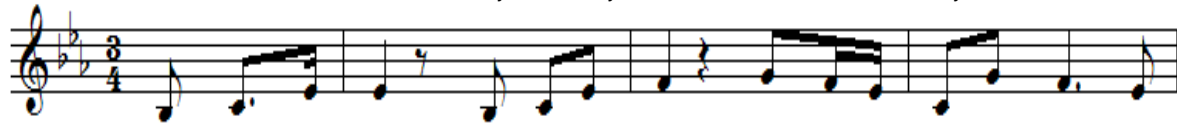


The Closing Hymn

“In Christ Alone”

by Keith Getty and Stuart Townend © 2002 Thankyou Music ccli lic#524035



1. In Christ a - lone my hope is found, He is my light, my strength my
2. In Christ a - lone, who took on flesh, full - ness of God in help - less
3. There in the ground His bod - y lay, Light of the world, by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; This Cor - ner - stone, this sol - id ground, firm through the fierc - est drought and
babel! This gift of love and right - eous - ness, scorned by the ones He came to
slain; Then, burst - ing forth in glo - rious day, up from the grave He rose a -
me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
save. 'Till on the cross as Je - sus died, the wrath of God was sat - is -
gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His



cease. My Com - fort - er, my All in all, here in the love of Christ I stand.
fied. For ev - 'ry sin on Him was laid; here in the death of Christ I live.
me; For I am His and He is mine, bought with the pre - cious blood of Christ.
hand; 'Till He re - turns or calls me home, here in the pow'r of Christ I'll stand!

Sending

- Go in peace to love and serve the Lord.
- Thanks be to God!

Postlude

LUTHERAN CHURCH
OF THE
RESURRECTION

420 Stewart Avenue
Garden City, NY 11530
516-746-4426
office@resgc.org
www.resgc.org

Worship Services

Saturday Evening
5:30pm
Sunday Morning
8:30, 9:45 & 11:00 am

Christian Education

Sunday Morning
9:45 am
Sunday School
PreK - 8th
&
Adult Bible Study

Ministry Staff

Rev. Jeff Browning
Michelle Kollmeier, DCE
Ken Meyn
Director of Music
Joel Gonzalez
Worship Band Director
Deacon Diana Rivkin
Jr. Choir Director
Armia Bajit
Director of Children's Ministry
Vicar Tyler Martin

Lay Deacons

Ellen Farber
Michelle Woicyk
Harry Oellrich
Jenn Engheben
*Armia Bajit
In training
*Amber Browning
In training

9:45





Welcome to Resurrection!

Resurrection is a church community blessed with vibrant ministries, exceptional people, and most importantly, God's love made real to us through the amazing person and work of Jesus Christ. The Resurrection family exists to celebrate, proclaim, and share the life-changing love that Jesus offers all people.

Visiting?

We are thrilled you are here with us today! If you have questions or need any assistance, you can speak with one of our worship leaders following the service.

Holy Communion

We believe that the true body and blood of Jesus Christ are present in the bread and wine of the Lord's Supper. Holy Communion is available to all baptized Christians who share our belief that Christ himself is truly present. *Please speak with one of the worship leaders prior to the service if you prefer a gluten-free wafer.*

Join Us

To discover some of the opportunities available for you and your family, visit us on the web at www.resgc.org.

THE SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, Thomas, and with all the witnesses of the resurrection we laud and magnify Your glorious name.

C **Amen! Come Lord Jesus!**

The Words of Institution

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Communion Meal

Instrumental

Post-Communion Prayer

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C **Amen.**

The Message

The Apostles' Creed

C I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the Church

The Offering

Instrumental

The Song of Preparation

"Praise and Thanksgiving"

1 Praise and thanks-giv - ing, Fa - ther, we of - fer For all things
 2 Bless, Lord, the la - bor We bring to serve You That with our
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise
 liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
 neigh - bor We may be fed. Sow - ing or till - ing, We would work
 guid - ing Teach us to share One with an - oth - er, So that, re -
 or - chard, Hay from the mown fields, Blos - som and wood.
 with You, Har - vest - ing, mill - ing For dai - ly bread.
 joic - ing With us, all oth - ers May know Your care.

The Sixth Sunday of Easter

May 10, 2026 -9:45 AM



Prelude

Confession and Absolution

The sign of the cross may be made by all in remembrance of Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, and by His authority, I therefore declare the entire forgiveness of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Opening Song

"What A Friend We Have In Jesus"

LSB 770

Salutation and Collect of the Day

- A** The Lord be with you.
- C** **And also with you.**
- A** Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

SERVICE OF THE WORD

The First Reading

Acts 17:16-31

While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean." Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, for "'In him we live and move and have our being'; as even some of your own poets have said, "'For we are indeed his offspring.'" Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

The Second Reading

1 Peter 3:13-22

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil. For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Verse

Je - sus, re - mem - ber me when You come in - to Your king - dom.

Je - sus, re - mem - ber me when You come in - to Your king - dom.

Holy Gospel

Luke 24:36-48

- A** The Holy Gospel according to St. Luke, the twenty-fourth chapter.
- C** **Glory to You, O Lord.**

While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and frightened, thinking they saw a ghost. He said to them, "Why are you troubled, and why do doubts rise in your minds? Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have." When he had said this, he showed them his hands and feet. And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" They gave him a piece of broiled fish, and he took it and ate it in their presence. He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things.

- A** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**