



# ST. MARK'S EVANGELICAL LUTHERAN CHURCH

OCTOBER 14, 2018 AT 8:15 A.M.

21ST SUNDAY AFTER PENTECOST

CONTEMPORARY SERVICE OF HOLY COMMUNION

## INTRODUCTION

*The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.*



**Evangelical Lutheran Church in America**

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

21ST SUNDAY AFTER PENTECOST

8:15 A.M.

OCTOBER 14, 2018

*\*Please stand if able*

*P: Pastor; A: Assisting Minister; C: Congregation*

GATHERING

PRE-SERVICE MUSIC

"Love the Lord"

Insert

WELCOME AND ANNOUNCEMENTS

Vicar Frank Waugh

\*GATHERING SONG

"Trading My Sorrows"

Insert

\*CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the † holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. **Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence for reflection and self-examination.*

P: Source of all life,

**C: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears the cries of those he has named and claimed. God sends the Spirit to change us and to empower our lives in the world. Your sins are forgiven †, God's love is unconditional. We are raised up as God's people who are made new, in the name of Jesus Christ. **C: Amen.**

\*THE PEACE

P: The peace of the Lord be with you. **C: And also with you.**

\*APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

\*PRAYER OF THE DAY

P: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **C: Amen.**

WORD

CHILDREN'S SERMON

Vicar Frank Waugh

YOUTH GATHERING IN HOUSTON PRESENTATION

Kelly & Kerri Nash

\*THE GOSPEL READING

P: The Holy Gospel, according to St. Mark. **C: Glory to you, O Lord**

Mark 10:17-31

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

THE SERMON

Vicar Frank Waugh

\*SONG OF THE DAY

"I Will Rise"

Insert

\*APOSTLES' CREED

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*INTERCESSORY PRAYER

A: Lord in your mercy. **C: Hear our prayer.**

Kelly Nash

MEAL

THE OFFERING / OFFERTORY      “They’ll Know We Are Christians By Our Love”      Insert

\*PRESENTATION OF GIFTS AND OFFERTORY      “Communion”

**This is the body. This is the blood. Broken and poured out. For all of us.  
And in this communion we share in His love. This is the body. This is the blood.**

\*OFFERTORY PRAYER Kelly Nash

A: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and make them an embodiment of your love for the whole creation; through Jesus Christ, our Savior and Lord. **C: Amen.**

\*THE EUCHARISTIC PRAYER V

\*THE LORD’S PRAYER      P: Lord, teach us to pray . . .

**C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*The congregation sits. The following is sung: “Worthy Is the Lamb”*  
**Worthy is the Lamb seated on the throne. Crown You now with many crowns. You reign victorious. High and lifted up. Jesus Son of God. The darling of heaven crucified. Worthy is the Lamb. (Repeat 3X)**

**DISTRIBUTION**

*Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.*

COMMUNION SONG      “Jesus, What a Beautiful Name”      Insert

\*POST COMMUNION BLESSING

*After all have returned to their places, the congregation stands and the presiding minister says these words:*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

\*POST COMMUNION PRAYER Kelly Nash

A: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. **C: Amen.**

SENDING

\*BLESSING      P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **C: Amen.**

\*SENDING SONG      “Beautiful One”      Insert

\*DISMISSAL      P: Go in peace. Sound the good news. **C: Thanks be to God.**

+ + +

**FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD** and in memory of Jimmy Maran Sigmon who would have been 89 years of age on October 15, by his widow Carolyn, and children Melissa, Maran and Eric.

LITURGY -THE WORK OF THE PEOPLE

<b>Presiding Pastor:</b> Vicar Frank Waugh	<b>Assisting Minister:</b> Kelly Nash
<b>Communion Assistants:</b> Shawn Brown, Rocky Miller	<b>Deacons:</b> Marcheta Campbell, Barry Bumgarner
<b>Tabulators:</b> Hilka Cox, Sue Karen Falls, Celia Hollar, Nick Setzer	<b>Altar Guild:</b> Tamarah Hefner, Marlene Epps
<b>Vocalists:</b> Tim Carpenter, Tamarah Hefner, Allyson Sestric, Carol Schaefer; <b>Instrumentalists:</b> Allyson Sestric: Violin & Guitar; Mark Mashburn: Guitar; Aaron Carpenter: Drums; Jonathan Ray: Keyboard	
<b>Tech:</b> Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner	

### **AMOS 5:6-7, 10-15**

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore, the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so, the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

### **PSALM 90:12-17**

So, teach us to count our days that we may gain a wise heart. Turn, O LORD! How long? Have compassion on your servants! Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days. Make us glad as many days as you have afflicted us, and as many years as we have seen evil. Let your work be manifest to your servants, and your glorious power to their children. Let the favor of the LORD our God be upon us, and prosper for us the work of our hands — O prosper the work of our hands!

### **HEBREWS 4:12-16**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

### **MARK 10:17-31**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”