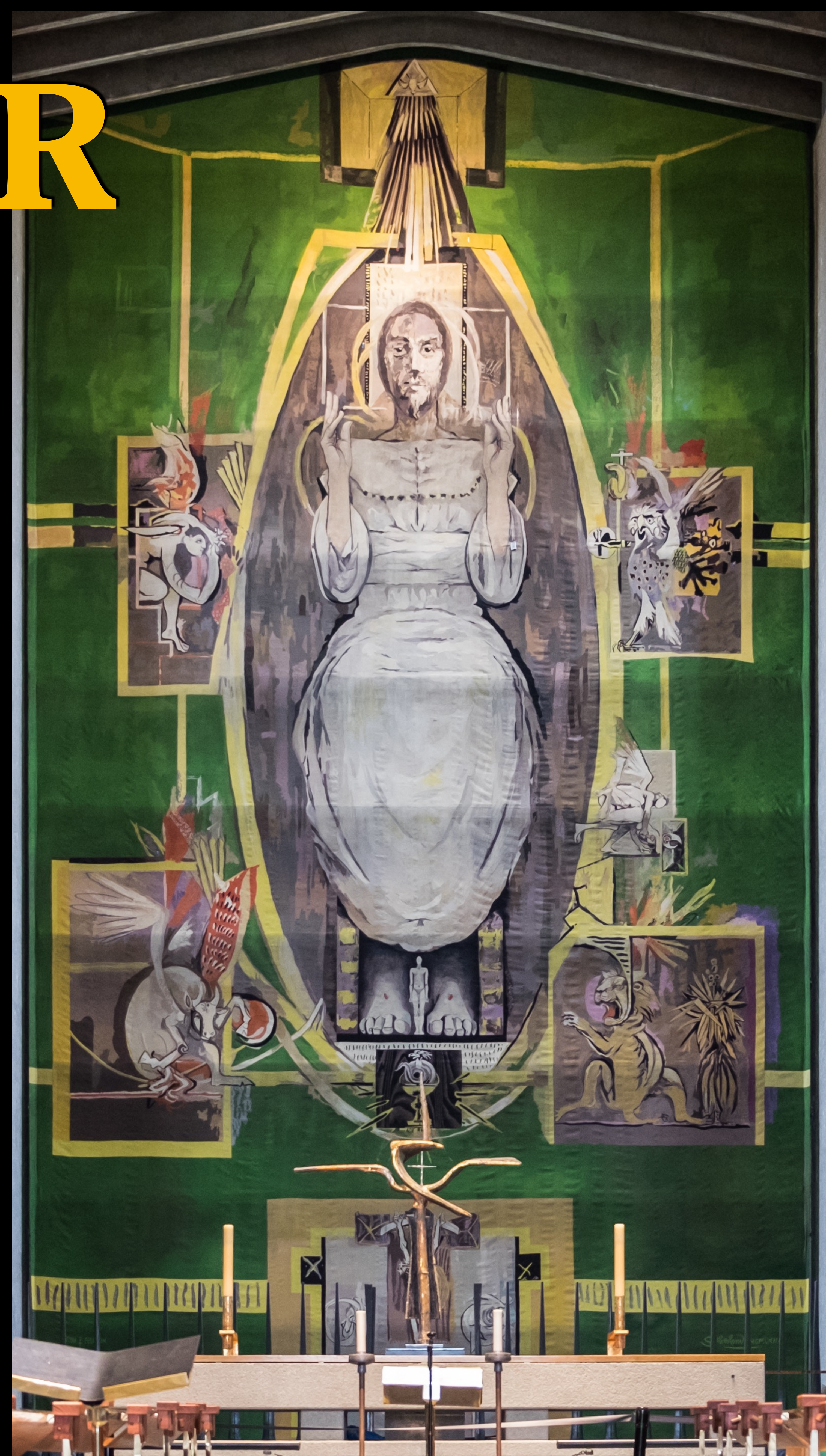


GOD'S GREATER STORY

GOD, IN LOVE,
RULING OVER
RUNS

ROMANS 8:28-39





HOW WAS YOUR WEEK?



Dear GOD, when I asked
if my day could get any
worse, it was rhetorical
question and not a challenge!



www.facebook.com/charcoalcoffins

MY ENTIRE LIFE IS IN
RUINS

Dear GOD, when I asked
if my day could get any
worse, it was rhetorical
question and not a challenge!



www.facebook.com/charcoalcoffins

I'M AN ARCHAEOLOGIST



MY ENTIRE LIFE IS IN
RUINS

Dear GOD, when I asked
if my day could get any
worse, it was rhetorical
question and not a challenge!



Gilbert...



www.facebook.com/charcoalcoffins

Who's digging up ~~art~~ on
you???

RUN

SINUR

SINNUR

“And I said: ‘Woe is me! For I am a lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts.’”

