

The Closing Hymn

“The Old Rugged Cross”

1 On a hill far a - way stood an old rug - ged cross,
 2 Oh, that old rug - ged cross so de - spised by the world,
 3 In the old rug - ged cross, stained with blood so di - vine,
 4 To the old rug - ged cross I will ev - er be true,

the em - blem of suf - f'ring and shame;
 has a won - drous at - trac - tion for me;
 a won - drous beau - ty I see;
 its shame and re - proach glad - ly bear;

and I love that old cross where the dear - est and best
 for the dear Lamb of God left his glo - ry a - bove,
 for 'twas on that old cross Je - sus suf - fered and died,
 Christ will call me some day to my home far a - way,

for a world of lost sin - ners was slain.
 to . . . bear it to dark Cal - va - ry.
 to . . . par - don and sanc - ti - fy me.
 where his glo - ry for - ev - er I'll share.

Refrain
 So I'll cher - ish the old rug - ged cross, till my
 tro - phies at last I lay down; I will cling to the old rug - ged
 cross, and ex - change it some day for a crown.

Text: George Bennard, 1873–1958
 Music: THE OLD RUGGED CROSS, George Bennard, 1873–1958

Sending

P Go in peace to love and serve the Lord.

C Thanks be to God!

Postlude

LUTHERAN CHURCH
 OF THE
 RESURRECTION

420 Stewart Avenue
 Garden City, NY 11530

516-746-4426

office@resgc.org

www.resgc.org

Worship Services

Saturday Evening

5:30pm

Sunday Morning

8:30, 9:45 & 11:00 am

Christian Education

Sunday Morning

9:45 am

Sunday School

PreK - 8th

&

Adult Bible Study

Ministry Staff

Rev. Jeff Browning

Michelle Kollmeier, DCE

Ken Meyn

Director of Music

Joel Gonzalez

Worship Band Director

Deacon Diana Rivkin

Jr. Choir Director

Armia Bajit

Director of Children's Ministry

Vicar Tyler Martin

Lay Deacons

Jenn Engheben

Ellen Farber

Harry Oelrich

Michelle Woicyk

*Armia Bajit

In training

*Amber Browning

In training

9:45 AM





Welcome to Resurrection!

Resurrection is a church community blessed with vibrant ministries, exceptional people, and most importantly, God's love made real to us through the amazing person and work of Jesus Christ. The Resurrection family exists to celebrate, proclaim, and share the life-changing love that Jesus offers all people.

Visiting?

We are thrilled you are here with us today! If you have questions or need any assistance, you can speak with one of our worship leaders following the service.

Holy Communion

We believe that the true body and blood of Jesus Christ are present in the bread and wine of the Lord's Supper. Holy Communion is available to all baptized Christians who share our belief that Christ himself is truly present. *Please speak with one of the worship leaders prior to the service if you prefer a gluten-free wafer.*

Join Us

To discover some of the opportunities available for you and your family, visit us on the web at www.resgc.org.

THE SERVICE OF THE SACRAMENT

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who was revealed as Your beloved Son in the waters of the Jordan and who walked the road of temptation without sin, to earn the forgiveness of all of our sins. To You alone, O Father, be all glory, honor, and worship, with the Son \dagger , and the Holy Spirit, one God, now and forever.

C **Amen! Come Lord Jesus!**

The Words of Institution

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Communion Meal

Post-Communion Prayer

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C** **Amen.**

1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners

wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in

lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.

Refrain
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

The Second Sunday of Lent

March 1, 2026 – 9:45 AM



Prelude

Confession and Absolution

The sign of the cross may be made by all in remembrance of Baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Though we are baptized and have been united with Jesus forever, we often act as if we were separated from Him. There are times when we fall prey to temptations. There are times when we do not love Him with all of our heart and soul and mind and strength. There are times when we have not loved our neighbors as ourselves. We have been slow to forgive others as God has forgiven us. All too often, sin reigns within us. Still, our heavenly Father is merciful, and He invites us to draw near to Him in repentance, asking for forgiveness.

Silence for reflection on God's Word and personal confession.

P Heavenly Father,

C **we have ignored Your Word and Your help in resisting temptation. We have sinned against You in our thoughts, words, and actions, by what we have done and by what we have left undone. Mercifully pardon our sins that we may obtain the grace-filled promises You offer to all who are repentant; through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever, Amen.**

P Almighty God in His mercy has given His Son, Jesus Christ, to overcome temptation, and endure suffering and death to win for us the entire forgiveness of all of our sins. Hear the Good News. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

The Opening Song

"My Faith Looks Up to Thee"

Salutation and Collect of the Day

A The Lord be with you.

C **And also with you.**

A Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Old Testament Reading

Genesis 12:1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

THE EPISTLE READING

Romans 4:1-8, 13-17

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin." . . . For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C Thanks be to God.

Verse

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
 That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;
 Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

The Holy Gospel

Luke 23:32-39

A The Holy Gospel according to St. Luke, the twenty-third chapter.

C **Glory to You, O Lord.**

Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One." The soldiers also came up and mocked him. They offered him wine vinegar and said, "If you are the king of the Jews, save yourself." There was a written notice above him, which read: this is the king of the jews. One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!"

A This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Message

Perspectives of the Cross: The Crowds

The Apostles' Creed

C **I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the Church

The Offering