



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

Reformation Sunday

October 25, 2026

ANNOUNCEMENTS & SHARING OF GOD'S PEACE

+ PREPARATION +

657 A MIGHTY FORTRESS IS OUR GOD

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat-'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham-pion comes to fight, Whom God Him-
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him-self fights by our side With weap-ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver-pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King-dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978Text and tune: Martin Luther, 1483-1546Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223Tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 119:89–90a; John 8:36; Hebrews 13:8

P Forever, O LORD, Your word is firmly fixed in the heavens.

C Your faithfulness endures to all generations.

P If the Son sets you free, you will be free indeed.

C Jesus Christ is the same yesterday and today and forever.

CONFESSION AND ABSOLUTION

Psalm 119:90b; John 8:34; Psalm 119:94a; John 8:31

P Lord, You have established the earth, and it stands fast.

C All creation is sustained by Your Word and made to serve Your holy purposes.

P And yet, we can ignore or defy Your Word and fail to pursue Your purposes.

C Everyone who commits sin is a slave to sin, and we seek Your freedom.

P For our sins of thought, word, and deed, for our action and inaction, for our inborn sinfulness and failures of faith, we beg for mercy for the sake of Your Son, Jesus Christ.

C I am Yours; save me.

(Pause for silent reflection)

P Jesus speaks, “If you abide in My word, you are truly My disciples.” The blood of Christ is put forward as our propitiation, that repentant sinners might receive the righteousness of God. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ WORD +

INTROIT

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

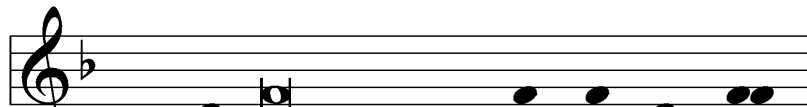
P I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame. I will bless the LORD at all times; his praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. Come, O children, listen to me; I will teach you the fear of the LORD. The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.

KYRIE

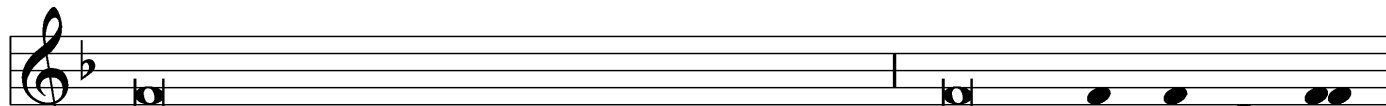
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



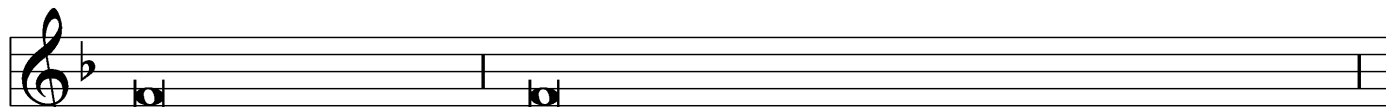
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.

The first staff of music is written on a treble clef with a key signature of one flat (B-flat). It contains the following notes: a quarter note B-flat, an eighth note A, an eighth note G, a quarter note F, an eighth note E, an eighth note D, a quarter note C, and a final quarter note B-flat. There are two slurs: one under the eighth notes A, G, and F, and another under the eighth notes E and D.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains a single melodic line with the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). A slur is placed under the first six notes (G4 to F4).

C A - men.

THIS IS THE FEAST

LSB 171

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: F#4 (quarter), G#4 (quarter), A4 (quarter), B4 (quarter), C#5 (half), B4 (quarter), A4 (quarter), G#4 (quarter), and F#4 (half).

Wor - thy is Christ, the Lamb who was slain,

[illegible]

whose blood set us free to be people of God.

Pow - er and rich - es and wis - dom and strength and

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It contains a sequence of notes: a half note F#4, a quarter note G#4, a quarter note A4, a quarter note B4, a quarter note C#5, a quarter note B4, a quarter note A4, a quarter note G#4, a quarter note F#4, and a half note E4. The staff ends with a double bar line.

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION

- P** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- P** Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

FIRST READING

Revelation 14:6–7

L A reading from Revelation, chapter 14.