Isaiah 6:5

November 14, 1940



Coventry Cathedral, England

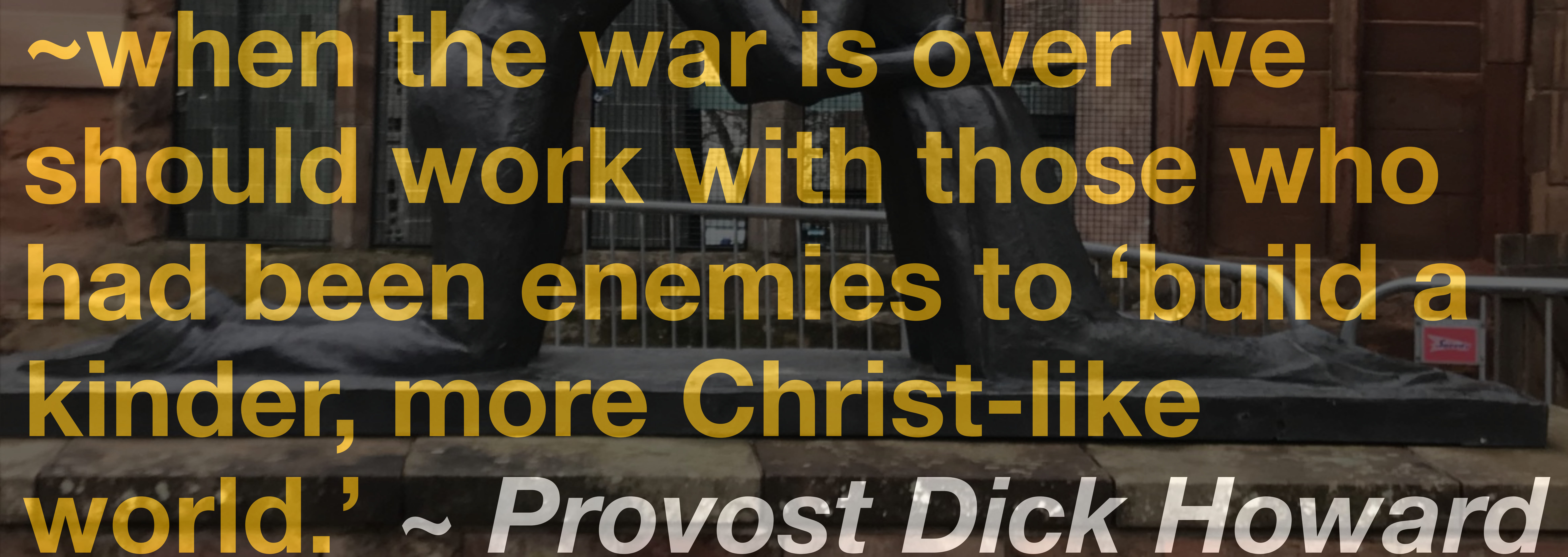






Christmas Day Broadcast 1940



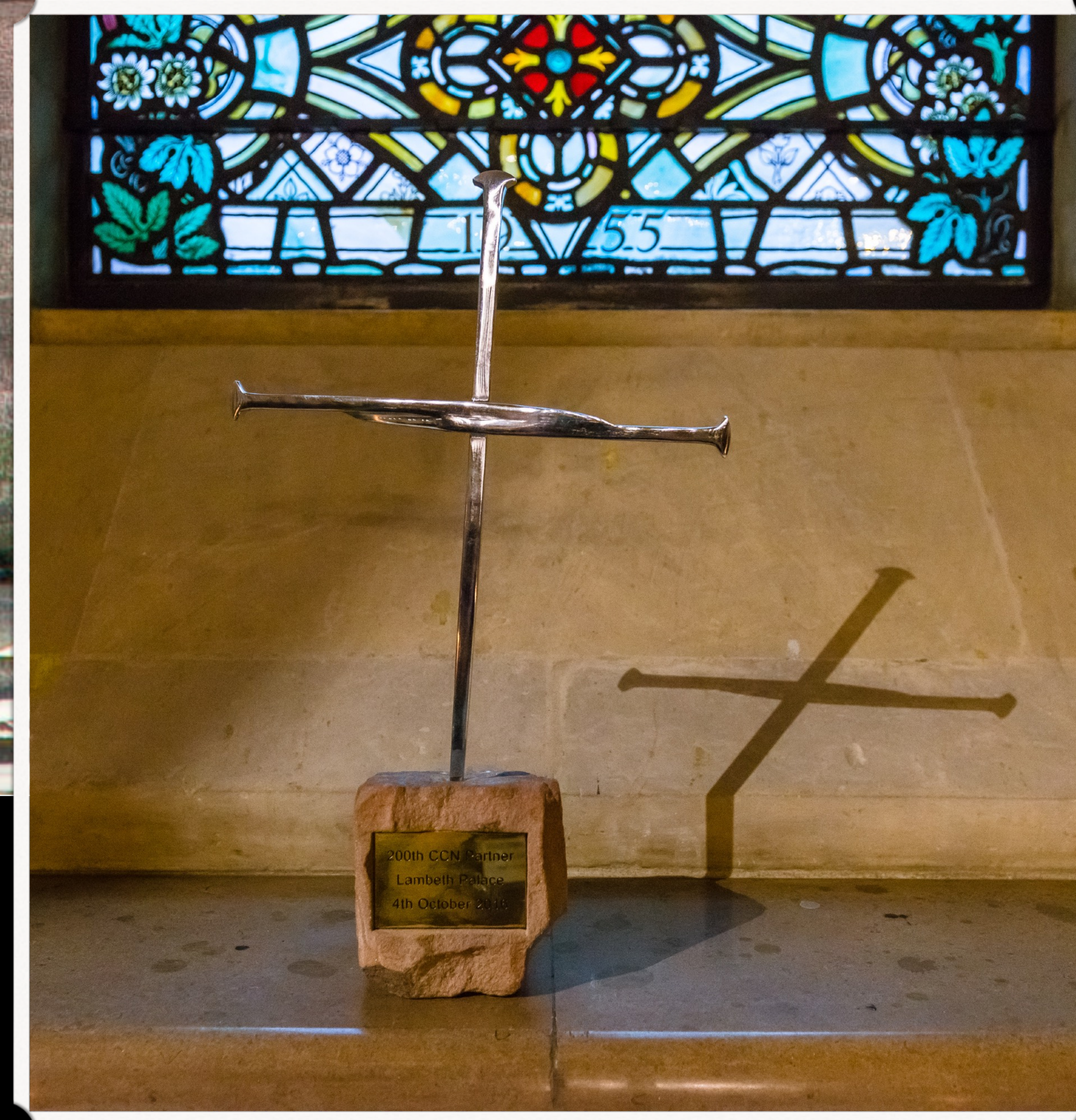


~when the war is over we
should work with those who
had been enemies to 'build a
kinder, more Christ-like
world.' ~ *Provost Dick Howard*

Community of the Cross of Nails



Community of the Cross of Nails



Coventry Litany of Reconciliation

This is prayed in the new cathedral every weekday at noon (in the Ruins on Fridays)

THE LITANY OF RECONCILIATION...
All that wound and harm must be the work of God...

*The hatred which divides nations from nations,
race from race, class from class. Father, Pardon*

*The enmities between all people in nations
to possess what is not their own. Father, Pardon*

The greed which exploits the weak of human...

All have sinned and fallen short
of the glory of God.

FATHER

FORGIVE

THE LITANY OF RECONCILIATION...

All have sinned and fallen short of the glory of God...



*The hatred which divides nations from nations,
race from race, class from class.*

Father, Forgive

*The untruth which of people is nurtured
to possess what is not their own.*

Father, Forgive

The greed which robs the poor of human

All have sinned and fallen short
of the glory of God.

FATHER FORGIVE

The hatred which divides nation
from nation, race from race,
class from class,

THE LITANY OF RECONCILIATION...

All have sinned and fallen short of the glory of God...

*The hatred which divides nation from nation,
race from race, class from class.*

Father, Forgive

*The enmities between all people in nations
to possess what is not their own.*

Father, Forgive

The sin which is the root of all evil...

All have sinned and fallen short
of the glory of God.

FATHER FORGIVE

The hatred which divides nation
from nation, race from race,
class from class,

Father, forgive.

The covetous desires of people
and nations to possess what is
not their own,

FATHER

FORGIVE

THE LITANY OF RECONCILIATION...

All that wound and stain must be the story of God...



*The hatred which divides nation from nation,
race from race, class from class.*

Father, Forgive

*The unbridled desires of people to possess
to possess what is not their own.*

Father, Forgive

The greed which exploits the weak of human

The covetous desires of people
and nations to possess what is
not their own,

The greed which exploits the
work of human hands and lays
waste the earth,

THE LITANY OF RECONCILIATION...

All that wound and hinder union of the Church of God...

*The hatred which divides nation from nation,
race from race, class from class.*

Father, Forgive

*The unchristian desires of people to maintain
to possess what is not their own.*

Father, Forgive

The greed which exploits the work of human

The covetous desires of people
and nations to possess what is
not their own,

The greed which exploits the
work of human hands and lays
waste the earth,

Father, forgive.

Our envy of the welfare and
happiness of others,

FATHER

FORGIVE

THE LITANY OF RECONCILIATION...

All that wound and stain must of the story of God...



*The hatred which divides nation from nation,
race from race, class from class.*

Father, Forgive

*The untrust which breeds of people to nations
to possess what is not their own.*

Father, Forgive

The greed which robs the poor of human

Our envy of the welfare and
happiness of others,

Our indifference to the plight of
the imprisoned, the homeless,
the refugee,

THE LITANY OF RECONCILIATION...

All that wound and divide must of the story of God...

*The hatred which divides nations from nations,
race from race, class from class.*

Father, Forgive

*The untruth which divides people in nations
to possess what is not their own.*

Father, Forgive

The greed which divides the world of humans

Our envy of the welfare and
happiness of others,

FATHER FORGIVE
Our indifference to the plight of
the imprisoned, the homeless,
the refugee,

Father, forgive.

The lust which dishonours the
bodies of men, women, and
children,

FATHER

FORGIVE

THE LITANY OF RECONCILIATION...

All that wound and stain must be the story of God...



