



# ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SEVENTH SUNDAY OF EASTER

MAY 13, 2018 AT 10:30 A.M.

TRADITIONAL SERVICE OF HOLY COMMUNION

## INTRODUCTION

*The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!*



**Evangelical Lutheran Church in America**

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SEVENTH SUNDAY OF EASTER

10:30 a.m.

May 13, 2018

\*Please stand if able P: Pastor; A: Assisting Minister; C: Congregation (ELW—red book; WOV—blue book)

GATHERING

Welcome and Announcements Rev. Gary Haddock  
\*Confession and Forgiveness ELW p. 116-118  
\*Sharing the Peace P: The peace of the Lord be with you. C: **And also with you.**  
\*Gathering Hymn "O God beyond All Praising" ELW #880  
\*Apostolic Greeting ELW p. 120  
\*Hymn of Praise "This is the feast of victory for our God..." ELW p. 122-123  
\*Prayer of the Day  
P: Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
C: **Amen.**

WORD

Children's Sermon Rev. Gary Haddock  
Lessons Acts 1:15-17, 21-26; Psalm 1; 1 John 5:9-13 Zach Gardner  
\*The Holy Gospel Acclamation "Alleluia, Alleluia..." ELW p. 124  
\*The Gospel Reading P: The holy gospel according to St. John. C: **Glory to you, O Lord.** John 17:6-19  
P: The gospel of the Lord. C: **Praise to you, O Christ.**  
The Sermon Rev. Gary Haddock  
\*Hymn of the Day "In Christ Called to Baptize" ELW #575  
\*Apostles' Creed ELW p. 127  
\*Intercessory Prayer A: Lord in your mercy. C: **Hear our prayer.** Zach Gardner

MEAL

The Offering / Offertory "A Song for Friends" Daehn  
Marieclaire Roberson, French Horn; Richard Roberson, Trumpet  
\*Offering Presentation / Response "Doxology" ELW #884  
\*Offertory Prayer A: Let us pray... C: **Amen.** Zach Gardner  
\*The Eucharistic Prayer V ELW p. 65-66  
\*The Lord's Prayer Traditional ELW p. 134  
Distribution  
*Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.*  
Agnus Dei (Lamb of God) ELW p. 135  
Distribution Hymn "Break Now the Bread of Life" ELW #515  
\*Post Communion Blessing  
\*Post Communion Prayer A: Let us pray... C: **Amen.** Zach Gardner

SENDING

\*The Benediction P: Almighty God . . . C: **Amen.**  
\*Sending Hymn "Love Divine, All Loves Excelling" ELW #631  
Dismissal P: Go in peace. Serve the Lord. C: **Thanks be to God.**

+++

**FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD** and in memory of Joe Yount's birthday on May 16 by Sheila Yount.

### **ACTS 1:15-17, 21-26**

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry." So, one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So, they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

### **PSALM 1**

Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; but their delight is in the law of the LORD, and on his law, they meditate day and night. They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. The wicked are not so but are like chaff that the wind drives away. Therefore, the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the LORD watches over the way of the righteous, but the way of the wicked will perish.

### **1 JOHN 5:9-13**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

### **JOHN 17:6-19**

[Jesus prayed:] "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

## LITURGY - WORK OF THE PEOPLE

**Presiding Pastor:** Rev. Gary Haddock

**Assisting Minister:** Zach Gardner

**Organist:** Nellie Pruitt

**French Horn:** Marieclaire Roberson

**Trumpet:** Richard Roberson

**Communion Assistants:** Rona Saunders, Charles Reed

**Altar Guild:** Carol Schaefer, Cathy Sigmon, Dale & Sandy Sherrill

**Tabulators:** Mike & Donna Evans, Cathy Sigmon, Nick Setzer

**Deacons:** Nick Setzer, Angela Brown

**Tech:** Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

St. Mark's Evangelical Lutheran Church, 3216 W. Main St, P.O. Box 550, Claremont, NC 28610 (828-459-2161)

Office: Monday—Thursday, 8:30—4pm; Friday, 9—12pm (lisa@smarklc.org)



St. Mark's Lutheran Church...Claremont



Stmarksclaremc



www.smarklc.org

### Used by Permission:

Scripture: NRSV Holy Bible. Liturgy: *Evangelical Lutheran Worship* ©2008 Augsburg Fortress.

Lessons: *Words for Worship 2010*, ©2009 Augsburg Fortress. Songs: CCLI License.