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

L O Lord, have mercy on us. **C** **Thanks be to God.**

GRADUAL

P Great is the Lord and greatly to be praised in the city of our God! Walk about Zion, go around her, number her towers, consider well her ramparts, go through her citadels, that you may tell the next generation
C **that this is God, our God forever and ever.**

EPISTLE READING

Romans 3:19–28

L A reading from Romans, chapter 3.

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

L O Lord, have mercy on us. **C** **Thanks be to God.**

VERSE

Luke 12:32

P Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom.
C **Alleluia, alleluia.**

HOLY GOSPEL

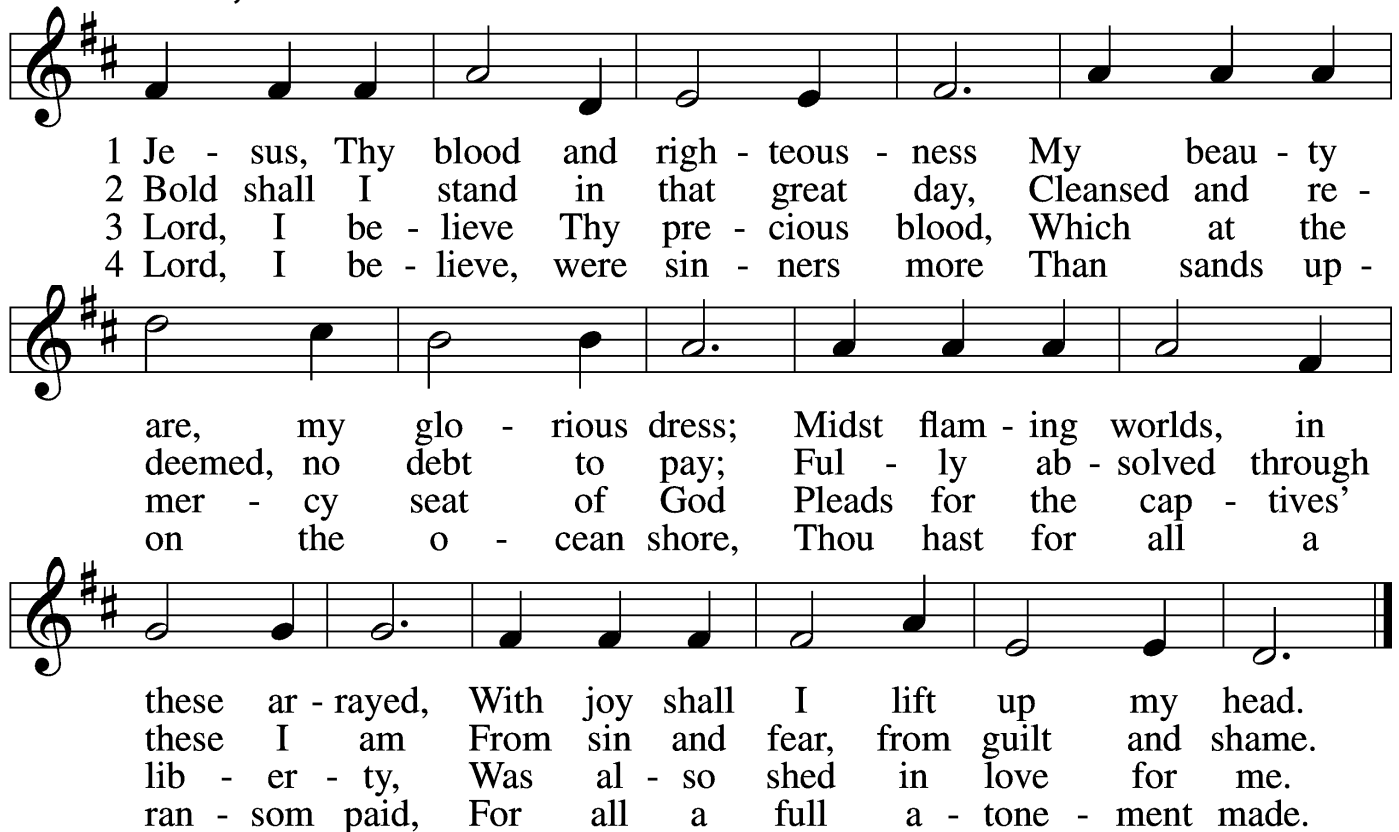
Matthew 11:12–19

P The Holy Gospel according to St. Matthew, the eleventh chapter.
C **Glory to You, O Lord.**

