

"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."
Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

**CELEBRATING 60 YRS OF SERVING
GOD'S PEOPLE**

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

**Christmas Day
December 25, 2025**

AS WE GATHER – GOD BECAME FLESH

Years ago, a singer named Joan Osborne sang, “What if God was one of us?” We don’t have to wonder about the what-if because God *is* one of us. The God who tabernacled with His people is the same Word who became flesh and dwelt among us. He radically downgraded His living quarters from the throne room of heaven to a manger in the backwater town of Bethlehem. Through Jesus, the Word, we can see God’s glory and our eternal life, even when life is more grinding than glorious.

+ PREPARATION +

379 O COME, ALL YE FAITHFUL

sts. 1, ref, 2–4



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
2 High - est, most ho - ly, Light of Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come — ye to Beth - le - hem;
Born of a vir - gin, a mor - tal He comes;
Sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to Thee — be — glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:
Son of the Fa - ther Now in flesh ap - pear - ing!
Glo - ry to God — In — the — high - est:
Word of the Fa - ther Now in flesh ap - pear - ing!

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802–80, alt. Text and tune: John F. Wade, c. 1711–1786 Text and tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

OPENING SENTENCES

Psalm 26:8; 1 Kings 8:27; Matthew 1:23; John 1:14

- P** O LORD, I love the habitation of Your house and the place where Your glory dwells.
- C** Will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain You; how much less this house that I have built!
- P** “Behold, the virgin shall conceive and bear a son, and they shall call His name Immanuel” (which means, God with us).
- C** And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.

CONFESSION AND ABSOLUTION

Isaiah 52:7; John 1:12–13, adapt.

- P** Let us confess our sins to God, our Father.
- C** Heavenly Father, You sent Your Son, the Word, to become flesh and dwell among us. We confess we struggle to see His glory when life is difficult or when we are suffering. We look elsewhere for grace and truth instead of focusing on Your eternal Word. We have heard the Good News and struggle to share it. Forgive us, for the sake of You Son, Jesus Christ. Shine the light of Your love on us and dispel the darkness of our hearts.
- P** People of God, I have good news for you, “Your God reigns.” In the mercy of our almighty God, Jesus Christ was born to die for you, and for His sake, God forgives you for all of your sins.
- C** Alleluia! Amen!
- P** To all who receive Him, who believe in His name, He gives the right to become children of God, who are born not of blood nor of the will of the flesh nor of the will of man but of God.
- C** Alleluia! Amen!

+ WORD +

367 ANGELS FROM THE REALMS OF GLORY

sts. 1, ref, 2



1 An - gels from the realms of glo - ry, Wing your flight o'er
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your



all the earth; Ye who sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing,



Now pro - claim Mes - si - ah's birth.
Yon - der shines the In - fant Light.

Refrain



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text: James Montgomery, 1771-1854, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

INTROIT

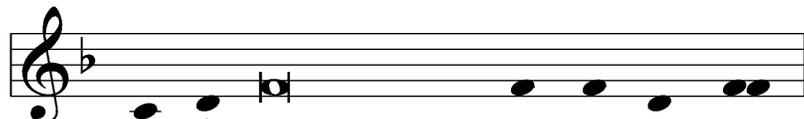
Psalm 98:1-4; antiphon: Isaiah 9:6

- L** For to us a child is born, to us a son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.
- C** Oh sing to the Lord a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him.
- L** The Lord has made known His salvation; He has revealed His righteousness in the sight of the nations. He has remembered His steadfast love and faithfulness to the house of Israel.
- C** All the ends of the earth have seen the salvation of our God.
- L** Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises!
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

L For to us a child is born, to us a son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

KYRIE

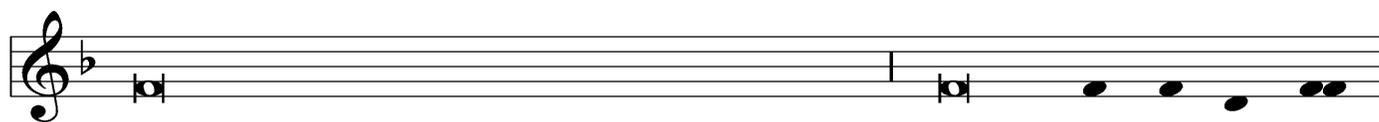
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



