



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 5, 2018 AT 10:30 A.M.

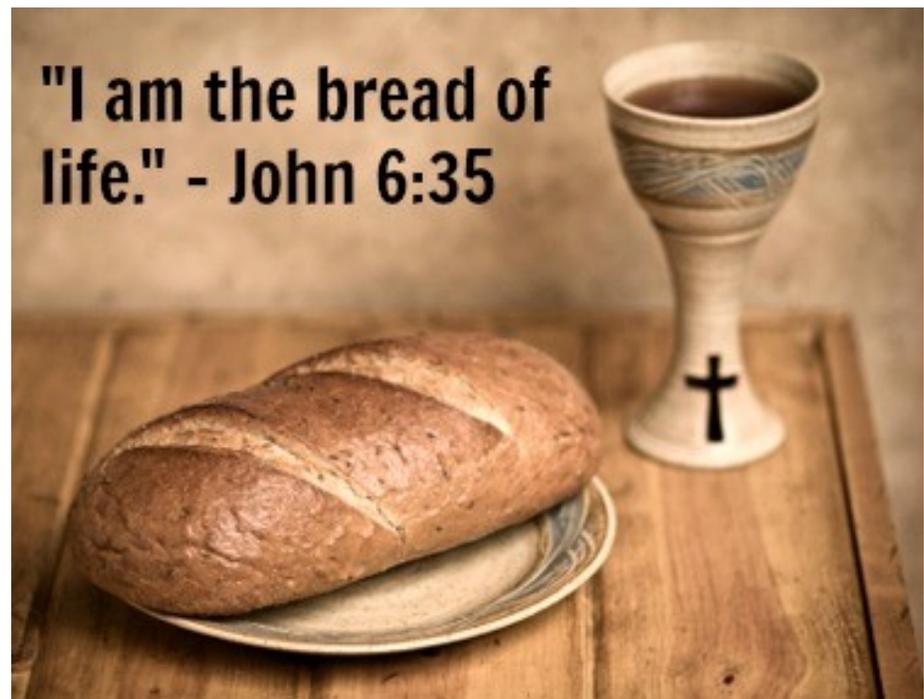
TRADITIONAL SERVICE OF HOLY COMMUNION

INTRODUCTION

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want.

As always in John's gospel when people want a sign, Jesus offers himself.

He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.



Evangelical Lutheran Church in America
God's work. Our hands.

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ELEVENTH SUNDAY AFTER PENTECOST

10:30 A.M.

AUGUST 5, 2018

**Please stand if able*

P: Pastor; A: Assisting Minister; C: Congregation

(ELW—Red Book)

GATHERING

PRELUDE

"Come, Thou Fount"

arr. Zach Unke

WELCOME AND ANNOUNCEMENTS

*CONFESSION & FORGIVENESS

ELW p. 116-118

*SHARING THE PEACE P: The peace of the Lord be with you. C: **And also with you.**

*GATHERING HYMN

"Gather Us In"

ELW #532

*APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

*HYMN OF PRAISE

"This is the feast of victory for our God ..."

ELW p. 122-123

*PRAYER OF THE DAY

P: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. C: **Amen.**

WORD

CHILDREN'S SERMON

LESSONS

Exodus 16:2-4, 9-15; Psalm 78:23-29; Ephesians 4:1-16

Zach Gardner

*THE HOLY GOSPEL ACCLAMATION

"Alleluia, Alleluia ..."

ELW p. 124

*THE GOSPEL READING P: The Holy Gospel, according to St. John. C: **Glory to you, O Lord**

John 6:24-35

P: The Gospel of the Lord. C: **Praise to you, O Christ.**

SERMON

Rev. Gary Haddock

*HYMN OF THE DAY

"All Who Hunger, Gather Gladly"

ELW #461

*APOSTLES' CREED

ELW p. 127

*INTERCESSORY PRAYER

A: Lord in your mercy. C: **Hear our prayer.**

Zach Gardner

MEAL

THE OFFERING/OFFERTORY

"Ave Verum Corpus"

Mozart

*OFFERING PRESENTATION/RESPONSE "Let the Vineyards Be Fruitful"

ELW #182

C: **Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

*OFFERTORY PRAYER

Zach Gardner

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. C: **Amen.**

*THE EUCHARISTIC PRAYER V

ELW p. 65-66

*THE LORD'S PRAYER

P: Lord, teach us to pray . . .

C: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

DISTRIBUTION

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

AGNUS DEI (LAMB OF GOD)

ELW p. 135

C: Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

DISTRIBUTION HYMN

“Now the Silence”

ELW #460

*POST COMMUNION BLESSING

After all have returned to their places, the congregation stands and the presiding minister says these words:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

*POST COMMUNION PRAYER

Zach Gardner

A: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. **C: Amen.**

SENDING

***BLESSING** P: Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **C: Amen.**

*SENDING HYMN

“Joyful, Joyful We Adore Thee”

ELW #836

*DISMISSAL

P: Go in peace. The Spirit sends us forth to serve. **C: Thanks be to God.**

POSTLUDE

“Little Prelude and Fugue in F”

Bach

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FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in memory of my father, Leonard Arndt on his birthday (August 5), by Deborah Arndt Dailey.

LITURGY -THE WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Organist: Emily Wallace

Assisting Minister: Zach Gardner

Communion Assistants: Rebecca Haddock, Hal Sigmon

Acolyte: Quentin Caudill

Altar Guild: Elaine Simmons, Ginger Carpenter, Donna Evans

Deacons: Carol Schaefer, David Tucker

Tabulators: Dotty Isenhour, Chris Cloninger, Nick Setzer

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

St. Mark's Lutheran Church, P.O. Box 550, 3216 W. Main Street, Claremont, NC 28610 (828-459-2161)

Office Hours: Monday-Thursday, 8:30-4pm; Friday, 8:30-12:30pm (lisa@smarklc.org or deanna@smarklc.org)

EXODUS 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning, you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

PSALM 78:23-29

Yet he commanded the skies above and opened the doors of heaven; he rained down on them manna to eat and gave them the grain of heaven. Mortals ate of the bread of angels; he sent them food in abundance. He caused the east wind to blow in the heavens, and by his power he led out the south wind; he rained flesh upon them like dust, winged birds like the sand of the seas; he let them fall within their camp, all around their dwellings. And they ate and were well filled, for he gave them what they craved.

EPHESIANS 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

JOHN 6:24-35

When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So, they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."