*The hatred which divides nations from nation,
race from race, class from class.*

Father, Forgive

*The untruth which divides all people in nations
to possess what is not their own.*

Father, Forgive

The lust which dishonours the bodies of men

The lust which dishonours the
bodies of men, women, and
children,

FATHER FORGIVE

The pride which leads us to trust
in ourselves and not in God,

THE LITANY OF RECONCILIATION...

All that wound and stain must of the story of God...

The hatred which divides nation from nation,

race from race, class from class.

Father, Forgive

The ambition which drives at people to nations

to possess what is not their own.

Father, Forgive

The greed which robs the poor of human

The lust which dishonours the
bodies of men, women, and
children,

FATHER FORGIVE

The pride which leads us to trust
in ourselves and not in God,

Father, forgive.

Be kind to one another, tender-
hearted, forgiving one another,
as God in Christ forgave you.

Ephesians 4:32

THE LITANY OF RECONCILIATION...

All have sinned and fallen short of the glory of God...



*The hatred which divides nations from nations,
race from race, class from class...*

Forbear, Forgive

*The enmities between all people in nations
to possess what is not their own...*

Forbear, Forgive

The anger which results from the wrong of human...

FATHER

FORGIVE

THE LITANY OF RECONCILIATION...

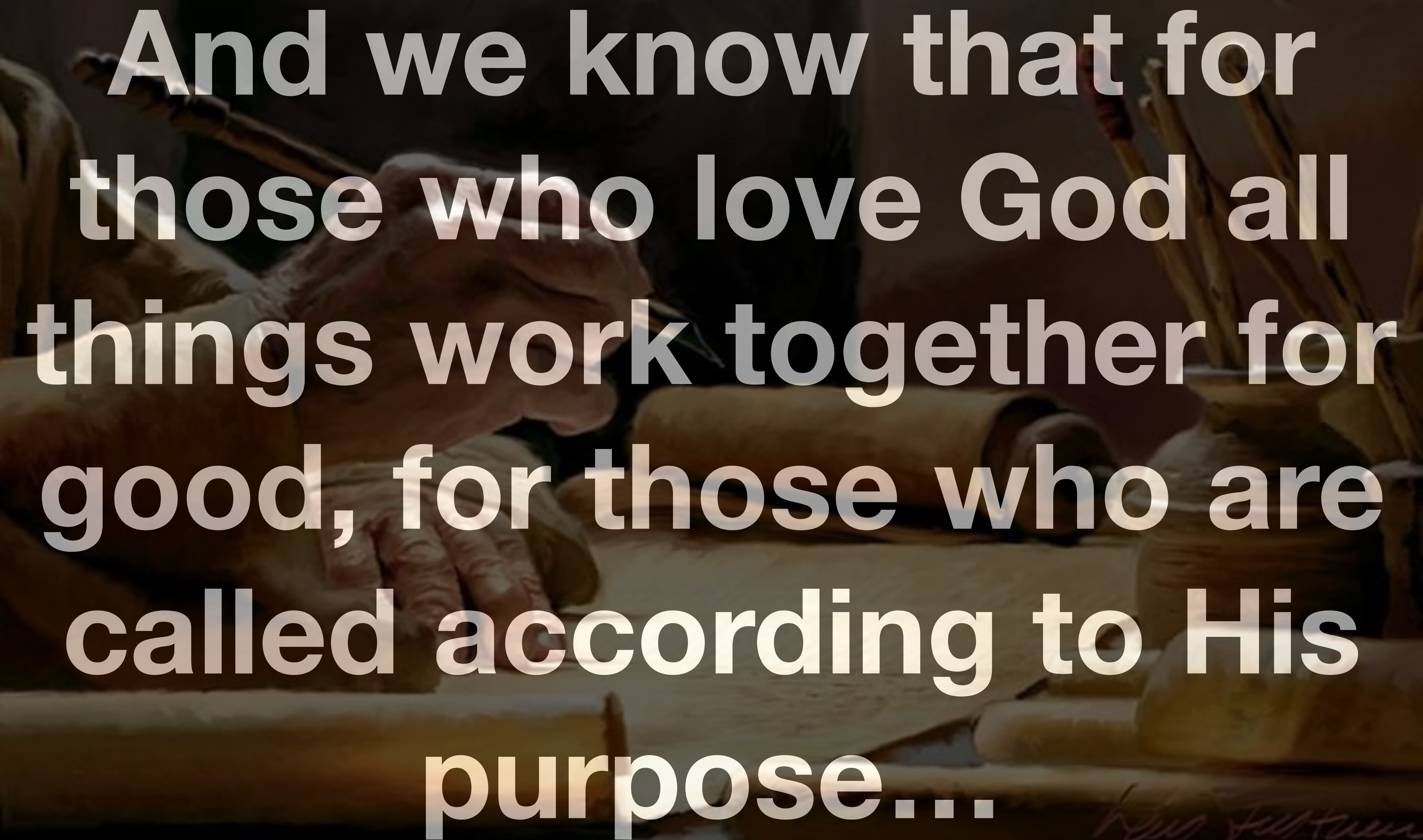
All that wound and stain mark of the story of God...



*The hatred which divides nations from nations,
clans from clans, cities from cities.* *Father, Forgive*

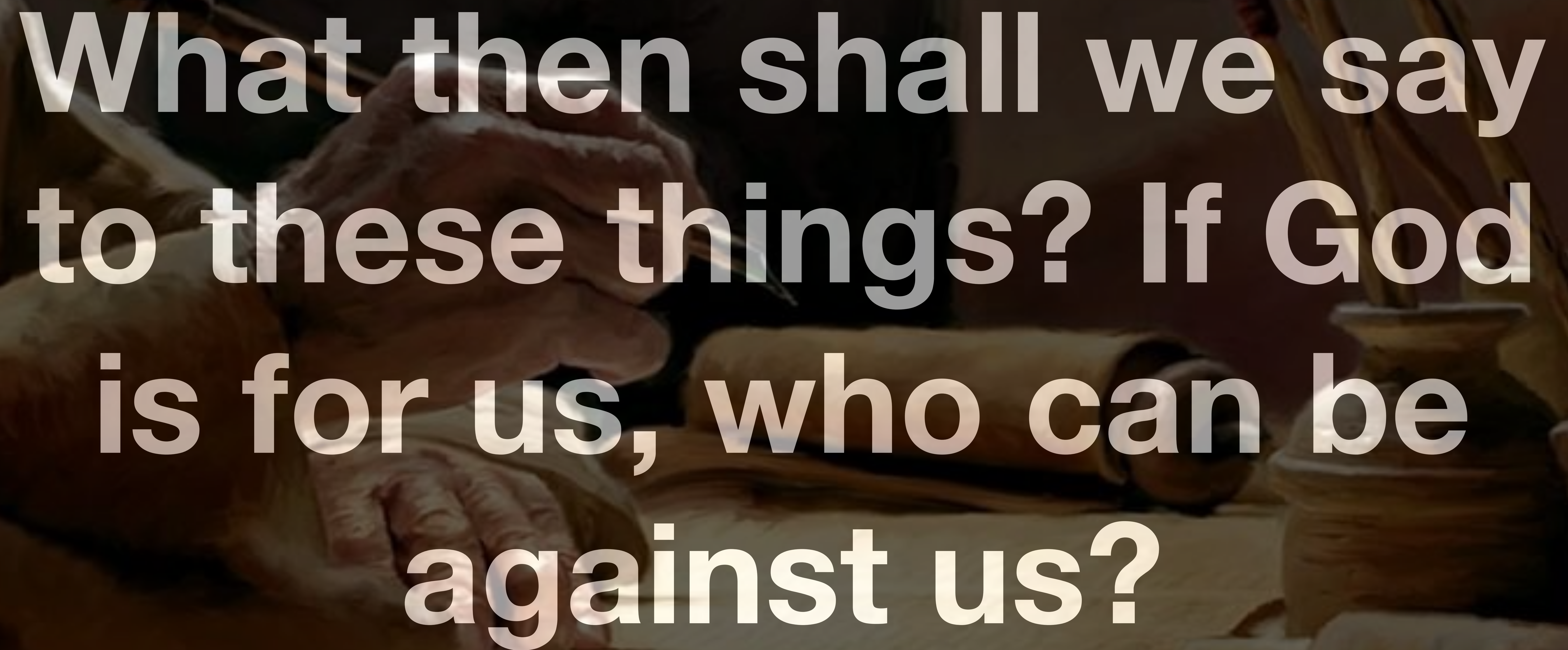
*The untrusting distrust of people to people
to possess what is not their own.* *Father, Forgive*