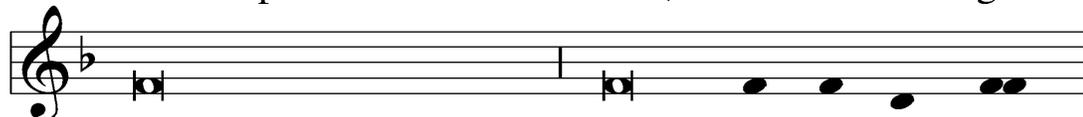
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



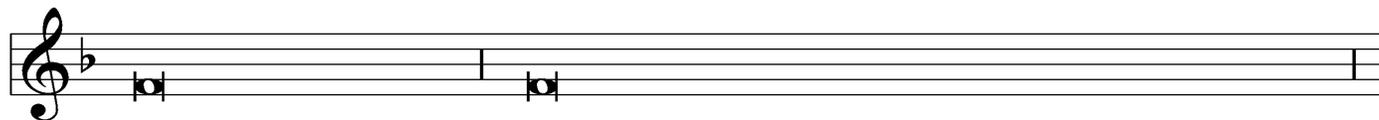
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



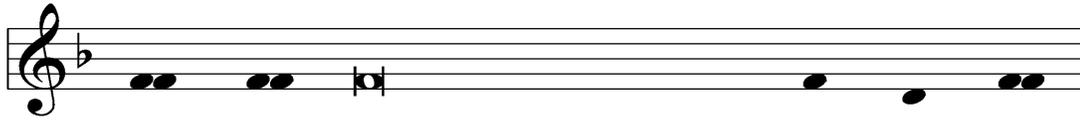
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

367 ANGELS FROM THE REALMS OF GLORY

sts. ref, 3-4



3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, Watch - ing long in



beam a - far; Seek the great De - sire of na - tions,
hope and fear, Sud - den - ly the Lord, de - scend - ing,



Ye have seen His na - tal star.
In His tem - ple shall ap - pear.

Refrain



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text: James Montgomery, 1771-1854, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

SALUTATION

L The Lord be with you.

C And also with you.

PSALM 2

Psalm 2

- L** Why do the nations rage and the peoples plot in vain?
- C** **The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His anointed, saying, “Let us burst Their bonds apart and cast away Their cords from us.”**
- L** He who sits in the heavens laughs; the Lord holds them in derision. Then He will speak to them in His wrath, and terrify them in His fury, saying, “As for Me, I have set My King on Zion, My holy hill.” I will tell of the decree: The LORD said to Me, “You are My Son; today I have begotten You. Ask of Me, and I will make the nations Your heritage, and the ends of the earth Your possession. You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”
- C** **Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest He be angry, and you perish in the way, for His wrath is quickly kindled.**
- L** Blessèd are all who take refuge in Him.

PRAYER OF THE DAY

- L** Let us pray. Heavenly Father, in ages past, You spoke through the prophets. Today You have spoken to us through Your Son, the Word who became flesh and dwelt among us. Tune our ears to Your Word and nourish us with the flesh and blood of Your Son, who is always with us; through the same Jesus Christ, who rules and reigns with You and the Holy Spirit, one God, world without end.
- C** Amen.

367 ANGELS FROM THE REALMS OF GLORY

sts. ref, 5

△ 5 All cre - a - tion, join in prais - ing God the Fa - ther,
Spir - it, Son, Ev - er - more your voic - es rais - ing
To the e - ter - nal Three in One.
Refrain
Come and wor - ship, come and wor - ship;



Text (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.; (ref): James Montgomery, 1771–1854, alt. Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

OLD TESTAMENT READING

Isaiah 52:7–10

A The Old Testament Reading is from Isaiah, chapter 52.

