



Peace Lutheran Church Conway, Arkansas 800 S. Donaghey Avenue

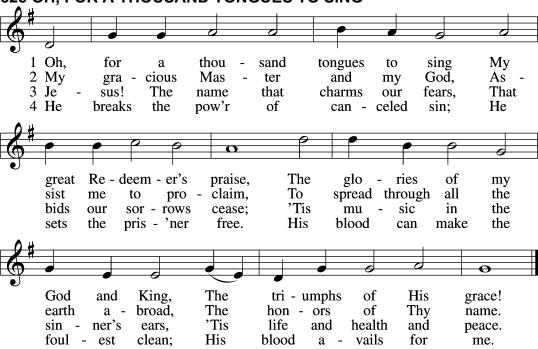
https://peaceconway.org

YouTube Channel: peacelutheran4u

A Family gathered around CHRIST to eternally influence our Community

+ GREETING & WELCOME +





- Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.
- See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.
- 7 To God all glory, praise, and love Be now and ever giv'n By saints below and saints above, The Church in earth and heav'n.

Tune and text: Public domain

+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

EXHORTATION LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.

- I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

INTROIT

+ SERVICE OF THE WORD +

P Be strong, and let your heart take courage,

all you who wait for the LORD!

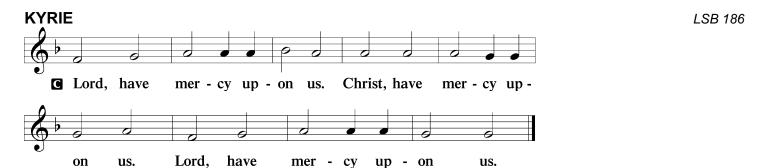
☐ But I trust in you, O LORD; I say, "You are my God."

- **P** My times are in your hand; rescue me from the hand of my enemies and from my persecutors!
- Make your face shine on your servant;

save me in your steadfast love!

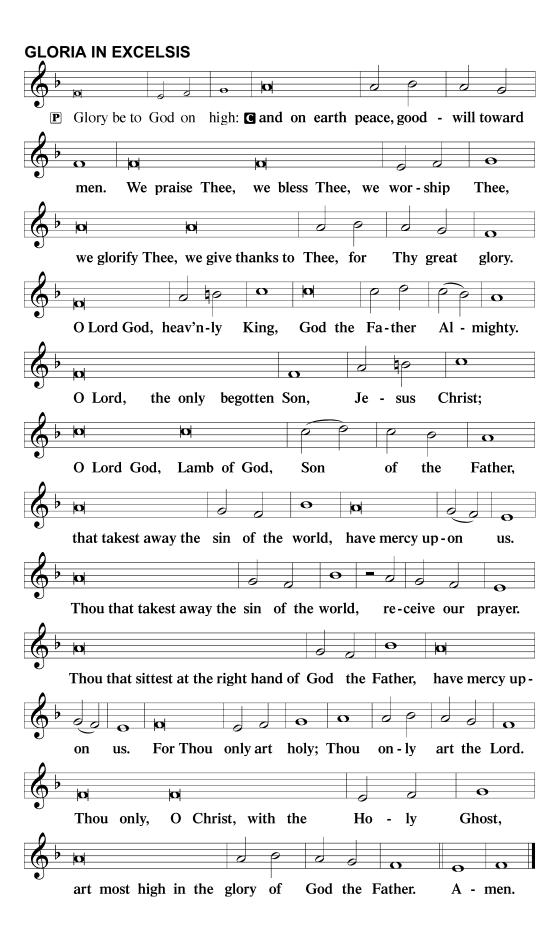
ALL: Glory be to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

P Be strong, and let your heart take courage, all you who wait for the LORD!



Psalm 31:14-16; antiphon: v. 24

LSB 184



SALUTATION AND COLLECT OF THE DAY

A Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Isaiah 50:4-10

The Lord GoD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary.

Morning by morning he awakens;

he awakens my ear

to hear as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious;

I turned not backward.

I gave my back to those who strike,

and my cheeks to those who pull out the beard:

I hid not my face

from disgrace and spitting.

But the Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like a flint,

and I know that I shall not be put to shame.

He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

Behold, the Lord GOD helps me;

who will declare me guilty?

Behold, all of them will wear out like a garment;

the moth will eat them up.

Who among you fears the LORD and obeys the voice of his servant?

Let him who walks in darkness

and has no light

trust in the name of the LORD

and rely on his God.

A This is the Word of the Lord.

Thanks be to God.