The greed which robs the world of human



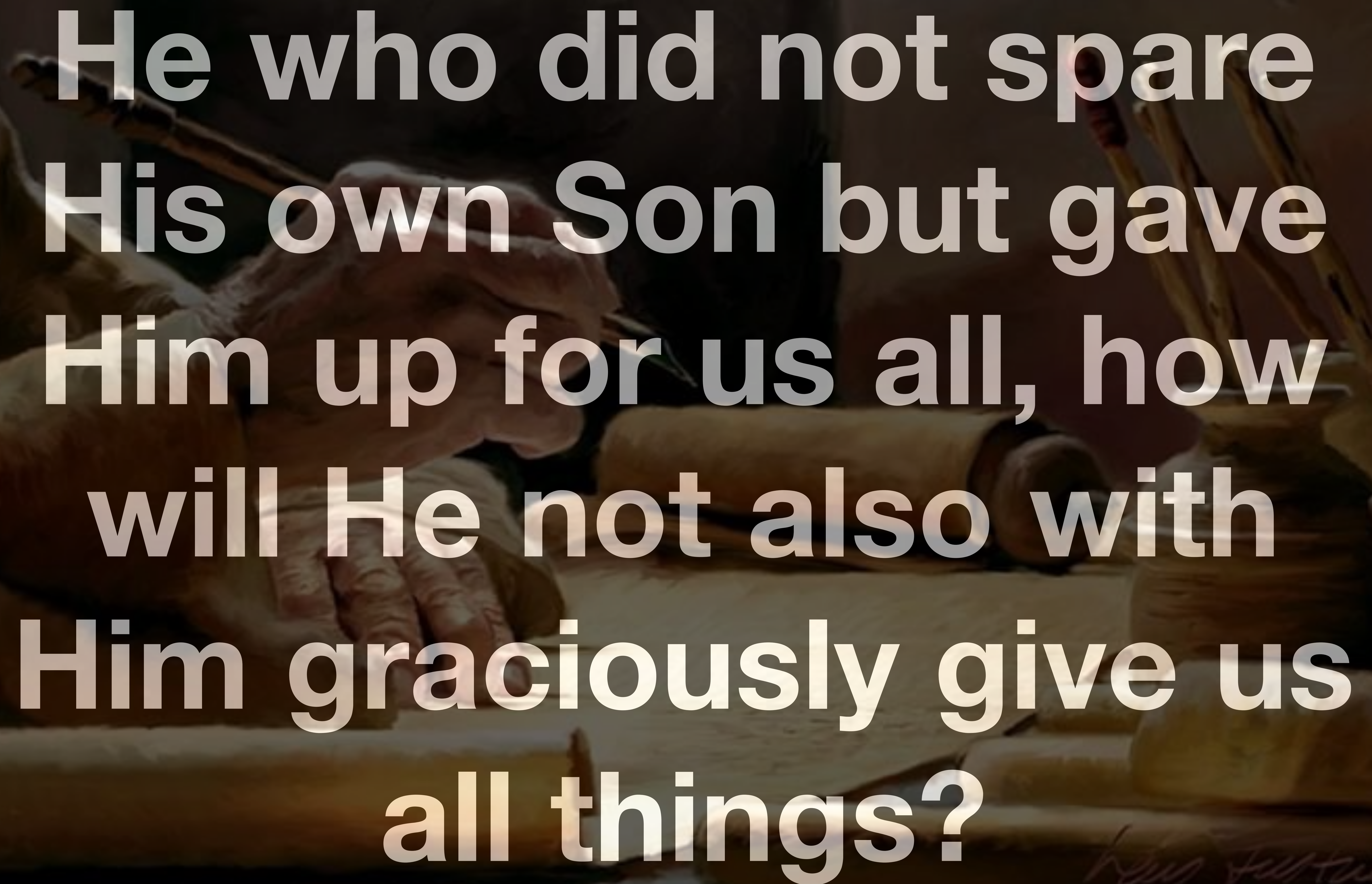
And we know that for
those who love God all
things work together for
good, for those who are
called according to His
purpose....

His Purpose

A still life painting of a desk with a quill pen, an inkwell, and a scroll. The scene is dimly lit, with a warm, golden light source from the right. A hand is visible on the left, holding a quill pen. The text is overlaid in a large, white, serif font.

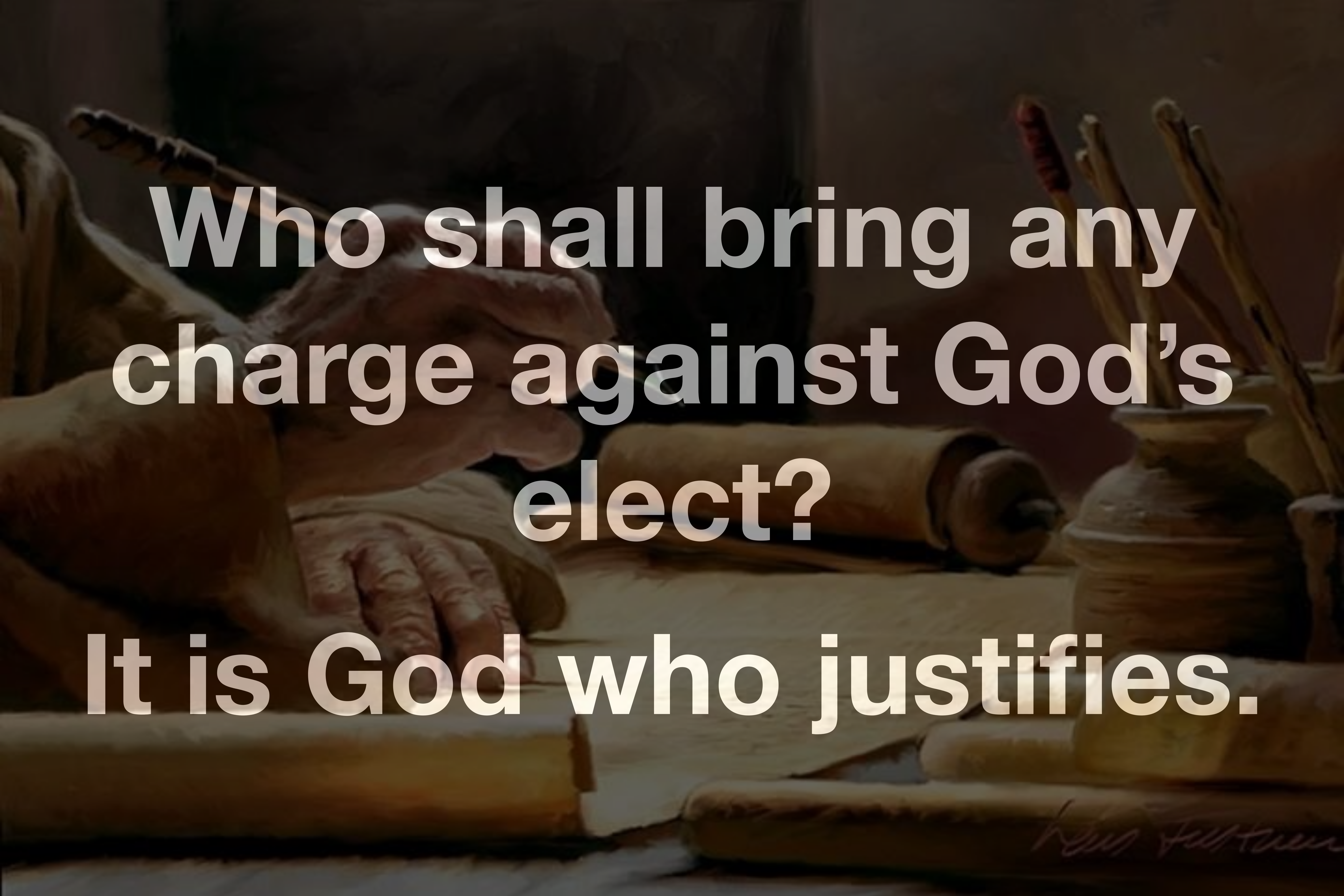
What then shall we say
to these things? If God
is for us, who can be
against us?

