



ST. MARK'S EVANGELICAL LUTHERAN CHURCH



Evangelical Lutheran Church in America

God's work. Our hands.

INTRODUCTION

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

FIRST SUNDAY IN LENT

FEBRUARY 18, 2018 AT 10:30 A.M.



TRADITIONAL SERVICE OF HOLY COMMUNION

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

FIRST SUNDAY IN LENT

10:30 a.m.

February 18, 2018

**Please stand if able* P: Pastor; A: Assisting Minister; C: Congregation (ELW—red book; WOV—blue book)

GATHERING

Welcome and Announcements

Rev. Gary Haddock

*Confession and Forgiveness

ELW p. 211-212

*Sharing the Peace P: The peace of the Lord be with you. C: **And also with you.**

*Gathering Hymn "You Who Dwell in the Shelter of the Lord"

WOV #779

*Apostolic Greeting

ELW p. 203

*Prayer of the Day

P: Holy God, heavenly Father, in the wilderness your Son faced temptation and proved faithful. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C: **Amen.**

WORD

Children's Sermon

Lessons

Genesis 9:8-17; Psalm 25:1-10; 1 Peter 3:18-22

Kelly Nash

*The Holy Gospel Acclamation

ELW p. 205

*The Gospel Reading P: The holy gospel according to St. Mark. C: **Glory to you, O Lord.**

Mark 1:9-15

P: The gospel of the Lord. C: **Praise to you, O Christ.**

The Sermon

Rev. Paul Christ

*Hymn of the Day

"Oh Lord, throughout These Forty Days"

ELW #319

*Apostles' Creed

ELW p. 217

*Intercessory Prayer

A: Lord in your mercy. C: **Hear our prayer.**

Kelly Nash

MEAL

The Offering / Offertory

*Offering Presentation / Response

"Doxology"

ELW #884

*Offertory Prayer

A: Let us pray... C: **Amen.**

Kelly Nash

*The Eucharistic Prayer V

ELW p. 65-66

*The Lord's Prayer

Traditional

ELW p. 208

Distribution

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

Agnus Dei (Lamb of God)

ELW p. 208

Distribution Hymn

"Children of the Heavenly Father"

ELW #781

*Post Communion Blessing

*Post Communion Prayer

A: Let us pray... C: **Amen.**

Kelly Nash

SENDING

*The Benediction

P: Almighty God . . . C: **Amen.**

ELW p. 209

*Sending Hymn

"Guide Me Ever, Great Redeemer"

ELW #618

Dismissal

P: Go in peace. Serve the Lord. C: **Thanks be to God.**

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FLOWERS ON THE ALTAR are given to the glory of God and in honor of Lindsey Elrod on her birthday (February 20), by Angela and Shawn Brown.

GENESIS 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

PSALM 25:1-10

To you, O Lord, I lift up my soul. My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me. Let none who look to you be put to shame; rather let those be put to shame who are treacherous. Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long. Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord. You are gracious and upright, O Lord; therefore, you teach sinners in your way. You lead the lowly in justice and teach the lowly your way. All your paths, O Lord, are steadfast love and faithfulness to those who keep your covenant and your testimonies.

1 PETER 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

MARK 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

LITURGY - WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Preacher: Rev. Paul Christ

Assisting Minister: Kelly Nash

Communion Assistants: Charles Reed, Rona Saunders

Altar Guild: Rebecca Haddock, Jackie Devlin, David & Lisa Tucker

Director of Music/Organist: Myra Long

Tabulators: Hilka Cox, Sue Karen Falls, Celia Hollar, Nick Setzer

Deacons: Carol Schaefer, Edie Connor

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill,
Terry Hefner, Tim Sigmon, Barry Bumgarner

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Office: Monday—Thursday, 8:30—4pm; Friday, 8:30—12:30pm (lisa@smarklc.org)



St. Mark's Lutheran Church...Claremont



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