PSALM

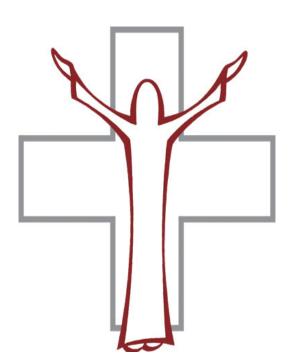
I love the LORD, because he has heard

my voice and my pleas for mercy. Because he inclined his ear to me.

therefore I will call on him as long as I live.

The snares of death encompassed me;

the pangs of Sheol laid hold on me;



Psalm 116:1-9

I suffered distress and anguish.

Then I called on the name of the LORD:

"O LORD, I pray, deliver my soul!"

Gracious is the LORD, and righteous; our God is merciful.

The LORD preserves the simple; when I was brought low, he saved me.

Return, O my soul, to your rest;

for the LORD has dealt bountifully with you.

For you have delivered my soul from death, my eyes from tears, my feet from stumbling;
I will walk before the LORD in the land of the living.



LSB 190

EPISTLE James 3:1–12

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

- A This is the Word of the Lord.
- Thanks be to God.

(Stand)



HOLY GOSPEL Mark 9:14–29

P The Holy Gospel according to St. Mark, the ninth chapter.



When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. And he asked them, "What are you arguing about with them?" And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it

throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." And Jesus said to him, "If you can! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer."

P This is the Gospel of the Lord.



APOSTLES' CREED

(Sit)

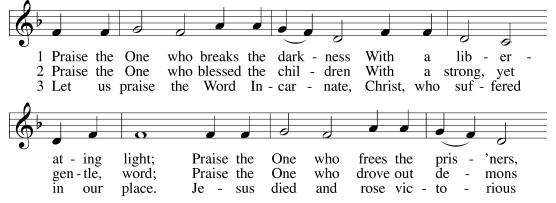
I believe in God, the Father Almighty, maker of heaven and earth.

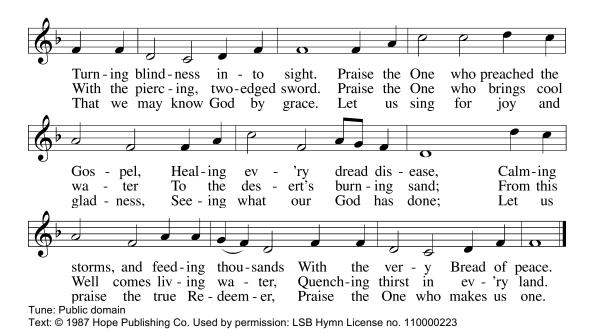
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

error everlasting. Amen.

849 PRAISE THE ONE WHO BREAKS THE DARKNESS





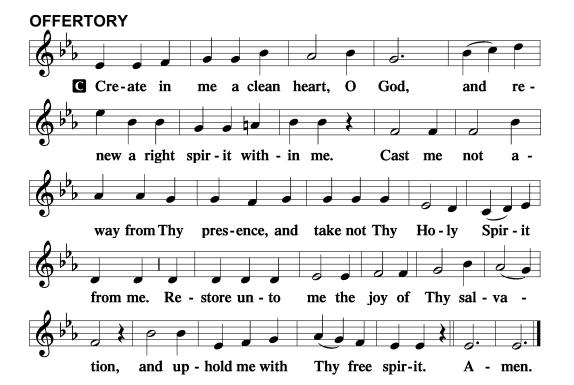
SERMON: "Sticks & Stones" James 3 & Isaiah 50

Rev. Dr. Wes Toncre

LSB 192

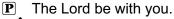
(Stand)

OFFERING At this time we give our tithes and offerings in response to God's faithfulness, and for our continued mission and ministry, which will continue daily until our Lord Jesus returns. We encourage you to leave your offerings today in the plates at the entrance of this worship area, mail in your offerings, drop them off at the office, or by bank draft giving. You may also give securely on our website www.peaceconway.org.



PRAYER OF THE CHURCH

PREFACE LSB 194





Lift up your hearts.



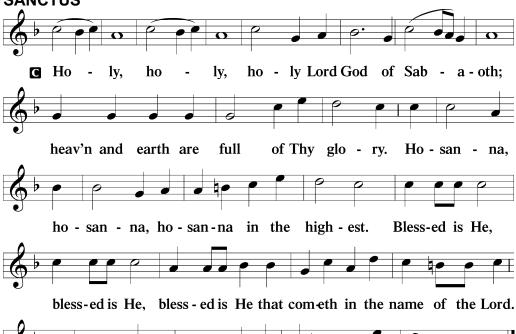
P Let us give thanks unto the Lord, our God.



