

[Jesus] said to her,  
“Woman, here is your son,” and to the disciple,  
“Here is your mother.”

John 19:26-27



420 Stewart Avenue, Garden City, NY 11530 516-746-4426 office@resgc.org www.resgc.org

**LUTHERAN CHURCH  
OF THE  
RESURRECTION**

420 Stewart Avenue  
Garden City, NY 11530  
516-746-4426  
office@resgc.org  
www.resgc.org

**Worship Services**

Saturday Evening  
5:30pm  
Sunday Morning  
8:30, 9:45 & 11:00 am

**Christian Education**

*Sunday Morning*  
*9:45 am*  
Sunday School  
PreK - 8th  
&  
Adult Bible Study

**Ministry Staff**

Rev. Jeff Browning  
Michelle Kollmeier, *DCE*  
Ken Meyn  
*Director of Music*  
Joel Gonzalez  
*Worship Band Director*  
Deacon Diana Rivkin  
*Jr. Choir Director*  
Armia Bajit  
*Director of Children's Ministry*  
Vicar Tyler Martin

**Lay Deacons**

Jenn Engheben  
Ellen Farber  
Harry Oelrich  
Michelle Woicyk  
\*Armia Bajit  
*In training*  
\*Amber Browning  
*In training*

9:45 AM





## Welcome to Resurrection!

Resurrection is a church community blessed with vibrant ministries, exceptional people, and most importantly, God's love made real to us through the amazing person and work of Jesus Christ. The Resurrection family exists to celebrate, proclaim, and share the life-changing love that Jesus offers all people.

## Visiting?

We are thrilled you are here with us today! If you have questions or need any assistance, you can speak with one of our worship leaders following the service.

## Holy Communion

We believe that the true body and blood of Jesus Christ are present in the bread and wine of the Lord's Supper. Holy Communion is available to all baptized Christians who share our belief that Christ himself is truly present. *Please speak with one of the worship leaders prior to the service if you prefer a gluten-free wafer.*

## Join Us

To discover some of the opportunities available for you and your family, visit us on the web at [www.resgc.org](http://www.resgc.org).

## Lord's Prayer

**G** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Communion Meal

## Post-Communion Prayer

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.  
**C Amen.**

## The Closing Hymn

**"Come to Calvary's Holy Mountain"**

*LSB 435*

## Sending

**P** Go in peace to love and serve the Lord.  
**C Thanks be to God!**

## Postlude

The Song of Preparation

“I Come, O Savior, to Thy Table”

LSB 618, Vs. 1-2

1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners

wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in

lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.

*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

## THE SERVICE OF THE SACRAMENT

**Preface**

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who loved the world so much that He was lifted upon the tree of the cross in order to draw all people to Himself and comes to us today to prepare our hearts, our minds, and our souls to receive His true body and true blood in His Holy Supper. To You alone, O Father, be all glory, honor, and worship, with the Son ✠, and the Holy Spirit, one God, now and forever.
- C** **Amen! Come Lord Jesus!**

**The Words of Institution**

**Prelude**

**Confession and Absolution**

*The sign of the cross may be made by all in remembrance of Baptism.*

- P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.
- C** **Amen.**
- P** As we gather to hear the Word of God and receive His Holy Supper, we first acknowledge our imperfection. Too often we turn away from Him and refuse to share Christ’s love with others. Still, God is always merciful, and He invites us to draw near to Him in hope and confidence to ask for His grace.
- Silence for reflection on God’s Word and personal confession.*
- P** Let us confess our sins in the presence of God and of one another. Gracious God,
- C** **we have sinned in our thoughts, words and actions. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. We have not loved our enemies. Forgive us, renew our love, on account of Jesus. Amen.**
- P** Jesus said, “For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish, but have eternal life. For God did not send His Son to condemn the world, but that the world might be saved through Him.” Jesus Christ, the true Son of God, was lifted up on the tree of the cross to win our forgiveness and everlasting salvation. I proclaim to you the unconditional mercy and love of Jesus and the entire forgiveness of all of your sins, in the Name of the Father, and of the ✠ Son, and of the Holy Spirit.
- C** **Amen.**

**The Opening Song**

“Today Your Mercy Calls Us”

LSB 915

**Salutation and Collect of the Day**

- A** The Lord be with you.
- C** **And also with you.**
- A** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

**The Old Testament Reading**

*Ezekiel 37:1-14*

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**THE EPISTLE READING**

*Romans 8:1-11*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Verse**

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
 That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;  
 Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
 Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

**The Holy Gospel**

*John 19:17-18, 25-30*

**A** The Holy Gospel according to St. John, the nineteenth chapter.

**C** **Glory to You, O Lord.**

Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others—one on each side and Jesus in the middle. Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home. Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

**A** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**The Message**

*Perspectives of the Cross: Mary*

**The Apostles' Creed**

**C** **I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the Church**