



# ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SIXTH SUNDAY AFTER PENTECOST

JULY 1, 2018 AT 10:30 A.M.

TRADITIONAL SERVICE OF HOLY COMMUNION

## INTRODUCTION

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*



**Evangelical Lutheran Church in America**

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SIXTH SUNDAY AFTER PENTECOST

10:30 a.m.

July 1, 2018

\*Please stand if able P: Pastor; A: Assisting Minister; C: Congregation (ELW—red book; WOV—blue book)

**GATHERING**

Prelude "Gather Us In" arr. Behnke  
Welcome and Announcements Rev. Gary Haddock  
\*Confession and Forgiveness ELW p. 116-118  
\*Sharing the Peace P: The peace of the Lord be with you. C: **And also with you.**  
\*Gathering Hymn "When Morning Gilds the Skies" ELW #853  
\*Apostolic Greeting ELW p. 120  
\*Hymn of Praise "This is the feast of victory for our God..." ELW p. 122-123  
\*Prayer of the Day  
P: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. C: **Amen.**

**WORD**

Children's Sermon Rev. Gary Haddock  
Lesson Psalm 30 Kermit Nash  
\*The Holy Gospel Acclamation "Alleluia, Alleluia..." ELW p. 124  
\*The Gospel Reading P: The holy gospel according to St. Mark. C: **Glory to you, O Lord.** Mark 5:21-43  
P: The gospel of the Lord. C: **Praise to you, O Christ.**  
The Sermon Rev. Gary Haddock  
\*Hymn of the Day "God, Whose Almighty Word" ELW# 673  
\*Apostles' Creed ELW p. 127  
\*Intercessory Prayer A: Lord in your mercy. C: **Hear our prayer.** Kermit Nash

**MEAL**

The Offering / Offertory "Healer of Our Every Ill" arr. Kolander  
\*Offering Presentation / Response "Let the Vineyards Be Fruitful" ELW #182  
\*Offertory Prayer A: Let us pray... C: **Amen.** Kermit Nash  
\*The Eucharistic Prayer V ELW p. 65-66  
\*The Lord's Prayer Traditional ELW p. 134  
Distribution  
*Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.*  
Agnus Dei (Lamb of God) ELW p. 135  
Distribution Hymn "Lord of All Hopefulness" ELW #765  
\*Post Communion Blessing  
\*Post Communion Prayer A: Let us pray... C: **Amen.** Kermit Nash

## SENDING

*The Benediction	P: Almighty God . . . C: Amen.	
*Sending Hymn	“O Zion, Haste”	ELW #668
*Pledge of Allegiance		
*Patriotic Hymn	“O Beautiful for Spacious Skies”	ELW #888
Dismissal	P: Go in peace. Serve the Lord. C: Thanks be to God.	
Postlude	“Lift High the Cross”	Leavitt

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**FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD** and in celebration of Ethan Campbell's 14th birthday on June 29 and Ted & Janice Sigmon's 58th wedding anniversary on July 3, by Marcheta Campbell.

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### LITURGY - WORK OF THE PEOPLE

**Presiding Pastor:** Rev. Gary Haddock

**Assisting Minister:** Kermit Nash

**Organist:** Emily Wallace

**Acolyte:** Quentin Caudill

**Communion Assistants:** Nick Setzer, Hal Sigmon

**Altar Guild:** Libby & Harley Brown

**Tabulators:** Ginger Carpenter, Cathy Sigmon, Jean Cloninger, Hilda Deal

**Deacons:** Scott Ramsey, Edie Connor

**Tech:** Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

St. Mark's Evangelical Lutheran Church, 3216 W. Main St, P.O. Box 550, Claremont, NC 28610 (828-459-2161)

Office: Monday—Thursday, 8:30—4pm; Friday, 9—12pm (lisa@smarklc.org)

 St. Mark's Lutheran Church...Claremont

 Stmarksclaremc

 [www.smarklc.org](http://www.smarklc.org)

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### **PSALM 30**

I will extol you, O LORD, for you have drawn me up, and did not let my foes rejoice over me. O LORD my God, I cried to you for help, and you have healed me. O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning. As for me, I said in my prosperity, "I shall never be moved." By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed. To you, O LORD, I cried, and to the LORD I made supplication: "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness? Hear, O LORD, and be gracious to me! O LORD be my helper!" You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, so that my soul may praise you and not be silent. O LORD my God, I will give thanks to you forever.

### **MARK 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So, he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."

And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.