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.” ⁸The voice of your watchmen, they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

A This is the Word of the Lord.

C **Thanks be to God**

EPISTLE

Hebrews 1:1–12

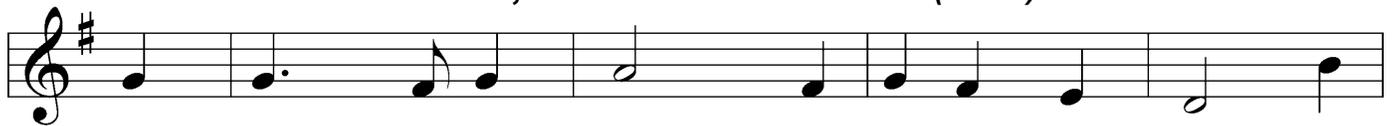
A The Epistle is from Hebrews, chapter 1.

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”? ⁶And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.” ⁷Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.” ⁸But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.” ¹⁰And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹they will perish, but you remain; they will all wear out like a garment, ¹²like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”

A This is the Word of the Lord.

C **Thanks be to God.**

546 O JESUS SO SWEET, O JESUS SO MILD (video)



1 O Je - sus so sweet, O Je - sus so mild! For
 2 O Je - sus so sweet, O Je - sus so mild! With
 3 O Je - sus so sweet, O Je - sus so mild! Joy



sin - ners You be - came a child. You came from
 God we now are rec - on - ciled. You have for
 fills the world which sin de - filed. What - e'er we



heav - en down to earth In hu - man flesh through
 all the ran - som paid, Your Fa - ther's righ - teous
 have be - longs to You; O keep us faith - ful,



hu - man birth. O Je - sus so sweet, O Je - sus so mild!
 an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
 strong, and true. O Je - sus so sweet, O Je - sus so mild!

Text: Valentin Thilo, 1607–62, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–82, alt. Tune: Geistliche Kirchengesäng, 1623, KölnText and tune: Public domain

VERSE

John 1:14

P Alleluia.

C The Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.

P Alleluia.

HOLY GOSPEL

John 1:1–18

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it. ⁶There was a man sent from God, whose name was John.

⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

380 HARK! THE HERALD ANGELS SING



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold Him come, Off - spring of a vir - gin's womb.
 Light and life to all He brings, Ris'n with heal - ing in His wings.

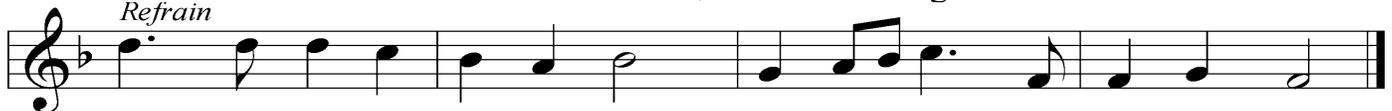


Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!
 Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
 Born to raise the sons of earth, Born to give them sec - ond birth.

Refrain



Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"

Text: Charles Wesley, 1707–88, alt. Tune: Felix Mendelssohn, 1809–47 Text and tune: Public domain

SERMON

NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

L Holy Lord, almighty God and Father, You laid the foundation of the earth in the beginning, and the heavens are the work of Your hands. You nourish us and all creatures through Your created world. Guide us in being good stewards of Your world. Lord, in Your mercy,

C hear our prayer.

L Lord Jesus, the world we live in was created through You. In these last days, our Father has spoken to us through You. Give us ears to hear Your voice and willing hearts and minds to not only receive grace and truth but also live them out in our homes, neighborhoods, and communities. Lord, in Your mercy,

C hear our prayer.

L Holy Spirit, we thank and praise You for the feet of those who brought us the Good News. We ask for Your blessing on all pastors, parents, grandparents, and servants in Christ's church that they may continue to share the good news of peace and salvation. Lord, in Your mercy,

C hear our prayer.

L Great physician and healer, comfort all who are struggling physically, emotionally, or spiritually. Give them healing and hope. Lord, in Your mercy,
C hear our prayer.