John 1:9

A close-up photograph of hands working on a wooden sculpture. The hands are positioned to shape a piece of wood, with various tools like chisels and a mallet visible in the background. The lighting is warm and focused on the work area.

He who did not spare
His own Son but gave
Him up for us all, how
will He not also with
Him graciously give us
all things?

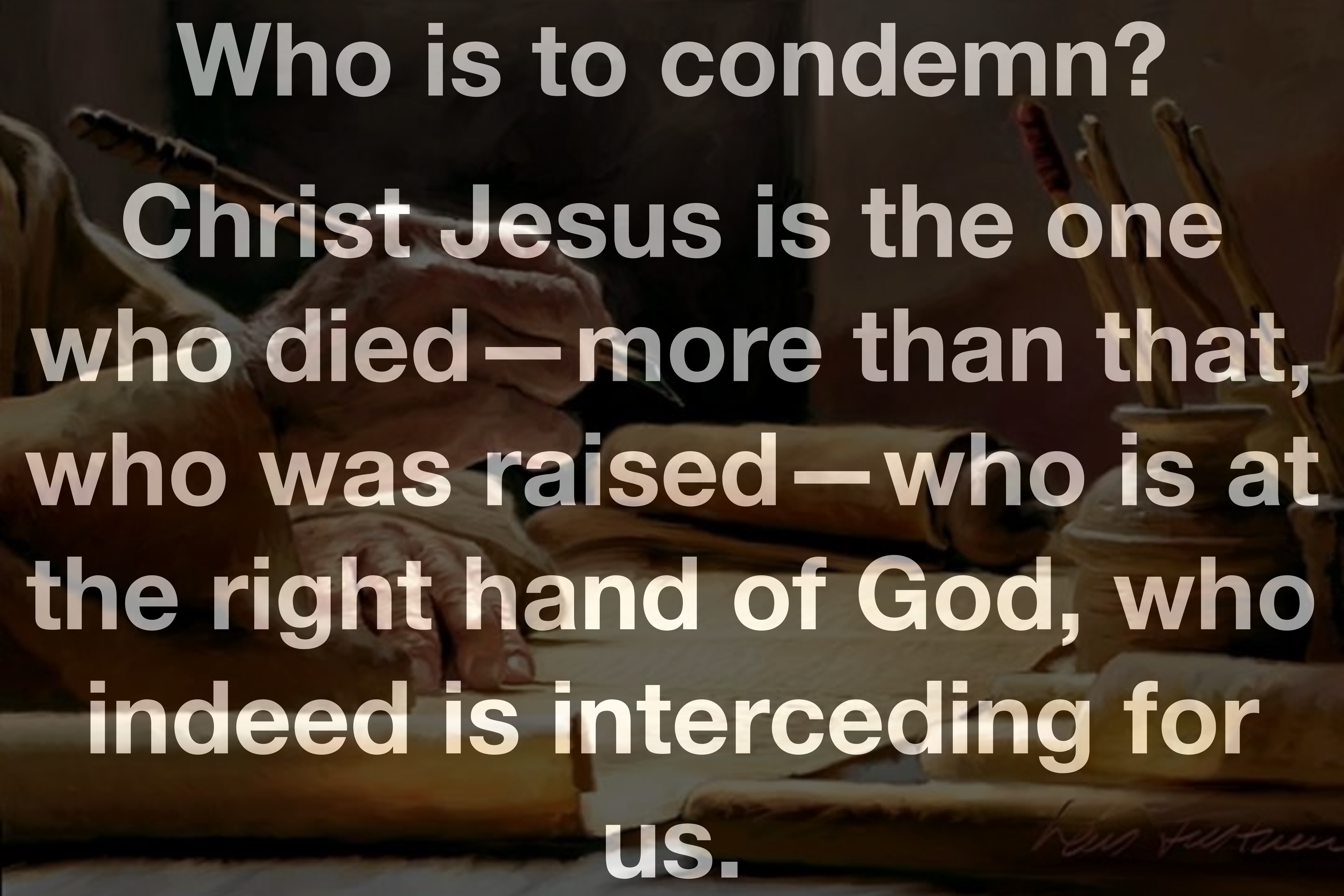
John 3:16

A still life painting in a classical style, featuring a desk with a quill pen, a scroll, and a vase. The scene is dimly lit, with warm, golden light highlighting the textures of the parchment and the wood of the desk. The background is dark and indistinct, focusing attention on the objects in the foreground.

Who shall bring any
charge against God's
elect?

It is God who justifies.

John F. Johnson



Who is to condemn?

Christ Jesus is the one
who died—more than that,
who was raised—who is at
the right hand of God, who
indeed is interceding for
us.

