

Then he said to Thomas,
“Put your finger here, and see my hands; and put
out your hand, and place it in my side. Do not
disbelieve, but believe.”

John 20:27

**LUTHERAN CHURCH
OF THE
RESURRECTION**

420 Stewart Avenue
Garden City, NY 11530
516-746-4426
office@resgc.org
www.resgc.org

Worship Services

Saturday Evening
5:30pm
Sunday Morning
8:30, 9:45 & 11:00 am

Christian Education

Sunday Morning
9:45 am
Sunday School
PreK - 8th
&
Adult Bible Study

Ministry Staff

Rev. Jeff Browning
Michelle Kollmeier, *DCE*
Ken Meyn
Director of Music
Joel Gonzalez
Worship Band Director
Deacon Diana Rivkin
Jr. Choir Director
Armia Bajit
Director of Children's Ministry
Vicar Tyler Martin

Lay Deacons

Ellen Farber
Michelle Woicyck
Harry Oellrich
Jenn Engheben
*Armia Bajit
In training
*Amber Browning
In training

9:45





Welcome to Resurrection!

Resurrection is a church community blessed with vibrant ministries, exceptional people, and most importantly, God's love made real to us through the amazing person and work of Jesus Christ. The Resurrection family exists to celebrate, proclaim, and share the life-changing love that Jesus offers all people.

Visiting?

We are thrilled you are here with us today! If you have questions or need any assistance, you can speak with one of our worship leaders following the service.

Holy Communion

We believe that the true body and blood of Jesus Christ are present in the bread and wine of the Lord's Supper. Holy Communion is available to all baptized Christians who share our belief that Christ himself is truly present. *Please speak with one of the worship leaders prior to the service if you prefer a gluten-free wafer.*

Join Us

To discover some of the opportunities available for you and your family, visit us on the web at www.resgc.org.

THE SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, Thomas, and with all the witnesses of the resurrection we laud and magnify Your glorious name.

C **Amen! Come Lord Jesus!**

The Words of Institution

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Communion Meal

Instrumental

Post-Communion Prayer

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C **Amen.**

The Closing Hymn

"O Sons and Daughters of the King"

LSB 470, Vs. 5-9

Sending

P Go in peace to love and serve the Lord.

C **Thanks be to God!**

Postlude

The Apostles' Creed

C I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, he was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the Church

The Offering

Instrumental

The Song of Preparation

"Let Us Break Bread Together"



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual
 Music: BREAK BREAD TOGETHER, African American spiritual

The Second Sunday of Easter

April 12, 2026 -9:45 AM



Prelude

Confession and Absolution

The sign of the cross may be made by all in remembrance of Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance.

Silence for reflection on God's Word and for self-examination.

P God of life,

C by the resurrection of Your Son You gave life to the world and make everything new. But we confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in Your will and walk in Your ways, to the glory of your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, and by His authority, I therefore declare the entire forgiveness of all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

The Opening Song

"O Sons and Daughters of the King"

LSB 470, Vs. 1-4

Baptism

Olivia Mackenzie Santiago

Salutation and Collect of the Day

A The Lord be with you.

C And also with you.

A Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The First Reading

Acts 5:29-42

But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him." When they heard this, they were enraged and wanted to kill them. But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. And he said to them, "Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

- This is the Word of the Lord.
- Thanks be to God.**

The Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

- This is the Word of the Lord.
- Thanks be to God.**

Verse

Je - sus, re - mem - ber me when You come in - to Your king - dom.

Je - sus, re - mem - ber me when You come in - to Your king - dom.

Holy Gospel

John 20:19-31

- The Holy Gospel according to St. John, the twentieth chapter.
- Glory to You, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- This is the Gospel of the Lord.
- Praise to You, O Christ.**

The Message