L Gracious God, we thank You for the gift of family. Knit families together with Your love, mercy, and grace. Give parents and children calm minds and quiet hearts focused on Your Word. Lord, in Your mercy,
C hear our prayer.

Silence for personal prayer.

L O God, we boldly and confidently lift these prayers to You, trusting in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
C Amen.

OFFERING AND VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate.)

OFFERTORY

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

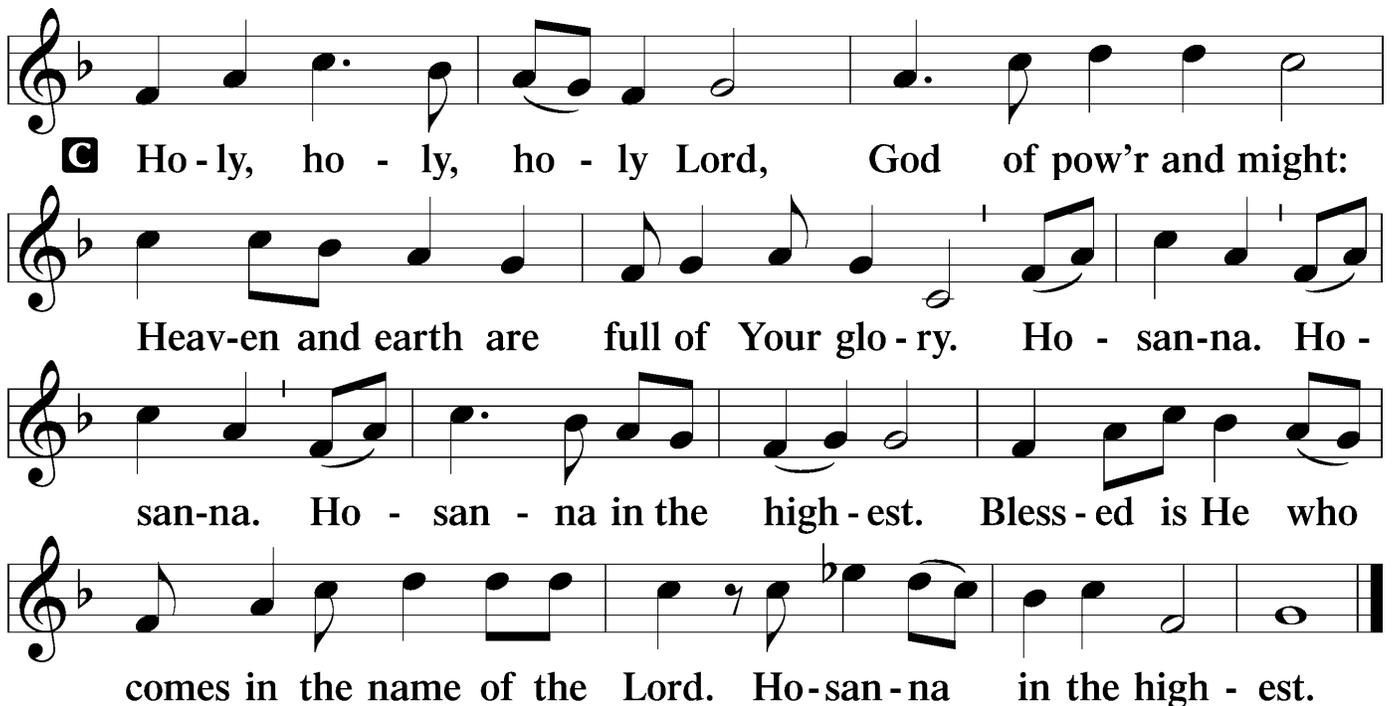
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for You have done marvelous things. Your right hand and Your holy arm have worked salvation. You send good news, peace and salvation, and have spoken to us through Your Son, through whom You also created the world. Therefore with angels and archangels and with all the heavenly host, we praise and honor Your glorious name and join in their unending hymn.