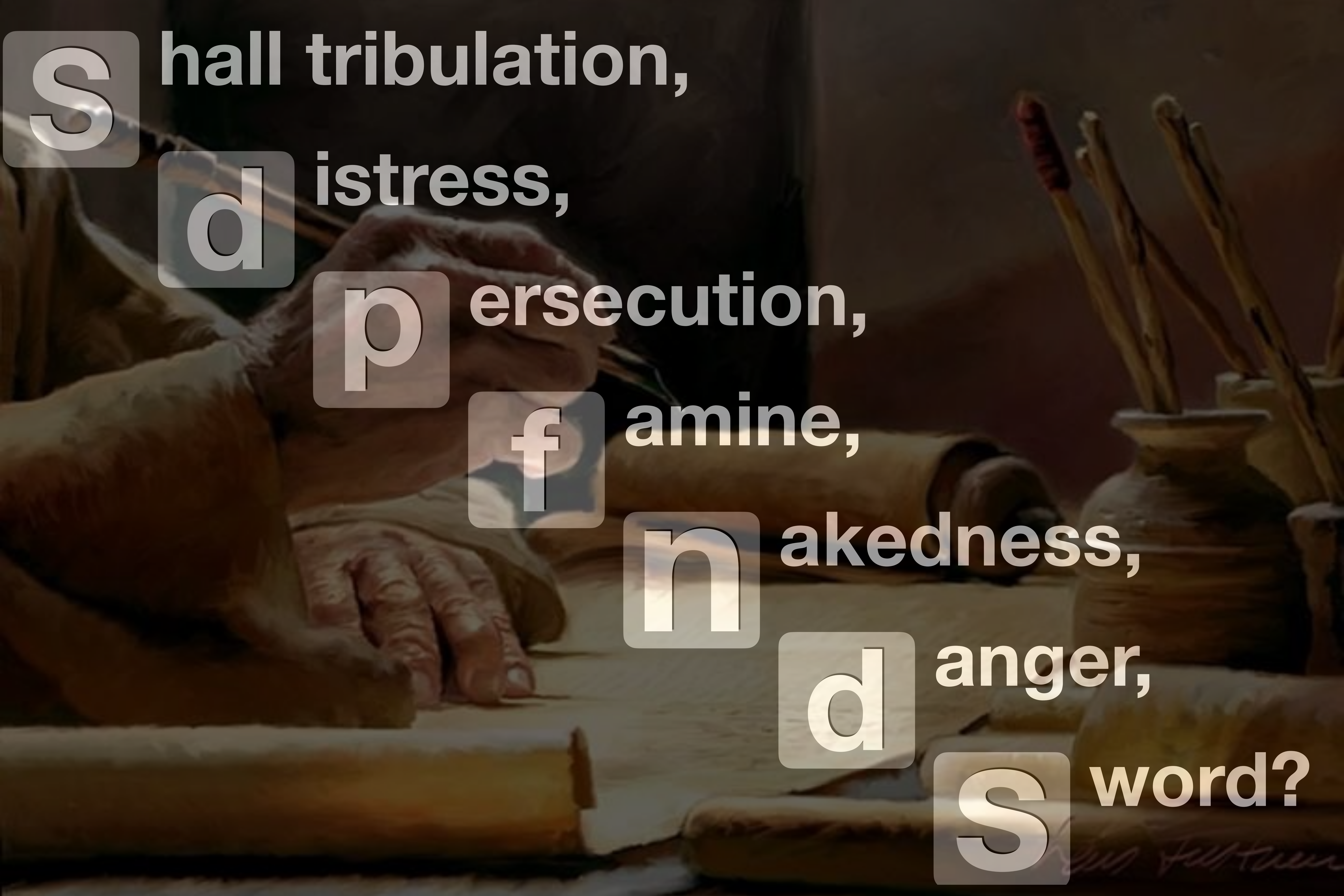


**Who shall separate us
from the love of Christ?**

John 15:10



Heinrich Furtner



S hall tribulation,

d istress,

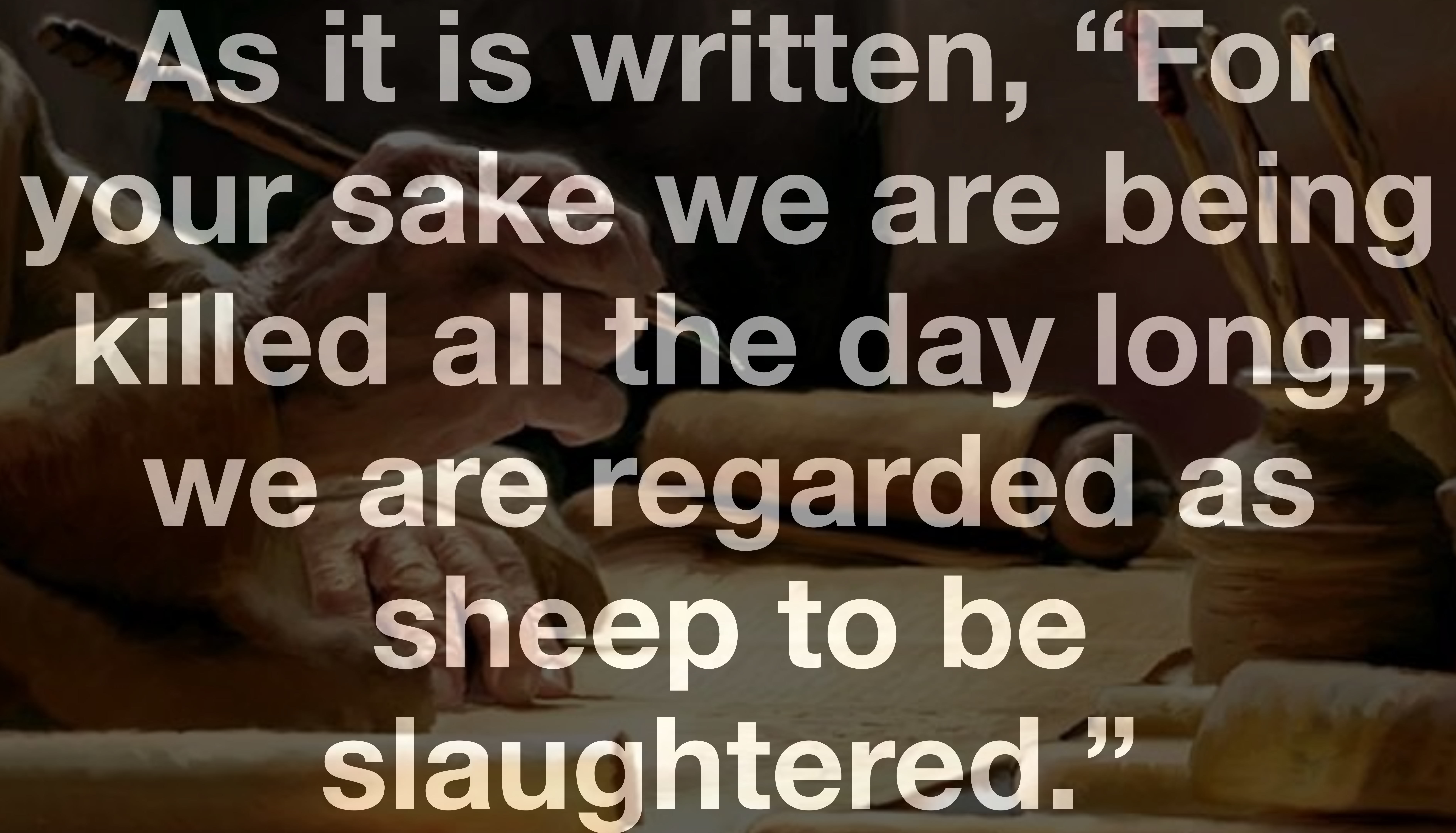
p ersecution,

f amine,

n akedness,

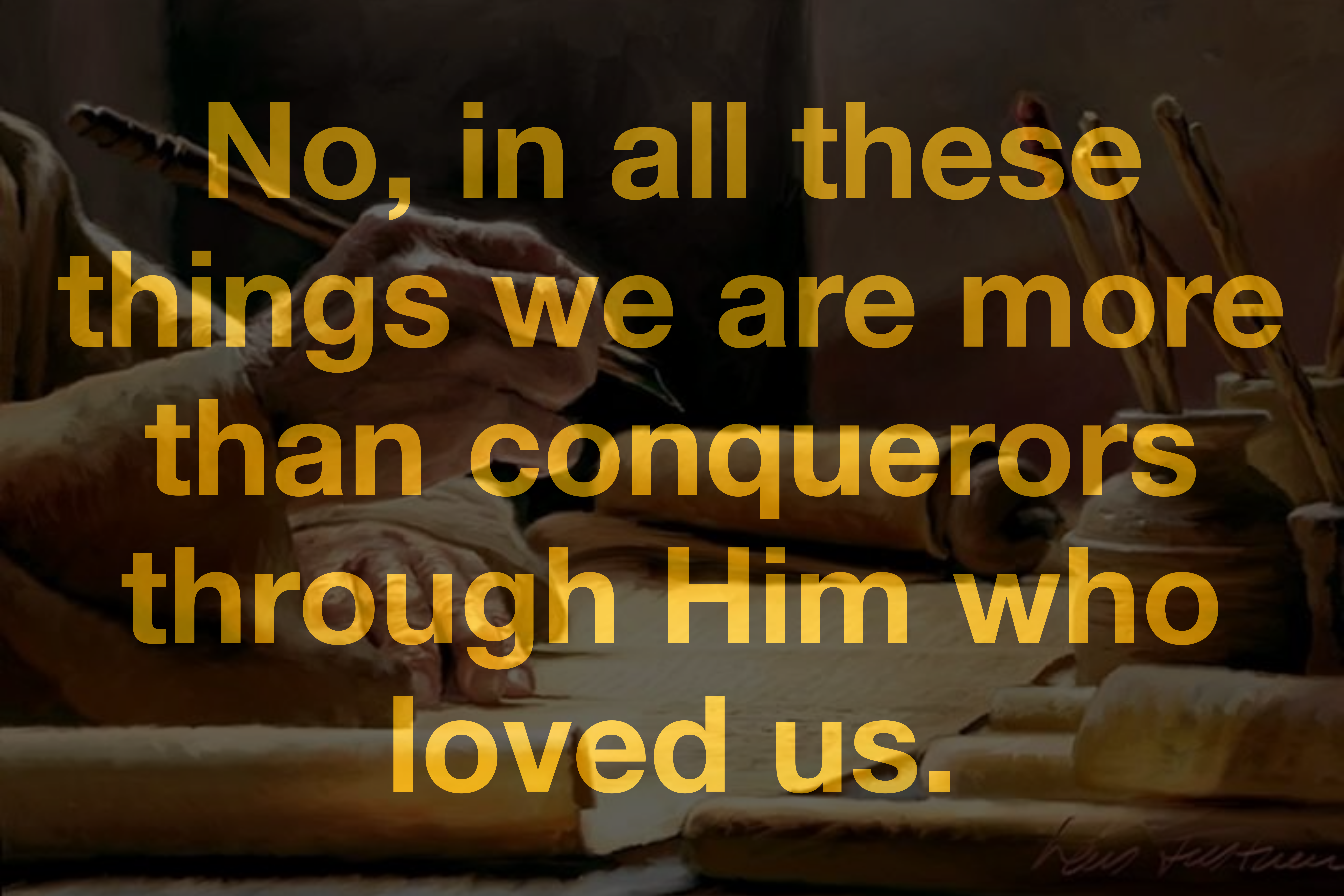
d anger,

S word?

A close-up photograph of a person's hands writing on a parchment scroll with a quill pen. The hands are positioned in the center-left, with the quill touching the scroll. The scroll is unrolled across the frame, showing some text already written. The background is dark and out of focus, with some wooden objects visible on the right. The overall lighting is warm and focused on the writing process.

As it is written, “For
your sake we are being
killed all the day long;
we are regarded as
sheep to be
slaughtered.”

