



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

OCTOBER 21, 2018 AT 10:30 A.M.

22ND SUNDAY AFTER PENTECOST

TRADITIONAL SERVICE OF HOLY COMMUNION

INTRODUCTION

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.



"The
Son of Man
came
not to
be served but
to serve,
and to
give his life
as a ransom
for many."

MARK 10:45, ESV



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

22ND SUNDAY AFTER PENTECOST

10:30 A.M.

OCTOBER 21, 2018

**Please stand if able*

P: Pastor; A: Assisting Minister; C: Congregation

(ELW—Red Book)

GATHERING

PRELUDE

Emily Schuttenberg

WELCOME AND ANNOUNCEMENTS

Rev. Gary Haddock

***CONFESSION & FORGIVENESS**

ELW p. 116-118

***SHARING THE PEACE** P: The peace of the Lord be with you. **C: And also with you.**

***GATHERING HYMN**

“O God, beyond All Praising”

ELW #880

***APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***HYMN OF PRAISE**

“This is the feast of victory for our God ...”

ELW p. 122-123

***PRAYER OF THE DAY**

P: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **C: Amen.**

WORD

CHILDREN'S SERMON

Vicar Frank Waugh

LESSONS

Isaiah 53:4-12; Psalm 91:9-16; Hebrews 5:1-10

David Tucker

***HOLY GOSPEL ACCLAMATION**

“Alleluia, Alleluia ...”

ELW p. 124

***GOSPEL READING**

P: The Holy Gospel, according to St. Mark. **C: Glory to you, O Lord**

Mark 10:35-45

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

Vicar Frank Waugh

***HYMN OF THE DAY**

“Lord, Whose Love in Humble Service”

ELW #712

***APOSTLES' CREED**

ELW p. 127

***INTERCESSORY PRAYER**

A: Lord in your mercy. **C: Hear our prayer.**

David Tucker

MEAL

THE OFFERING / OFFERTORY

Emily Schuttenberg

***OFFERING PRESENTATION/RESPONSE** “Let the Vineyards Be Fruitful”

ELW #182

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

***OFFERTORY PRAYER**

David Tucker

A: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and make them an embodiment of your love for the whole creation; through Jesus Christ, our Savior and Lord. **C: Amen.**

***THE EUCHARISTIC PRAYER V**

ELW p. 65-66

***THE LORD’S PRAYER**

P: Lord, teach us to pray . . .

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

DISTRIBUTION

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

AGNUS DEI (LAMB OF GOD)

ELW p. 135

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

DISTRIBUTION HYMN

“I Come with Joy”

ELW #482

***POST COMMUNION BLESSING**

After all have returned to their places, the congregation stands and the presiding minister says these words:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

***POST COMMUNION PRAYER**

David Tucker

A: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. **C: Amen.**

SENDING

***BLESSING**

P: Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **C: Amen.**

***SENDING HYMN**

“Shine, Jesus, Shine”

ELW #671

***DISMISSAL**

P: Go in peace. The Spirit sends us forth to serve. **C: Thanks be to God.**

POSTLUDE

Emily Schuttenberg

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FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in memory of Gary Arndt on his birthday (October 27) by Denise Arndt.

FLOWERS ON THE TABLE ARE GIVEN TO THE GLORY OF GOD and in memory of J.B. Sherrill who died on October 18, 2016. The flowers are also in honor and appreciation of Pastor Gary, given by Carolyn, Randy, Tim, and Deborah Sherrill.

LITURGY -THE WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Preacher: Vicar Frank Waugh

Assisting Minister: David Tucker

Organist: Emily Schuttenberg

Communion Assistants: Jason Gardner, Kermit Nash

Deacons: Marcheta Campbell, Barry Bumgarner

Altar Guild: Tamarah Hefner, Marlene Epps

Tabulators: Hilka Cox, Sue Karen Falls, Celia Hollar, Nick Setzer

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

ISAIAH 53:4-12

Surely, he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice, he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

PSALM 91:9-16

Because you have made the LORD your refuge, the Most High your dwelling place, no evil shall befall you, no scourge come near your tent. For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, so that you will not dash your foot against a stone. You will tread on the lion and the adder, the young lion and the serpent you will trample under foot. Those who love me, I will deliver; I will protect those who know my name. When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them. With long life I will satisfy them, and show them my salvation.

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also, Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

MARK 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So, Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

St. Mark's Lutheran Church, P.O. Box 550, 3216 W. Main Street, Claremont, NC 28610 (828-459-2161)
Office Hours: Monday-Thursday, 8:30-4pm; Friday, 8:30-12:30pm (lisa@smarklc.org or deanna@smarklc.org)