



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SECOND SUNDAY AFTER PENTECOST

JUNE 3, 2018 AT 10:30 A.M.

TRADITIONAL SERVICE OF HOLY COMMUNION

INTRODUCTION

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

SECOND SUNDAY AFTER PENTECOST

10:30 a.m.

June 3, 2018

*Please stand if able P: Pastor; A: Assisting Minister; C: Congregation (ELW—red book; WOV—blue book)

GATHERING

Welcome and Announcements Rev. Gary Haddock
*Confession and Forgiveness ELW p. 116-118
*Sharing the Peace P: The peace of the Lord be with you. C: **And also with you.**
*Gathering Hymn "Oh, for a Thousand Tongues to Sing" ELW #886
*Apostolic Greeting ELW p. 120
*Hymn of Praise "This is the feast of victory for our God..." ELW p. 122-123
*Prayer of the Day
P: Almighty and ever-living God, we strive and work to serve you and humanity in all that we say and do. Strengthen us so that we might prove to be faithful. And above all, continue to call us to enter into your rest through your son Jesus Christ, our Savior and Lord. C: **Amen.**

WORD

Children's Sermon Rev. Gary Haddock
Lessons Deuteronomy 5:12-15; Psalm 81:1-10; 2 Corinthians 4:5-12 Kermit Nash
*The Holy Gospel Acclamation "Alleluia, Alleluia..." ELW p. 124
*The Gospel Reading P: The holy gospel according to St. Mark. C: **Glory to you, O Lord.** Mark 2:23--3:6
P: The gospel of the Lord. C: **Praise to you, O Christ.**
The Sermon Rev. Gary Haddock
*Hymn of the Day "O Day of Rest and Gladness" ELW# 521
*Apostles' Creed ELW p. 127
*Intercessory Prayer A: Hear us, O God. C: **Your mercy is great.** Kermit Nash

MEAL

The Offering / Offertory Nellie Pruitt
Thankoffering *Please come forward and place your Thankoffering in the miniature church at the Baptismal Font.*
*Offering Presentation / Response "Doxology" ELW #884
*Offertory Prayer A: Let us pray... C: **Amen.** Kermit Nash
*The Eucharistic Prayer V ELW p. 65-66
*The Lord's Prayer Traditional ELW p. 134
Distribution
Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.
Agnus Dei (Lamb of God) ELW p. 135
Distribution Hymn "O Living Bread from Heaven" ELW #542
*Post Communion Blessing
*Post Communion Prayer A: Let us pray... C: **Amen.** Kermit Nash

SENDING

*The Benediction P: Almighty God . . . C: **Amen.**
*Sending Hymn "On Our Way Rejoicing" ELW #537
Dismissal P: Go in peace. Serve the Lord. C: **Thanks be to God.**

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FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD by the St. Mark's congregation.

DEUTERONOMY 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore, the Lord your God commanded you to keep the sabbath day.

PSALM 81:1-10

Sing aloud to God our strength; shout for joy to the God of Jacob. Raise a song, sound the tambourine, the sweet lyre with the harp. Blow the trumpet at the new moon, at the full moon, on our festal day. For it is a statute for Israel, an ordinance of the God of Jacob. He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known: "I relieved your shoulder of the burden; your hands were freed from the basket. In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Hear, O my people, while I admonish you; O Israel, if you would but listen to me! There shall be no strange god among you; you shall not bow down to a foreign god. I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide and I will fill it.

2 CORINTHIANS 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So, death is at work in us, but life in you.

MARK 2:23--3:6

One sabbath [Jesus] was going through the grain fields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so, the Son of Man is lord even of the sabbath."

Again, he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

LITURGY - WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Assisting Minister: Kermit Nash

Organist: Nellie Pruitt

Acolyte: Quentin Caudill

Communion Assistants: Rona Saunders, Charles Reed

Altar Guild: William & Carol Hollar, Hilda Deal, Karen Moser, Dotty Isenhour, Kathy Ray

Tabulators: Hilka Cox, Sue Karen Falls, Celia Hollar, Nick Setzer

Deacons: Marcheta Campbell, Terry Hefner

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

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Office: Monday—Thursday, 8:30—4pm; Friday, 9—12pm (lisa@smarklc.org)



St. Mark's Lutheran Church...Claremont



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