PROPER PREFACE (FULL)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 195





Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER 196

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

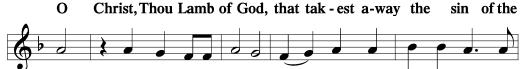
PAX DOMINI LSB 197

The peace of the Lord be with you always.



AGNUS DEI

LSB 198



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



(Sit)

620 JESUS COMES TODAY WITH HEALING



- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.

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- 1 What a friend we have in Je sus, All our sins and griefs to bear!
- 2 Have we tri als and temp-ta-tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav y lad en, Cum bered with a load of care?



Ev - 'ry-thing to God in prayer! priv - i - lege to car - ry We should nev - er be dis-cour-aged— Take it to the Lord in prayer. Pre-cious Sav-ior, still our ref-uge— Take it to the Lord in prayer.



Oh, what need-less pain we bear-Oh, what peace we of - ten for - feit; Can we find a friend so faith - ful Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



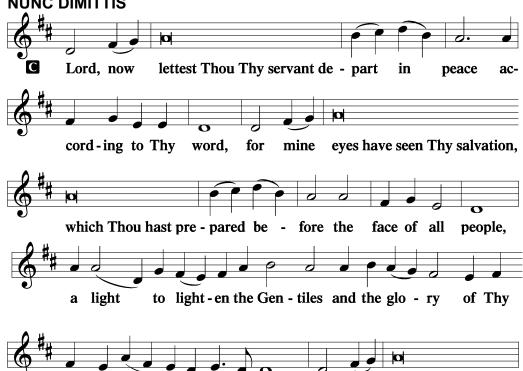
All be - cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there. Tune and text: Public domain

(Stand)



peo-ple Is

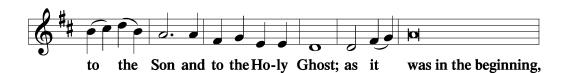
LSB 199



ra-el.

Glo - ry

be to the Father and





THANKSGIVING LSB 200

P O give thanks unto the Lord, for He is good,



POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men. SALUTATION

LSB 201

P The Lord be with you.



BENEDICAMUS LSB 202

P Bless we the Lord.



BENEDICTION LSB 202

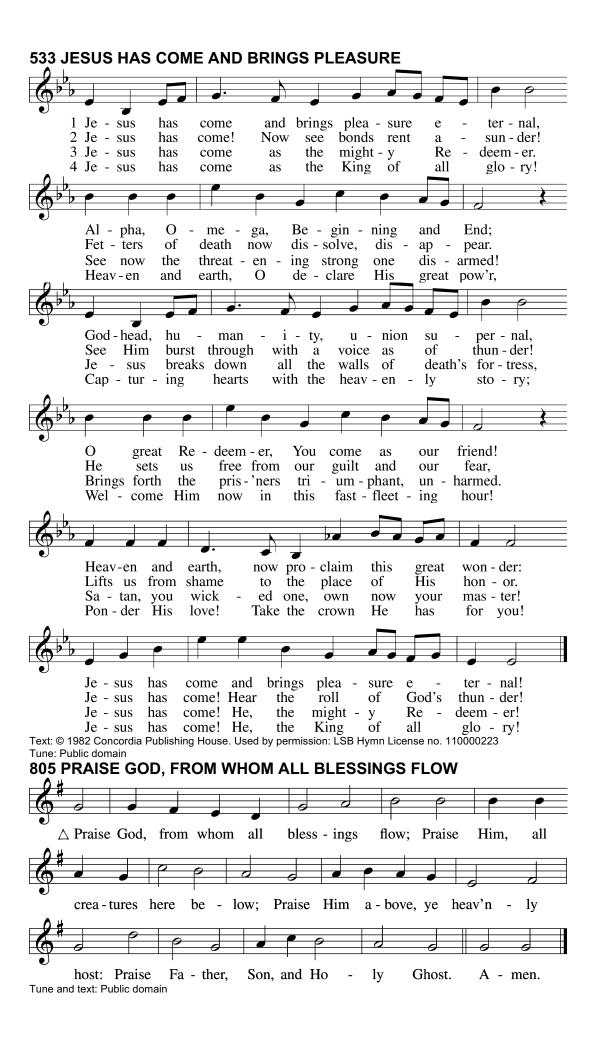
P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and

→ give you peace.





ACKNOWLEDGMENTS

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