A.M.

JULY 8, 2018

*\*Please stand if able*

*P: Pastor; A: Assisting Minister; C: Congregation*

*(ELW—Red Book)*

GATHERING

PRE-SERVICE MUSIC

“People Get Ready”

Insert

WELCOME AND ANNOUNCEMENTS

Rev. Gary Haddock

\*GATHERING SONG

“Glory to the King”

Insert

\*CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love. Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P: Eternal God our creator,

**C: In you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins.

**C: Amen.**

\*THE PEACE

P: The peace of the Lord be with you. **C: And also with you.**

\*APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

\*PRAYER OF THE DAY

P: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. **C: Amen.**

WORD

CHILDREN'S SERMON

Rev. Gary Haddock

\*THE GOSPEL READING

P: The Holy Gospel, according to St. Mark. **C: Glory to you, O Lord**

Mark 6:1-13

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

THE SERMON

Rev. Gary Haddock

\*SONG OF THE DAY

“Jesus, What A Beautiful Name”

Insert

\*APOSTLES' CREED

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*INTERCESSORY PRAYER

A: Lord in your mercy. **C: Hear our prayer.**

Glenn Morrison

## MEAL

**THE OFFERING / OFFERTORY SONG**      “What the Lord Has Done in Me”      **Insert**

**\*PRESENTATION OF GIFTS AND OFFERTORY**      “Communion”

**This is the body. This is the blood. Broken and poured out. For all of us.  
And in this communion we share in His love. This is the body. This is the blood.**

**\*OFFERTORY PRAYER**      Glenn Morrison

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **C: Amen.**

**\*THE EUCHARISTIC PRAYER V**

**\*THE LORD’S PRAYER**

P: Lord, teach us to pray . . .

**C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*The congregation sits. The following is sung: “Worthy Is the Lamb”*

**Worthy is the Lamb seated on the throne. Crown You now with many crowns. You reign victorious.**

**High and lifted up. Jesus Son of God. The darling of heaven crucified. Worthy is the Lamb. (Repeat 3X)**

## **DISTRIBUTION**

*Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.*

**COMMUNION SONG**

**“Church In the Wildwood”**

**Insert**

**\*POST COMMUNION BLESSING**

*After all have returned to their places, the congregation stands and the presiding minister says these words:*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

**\*POST COMMUNION PRAYER**

Glenn Morrison

A: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. **C: Amen.**

## SENDING

**\*BLESSING**      P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **C: Amen.**

**\*SENDING SONG**

**“How Great is Our God”**

**Insert**

**\*DISMISSAL**

P: Go in peace. Sound the good news. **C: Thanks be to God.**

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**FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD** by the St. Mark’s congregation.

### LITURGY -THE WORK OF THE PEOPLE

**Presiding Pastor:** Rev. Gary Haddock

**Communion Assistants:** Rocky Miller, Dale Sherrill

**Tabulators:** Ginger Carpenter, Jean Cloninger, Hilda Deal, Cathy Sigmon

**Vocalists:** Tim Carpenter, Tamarah Hefner, Allyson Sestric, Carol Schaefer

**Instrumentalists:** Allyson Sestric: Violin & Guitar; Mark Mashburn: Guitar;

Aaron Carpenter: Drums; Jonathan Ray: Keyboard

**Tech:** Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

**Assisting Minister:** Glenn Morrison

**Altar Guild:** Libby & Harley Brown

**Deacons:** Scott Ramsey, Edie Connor

### **EZEKIEL 2:1-5**

[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

### **PSALM 123**

To you I lift up my eyes, O you who are enthroned in the heavens! As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the LORD our God, until he has mercy upon us. Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt. Our soul has had more than its fill of the scorn of those who are at ease, of the contempt of the proud.

### **2 CORINTHIANS 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

### **MARK 6:1-13**

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So, they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.