



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

THIRD SUNDAY AFTER PENTECOST

JUNE 10, 2018 AT 10:30 A.M.

TRADITIONAL SERVICE OF HOLY COMMUNION

INTRODUCTION

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are sisters and brothers of the Lord. With them we go forth in peace to do the will of God.

"Whoever does the will of God
is my brother
and sister
and mother."

- Mark 3:35



Evangelical Lutheran Church in America

God's work. Our hands.

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THIRD SUNDAY AFTER PENTECOST

10:30 a.m.

June 10, 2018

**Please stand if able* P: Pastor; A: Assisting Minister; C: Congregation (ELW—red book; WOV—blue book)

GATHERING

Welcome and Announcements Rev. Gary Haddock
*Confession and Forgiveness ELW p. 116-118
*Sharing the Peace P: The peace of the Lord be with you. C: **And also with you.**
*Gathering Hymn "Morning Has Broken" ELW #556
*Apostolic Greeting ELW p. 120
*Hymn of Praise "This is the feast of victory for our God..." ELW p. 122-123
*Prayer of the Day
P: All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.
C: **Amen.**

WORD

Children's Sermon Rev. Gary Haddock
Lessons Genesis 3:8-15; Psalm 130; 2 Corinthians 4:13--5:1 Kermit Nash
*The Holy Gospel Acclamation "Alleluia, Alleluia..." ELW p. 124
*The Gospel Reading P: The holy gospel according to St. Mark. C: **Glory to you, O Lord.** Mark 3:20-35
P: The gospel of the Lord. C: **Praise to you, O Christ.**
The Sermon Rev. Gary Haddock
*Hymn of the Day "Great is Thy Faithfulness" ELW# 733
*Apostles' Creed ELW p. 127
*Intercessory Prayer A: Hear us, O God. C: **Your mercy is great.** Kermit Nash

MEAL

The Offering / Offertory Nellie Pruitt
*Offering Presentation / Response "Doxology" ELW #884
*Offertory Prayer A: Let us pray... C: **Amen.** Kermit Nash
*The Eucharistic Prayer V ELW p. 65-66
*The Lord's Prayer Traditional ELW p. 134
Distribution

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

Agnus Dei (Lamb of God) ELW p. 135
Distribution Hymn "All Who Hunger, Gather Gladly" ELW #461
*Post Communion Blessing
*Post Communion Prayer A: Let us pray... C: **Amen.** Kermit Nash

SENDING

*The Benediction P: Almighty God . . . C: **Amen.**
*Sending Hymn "Go, My Children, with My Blessing" ELW #543
Dismissal P: Go in peace. Serve the Lord. C: **Thanks be to God.**

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FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in memory of Marjorie Sneed and Jackson Alexander Sneed by David, Lisa, Davis and Holden Tucker and Michael Thomas.

GENESIS 3:8-15

[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

PSALM 130

Out of the depths I cry to you, O LORD. LORD, hear my voice! Let your ears be attentive to the voice of my supplications! If you, O LORD, should mark iniquities, LORD, who could stand? But there is forgiveness with you, so that you may be revered. I wait for the LORD, my soul waits, and in his word, I hope; my soul waits for the LORD more than those who watch for the morning, more than those who watch for the morning. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem. It is he who will redeem Israel from all its iniquities.

2 CORINTHIANS 4:13--5:1

Just as we have the same spirit of faith that is in accordance with scripture —" I believed, and so I spoke" — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So, we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

MARK 3:20-35

[Jesus went home;] and the crowd came together again, so that [Jesus and the disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

LITURGY - WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Assisting Minister: Kermit Nash

Organist: Nellie Pruitt

Acolyte: Quentin Caudill

Communion Assistants: Hal Sigmon, Jonathan Ray

Altar Guild: William & Carol Hollar, Hilda Deal, Karen Moser, Dotty Isenhour, Kathy Ray

Tabulators: Hilka Cox, Sue Karen Falls, Celia Hollar, Nick Setzer

Deacons: Marcheta Campbell, Terry Hefner

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

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Office: Monday—Thursday, 8:30—4pm; Friday, 9—12pm (lisa@smarklc.org)



St. Mark's Lutheran Church...Claremont



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