



Post-Communion Prayer

Benediction



-  The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
-  **Amen.**

The Closing Hymn

“How Great Thou Art”

LSB 801

Sending

-  Go in peace to love and serve the Lord.
-  **Thanks be to God!**

Postlude

LUTHERAN CHURCH
OF THE
RESURRECTION

420 Stewart Avenue
Garden City, NY 11530
516-746-4426
office@resgc.org
www.resgc.org

Worship Services

Saturday Evening
5:30pm
Sunday Morning
8:30, 9:45 & 11:00 am

Christian Education

Sunday Morning
9:45 am
Sunday School
PreK - 8th
&
Adult Bible Study

Ministry Staff

Rev. Jeff Browning
Michelle Kollmeier, *DCE*
Deacon Diana Rivkin
Youth & Family Ministry
Ken Meyn
Director of Music
Joel Gonzalez
Worship Band Director
Vicar Tyler Martin

Lay Deacons

Jenn Engheben
Ellen Farber
Harry Oellrich
Michelle Woicyk
*Armia Bajit
In training
*Amber Browning
In training

9:45 AM



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Welcome to Resurrection!

Resurrection is a church community blessed with vibrant ministries, exceptional people, and most importantly, God's love made real to us through the amazing person and work of Jesus Christ. The Resurrection family exists to celebrate, proclaim, and share the life-changing love that Jesus offers all people.

Visiting?

We are thrilled you are here with us today! If you have questions or need any assistance, you can speak with one of our worship leaders following the service.

Holy Communion

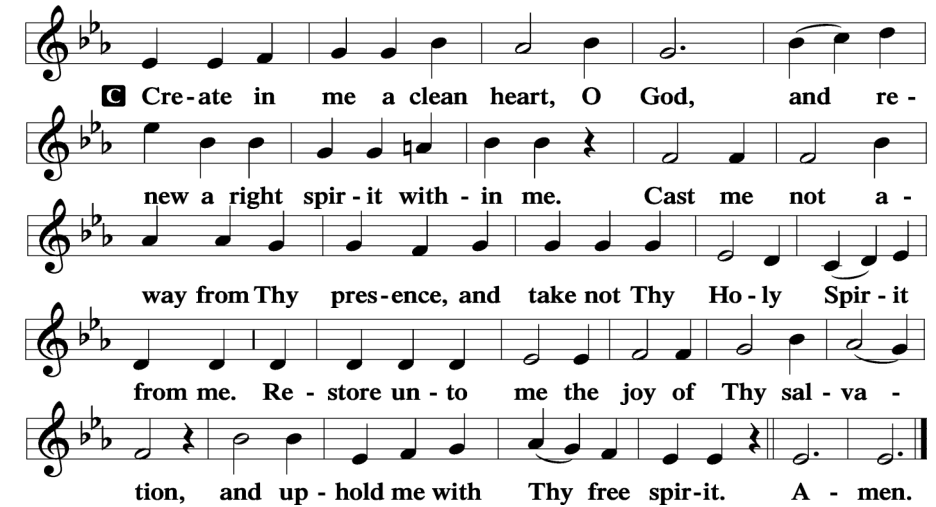
We believe that the true body and blood of Jesus Christ are present in the bread and wine of the Lord's Supper. Holy Communion is available to all baptized Christians who share our belief that Christ himself is truly present. *Please speak with one of the worship leaders prior to the service if you prefer a gluten-free wafer.*

Join Us

To discover some of the opportunities available for you and your family, visit us on the web at www.resgc.org.

The Song of Preparation

"Create in Me"



THE SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. To You alone, O Father, be all glory, honor, and worship, with the Son ✠, and the Holy Spirit, one God, now and forever.

C Amen! Come Lord Jesus!


The Words of Institution

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Communion Meal

Instrumental

 The Holy Gospel according to St. Mark, the sixth chapter.

 **Glory to You, O Lord.**


Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, but when they saw him walking on the sea they thought it was a ghost, and cried out, for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” And he got into the boat with them, and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened. When they had crossed over, they came to land at Gennesaret and moored to the shore. And when they got out of the boat, the people immediately recognized him and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

 This is the Gospel of the Lord.

 **Praise to You, O Christ.**

The Message

The Apostles’ Creed

 **I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, he was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the Church

The Offering

The Tenth Sunday after Pentecost



August 17, 2025 –9:45 AM




Prelude

Confession and Absolution


The sign of the cross may be made by all in remembrance of Baptism.


 In the name of the Father and of the  Son and of the Holy Spirit.



 **Amen.**

 If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and personal confession.

 Let us confess our sins to God our Father.

 **Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

 Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, I therefore declare the entire forgiveness of all your sins in the name of the Father and of the  Son and of the Holy Spirit.

 **Amen.**

The Opening Song

“The Old Rugged Cross”

1 On a hill far a - way stood an old rug-ged cross,
2 Oh, that old rug-ged cross so de - spised by the world,
3 In the old rug-ged cross, stained with blood so di - vine,
4 To the old rug-ged cross I will ev - er be true,

the em - blem of suf - f'ring and shame;
has a won - drous at - trac - tion for me;
a won - drous beau - ty I see;
its shame and re - proach glad - ly bear;

and I love that old cross where the dear - est and best
for the dear Lamb of God left his glo - ry a - bove,
for 'twas on that old cross Je - sus suf - fered and died,
Christ will call me some day to my home far a - way,

for a world of lost sin - ners was slain.
to . . . bear it to dark Cal - va - ry.
to . . . par - don and sanc - ti - fy me.
where his glo - ry for - ev - er I'll share.

Refrain

So I'll cher - ish the old rug - ged cross, till my
tro - phies at last I lay down; I will cling to the old rug - ged
cross, and ex - change it some day for a crown.

Text: George Bennard, 1873–1958
Music: THE OLD RUGGED CROSS, George Bennard, 1873–1958

Salutation and Collect of the Day

- A The Lord be with you.
- C And also with you.
- A Let us pray. Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

SERVICE OF THE WORD

The Old Testament Reading

Genesis 9:8–17

God said to Noah and to his sons with him, “Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

- A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading

Philippians 3:7–14

But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- A This is the Word of the Lord.

C Thanks be to God.