

The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

John 10:3-4

**LUTHERAN CHURCH  
OF THE  
RESURRECTION**

420 Stewart Avenue  
Garden City, NY 11530  
516-746-4426  
office@resgc.org  
www.resgc.org

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**Worship Services**

Saturday Evening  
5:30pm  
Sunday Morning  
8:30, 9:45 & 11:00 am

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**Christian Education**

*Sunday Morning*  
9:45 am  
Sunday School  
PreK - 8th  
&  
Adult Bible Study

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**Ministry Staff**

Rev. Jeff Browning  
Michelle Kollmeier, *DCE*  
Ken Meyn  
*Director of Music*  
Joel Gonzalez  
*Worship Band Director*  
Deacon Diana Rivkin  
*Jr. Choir Director*  
Armia Bajit  
*Director of Children's Ministry*  
Vicar Tyler Martin

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**Lay Deacons**

Ellen Farber  
Michelle Woicyck  
Harry Oellrich  
Jenn Engheben  
\*Armia Bajit  
*In training*  
\*Amber Browning  
*In training*

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9:45





## Welcome to Resurrection!

Resurrection is a church community blessed with vibrant ministries, exceptional people, and most importantly, God's love made real to us through the amazing person and work of Jesus Christ. The Resurrection family exists to celebrate, proclaim, and share the life-changing love that Jesus offers all people.

## Visiting?

We are thrilled you are here with us today! If you have questions or need any assistance, you can speak with one of our worship leaders following the service.

## Holy Communion

We believe that the true body and blood of Jesus Christ are present in the bread and wine of the Lord's Supper. Holy Communion is available to all baptized Christians who share our belief that Christ himself is truly present. *Please speak with one of the worship leaders prior to the service if you prefer a gluten-free wafer.*

## Join Us

To discover some of the opportunities available for you and your family, visit us on the web at [www.resgc.org](http://www.resgc.org).

## THE SERVICE OF THE SACRAMENT

### Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, Thomas, and with all the witnesses of the resurrection we laud and magnify Your glorious name.

**C** **Amen! Come Lord Jesus!**

### The Words of Institution

#### Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Communion Meal

*Instrumental*

### Post-Communion Prayer

#### Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.

**C** **Amen.**

### The Closing Hymn

**"Alleluia! Jesus is Risen "**

**LSB 474**

### Sending

**P** Go in peace to love and serve the Lord.

**C** **Thanks be to God!**

### Postlude

## The Apostles' Creed

**C** I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, he was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers of the Church

### The Offering

*Instrumental*

### The Song of Preparation

#### "Let Us Break Bread Together"



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

# The Fourth Sunday of Easter

April 26, 2026 -9:45 AM



## Prelude

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of Baptism.*

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance.

*Silence for reflection on God's Word and for self-examination.*

**P** God of life,

**C** **by the resurrection of Your Son You gave life to the world and make everything new. But we confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in Your will and walk in Your ways, to the glory of your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, and by His authority, I therefore declare the entire forgiveness of all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

## The Opening Song

### "What a Friend We Have in Jesus"

*LSB 770*

## Salutation and Collect of the Day

**A** The Lord be with you.

**C** And also with you.

**A** Let us pray. Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## SERVICE OF THE WORD

### The First Reading

*Acts 2: 42-47*

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

This is the Word of the Lord.

**Thanks be to God.**

### The Second Reading

*1 Peter 2:9-25*

This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

This is the Word of the Lord.

**Thanks be to God.**

### Verse

Je - sus, re - mem - ber me when You come in - to Your king - dom.

Je - sus, re - mem - ber me when You come in - to Your king - dom.

### Holy Gospel

*John 10:1-10*

The Holy Gospel according to St. John, the tenth chapter.

**Glory to You, O Lord.**

Jesus said: "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure of speech Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

This is the Gospel of the Lord.

**Praise to You, O Christ.**

### The Message