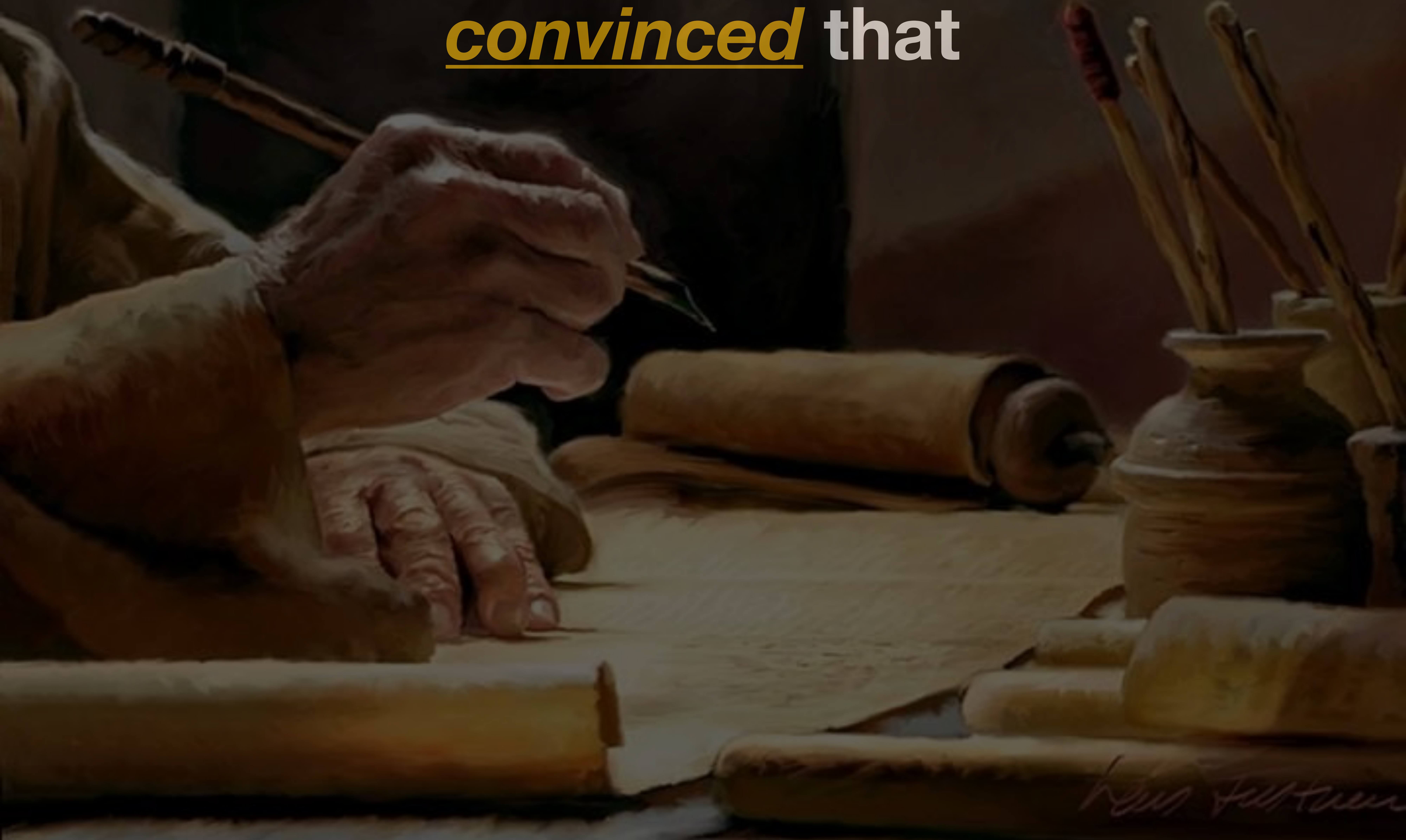
Ken Feltner

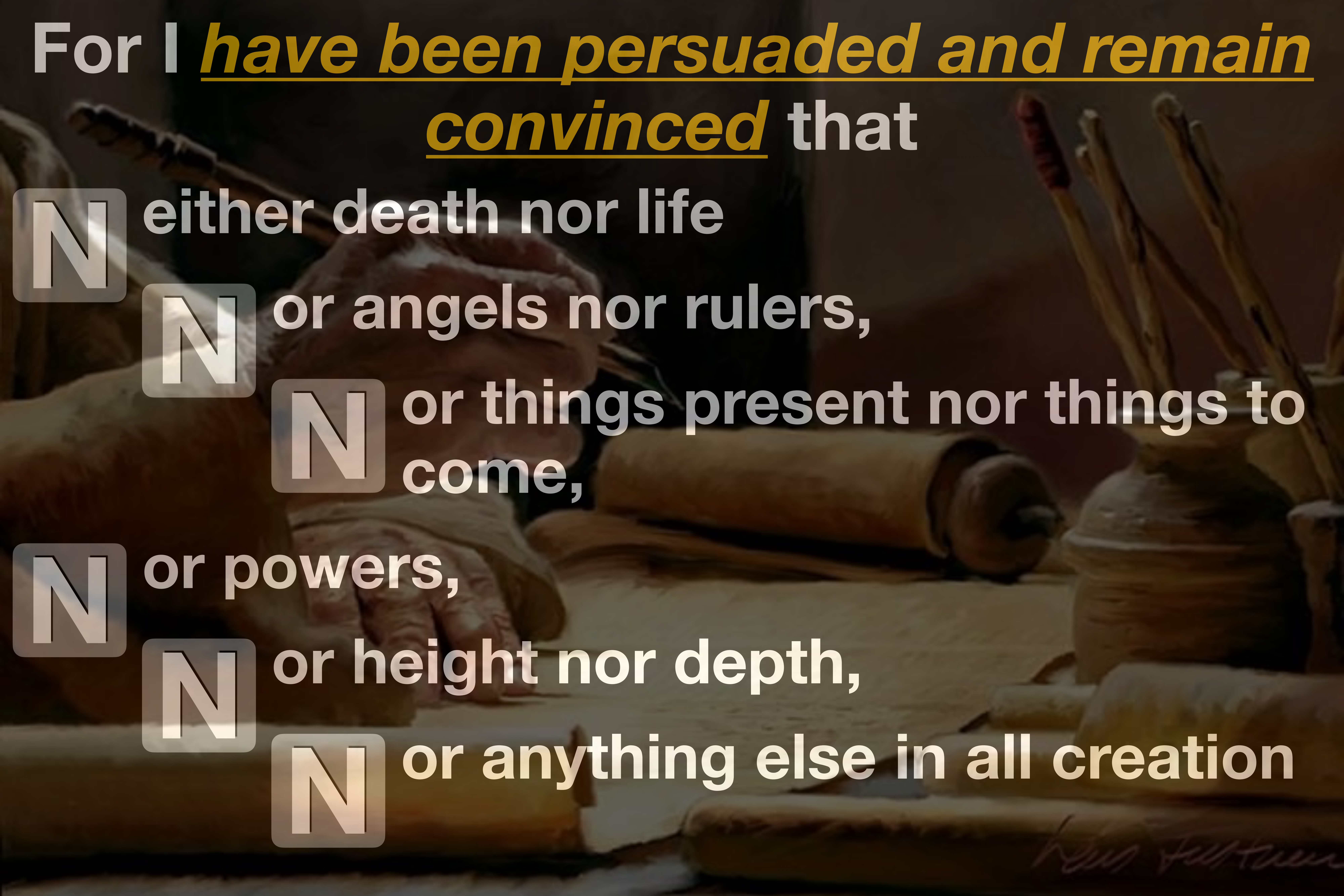


No, in all these
things we are more
than conquerors
through Him who
loved us.

John 1:3

For I *have been persuaded and remain convinced* that





For I *have been persuaded and remain*
convinced that

N either death nor life

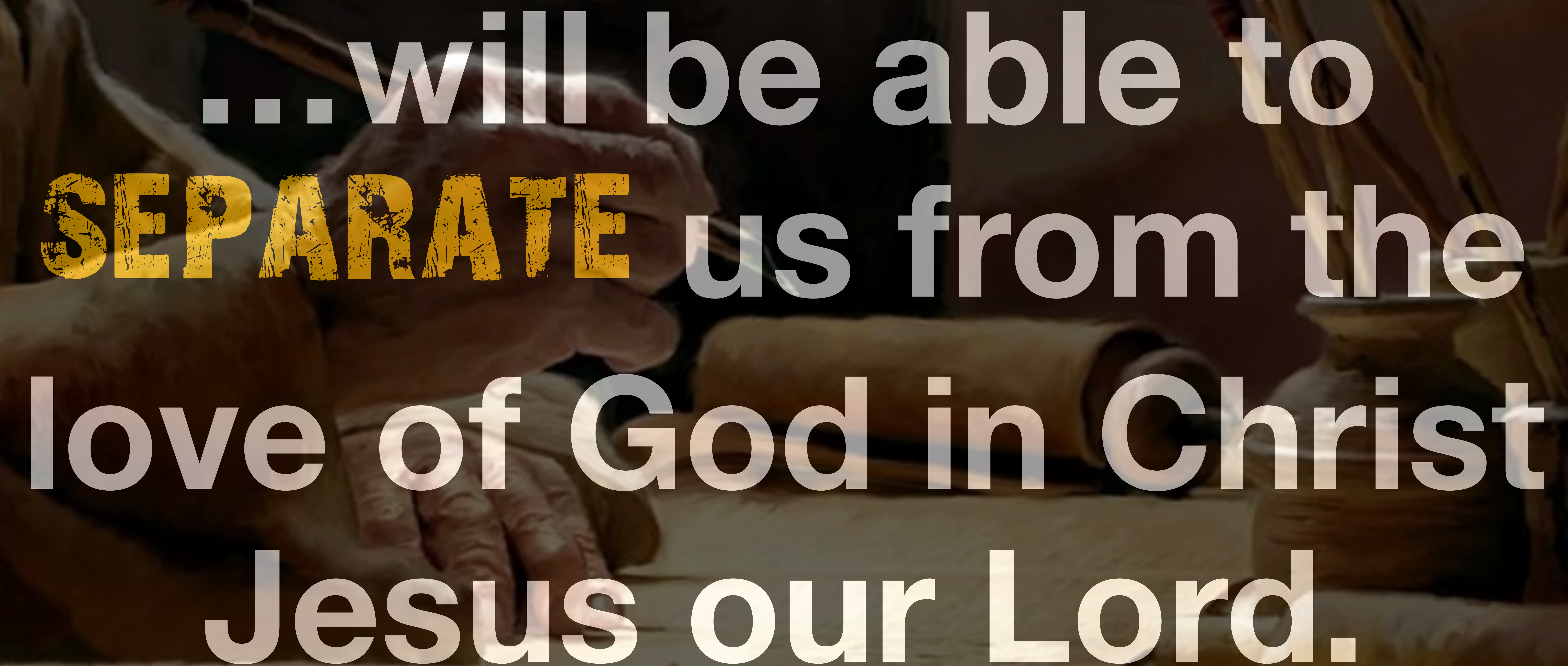
N or angels nor rulers,

N or things present nor things to
come,

N or powers,

N or height nor depth,

N or anything else in all creation



...will be able to
SEPARATE us from the
love of God in Christ
Jesus our Lord.

Ken Feltner

***“And your ancient ruins shall
be rebuilt; you shall raise up
the foundations of many
generations; you shall be
called the repairer of the
breach, the restorer of
streets to dwell in.”***

Isaiah 58:12

“And with this the words of the prophets agree, just as it is written, ‘After this I will return, and I will rebuild the tent of David that has fallen; *I will rebuild its ruins, and I will restore it, that the remnant of mankind may seek the Lord, and all the Gentiles who are called by My name, says the Lord,* who makes these things known from of old.’”

Acts 15:16-17 [Amos 9, Jeremiah 12 & 14, Isaiah 43, Daniel 9]

Reconciliation ~ *four Coventry reflections*



<https://www.archbishopofcanterbury.org/priorities/reconciliation/cross-nails>

Reconciliation ~ *four Coventry reflections*



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Reconciliation ~ *four Coventry reflections*



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God, in Love, Ruling over RUNS