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and in these last days have spoken grace and truth to us through Your Son, the Word who became flesh and dwelt among us. Through Your Son, You created the world and everything in it and uphold the universe by the power of His Word. Let Your Son dwell within us that faithfully eating and drinking His body and blood we may receive peace and salvation. Hear us as we confidently pray in His name the prayer He taught us:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

A COMMUNION HYMN FOR CHRISTMAS *(video)*

- 1 Gathered round Your table On this holy eve,
Viewing Beth'hem's stable We rejoice and grieve;
Joy to see You lying In Your manger bed,
Weep to see You dying In our sinful stead.

- 2 Prince of Glory, gracing Heav'n ere time began,
 Now for us embracing Death as Son of Man;
 By Your birth so lowly, By Your love so true,
 By Your cross most holy, Lord, we worship You!
- 3 Bethl'hem's Incarnation, Calvary's bitter cross,
 Wrought for us salvation By Your pain and loss;
 Now we fall before You In this holy place,
 Prostrate we adore You, For Your gift of grace.
- 4 With profoundest wonder We Your body take—
 Laid in manger yonder, Broken for our sake:
 Hushed in adoration We approach the cup—
 Bethlehem's pure oblation Freely offered up.
- 5 Christmas Babe so tender, Lamb who bore our blame,
 How shall sinners render Praises due Your name?
 Do Your own good pleasure In the lives we bring;
 In Your ransomed treasure Reign forever King!

365 AWAY IN A MANGER

1 A - way in a man - ger, no crib for a bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 3 Be near me, Lord Je - sus; I ask Thee to stay

The lit - tle Lord Je - sus laid down His sweet head.
 But lit - tle Lord Je - sus, no cry - ing He makes.
 Close by me for - ev - er and love me, I pray.

The stars in the bright sky looked down where He lay,
 I love Thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in Thy ten - der care,

The lit - tle Lord Je - sus a - sleep on the hay.
 And stay by my cra - dle till morn - ing is night.
 And take us to heav - en to live with Thee there.

Text (sts. 1-2): Little Children's Book, 1885, Philadelphia; (st. 3): Vineyard Songs, 1892, Louisville, alt. Tune: William J. Kirkpatrick, 1838-1921 Text and tune: Public domain

359 LO, HOW A ROSE E'ER BLOOMING



1 Lo, how a rose e'er bloom - ing From ten - der stem hath
 2 I - sa - iah 'twas fore - told it, The rose I have in
 3 This flow'r, whose fra - grance ten - der With sweet - ness fills the
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
 mind; With Mar - y we be - hold it, The vir - gin moth - er
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the
 kind. To show God's love a - right, She bore to
 where. True man, yet ver - y God, From sin and
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
 us a Sav - ior, When half - spent was the night.
 death He saves us And light - ens ev - 'ry load.
 courts of heav - en, And to the end - less day.

Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948 Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln Text and tune: Public domain

POST-COMMUNION DISMISSAL

LSB 181

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray.

In former days, O Lord, You required sacrifices for sin and spoke to our ancestors through the prophets. But in these last days, You have atoned for our sins through the blood of Your Son, through whom You have spoken to us. Lead us to bring good news of happiness and to publish peace and salvation as we lift up our voices and sing for joy; for You reign, one God; Father, Son, and Holy Spirit, now and forever.

C Amen.

CLOSING SENTENCES

Matthew 1:22–23; John 1:14; Isaiah 52:10

P All this took place to fulfill what the Lord had spoken by the prophet:

C “Behold, the virgin shall conceive and bear a son, and they shall call His name Immanuel” (which means, God with us).

P And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.

C The LORD has bared His holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

387 JOY TO THE WORLD



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
3 No more let sins and sor - rows grow Nor thorns in - fest the
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
ploy, While fields and floods, rocks, hills, and
ground; He comes to make His bless - ings
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing
flow Far as the curse is found, Far as the curse is
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love.

Text: Isaac Watts, 1674–1748. Tune: George Frideric Handel, 1685–1759, adapt. Text and tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

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