¹²[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear. ¹⁶“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, ¹⁷“‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’ ¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

563 JESUS, THY BLOOD AND RIGHTEOUSNESS



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -

are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a

these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise, To claim my mansion in the skies,
 This then shall be my only plea: Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me,
 For me, and all Thy hands have made, An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

SERMON: "GRACE VERSUS INDULGENCE"

Matthew 11:12-19

APOSTLES' CREED

- C** I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

- L** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Loving Father, though we deserve Your righteous wrath and punishment, for the sake of Your Son do not remember our sins but defend us from all harm and danger of body and soul and be our very present help in time of need. Lord, in Your mercy,
- C** hear our prayer.
- L** Gracious God, You have renewed Your Church in every age with the voices of those who recall Your people to the Gospel and who speak Your Word in all circumstances. Receive our thanks for Martin Luther and those who contended for the Gospel against many and great enemies. Make us bold, that we would also contend for the faith against those who would silence our voices or distract Your people from the one true Gospel of the crucified and risen Christ. Lord, in Your mercy,
- C** hear our prayer.
- L** Heavenly Father, bless the faithful proclamation of Christ's saving name throughout the world, that Your people's faith may be strengthened and Your kingdom extended. Lord, in Your mercy,
- C** hear our prayer.
- L** Lord, make us truly Your disciples. Keep us in Your Word, free us from all errors, and make our homes and families peaceful. Preserve all fathers and encourage them for their godly task, that children would be brought up in the fear and instruction of the Lord. Lord, in Your mercy,
- C** hear our prayer.
- L** God of grace, do not let Your people fear though the earth gives way and the mountains fall into the heart of the sea. Rescue all people in need, especially all those on our prayer list and in our hearts, and comfort them with the promise that You are with them. Lord, in Your mercy,
- C** hear our prayer.

L O Lord, our God, You have given us the certainty of sins forgiven in Your Son, set forth as the propitiation by His blood to be received by faith. So lead us to eat and drink Your holy body and precious blood in repentance and faith, now and always. Lord, in Your mercy,

C hear our prayer.

L Preserve Your Church, O Lord, and each of us as members of Christ's Body, that we may not surrender the true Gospel for any reason, but be kept in this faith and fear throughout the days of our earthly pilgrimage, until that day when we and all Your people shall stand before the judgment seat of Christ to receive the reward You have prepared for us and all who have loved His appearing; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OFFERING: Musical Meditation

As good stewards and as an act of worship we thankfully bring our tithes & offerings to the Lord who gave ALL of Himself for us. If you prefer to give electronically, you can scan this QR Code which will take you to our Peace Conway Clover Give link.



At this time, please fill out the attendance sheet in the bulletin and place it in the offering plate. Also at this time, on the back of the attendance slip, please let us know if you have any prayer requests

OFFERTORY (Video)

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

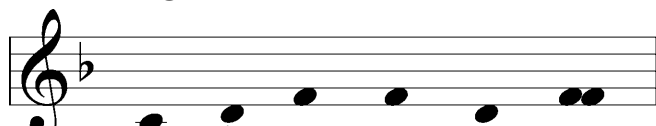


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

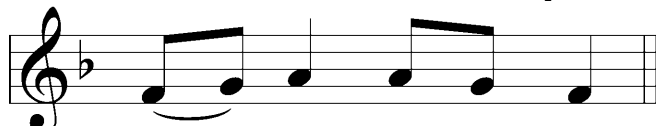
+ SACRAMENT +

PREFACE

LSB 160



P The Lord be with you.



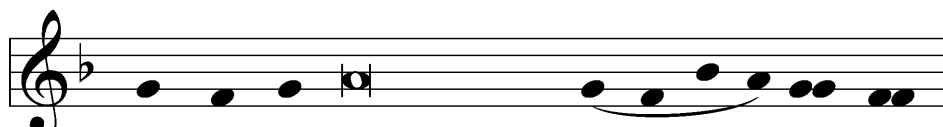
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



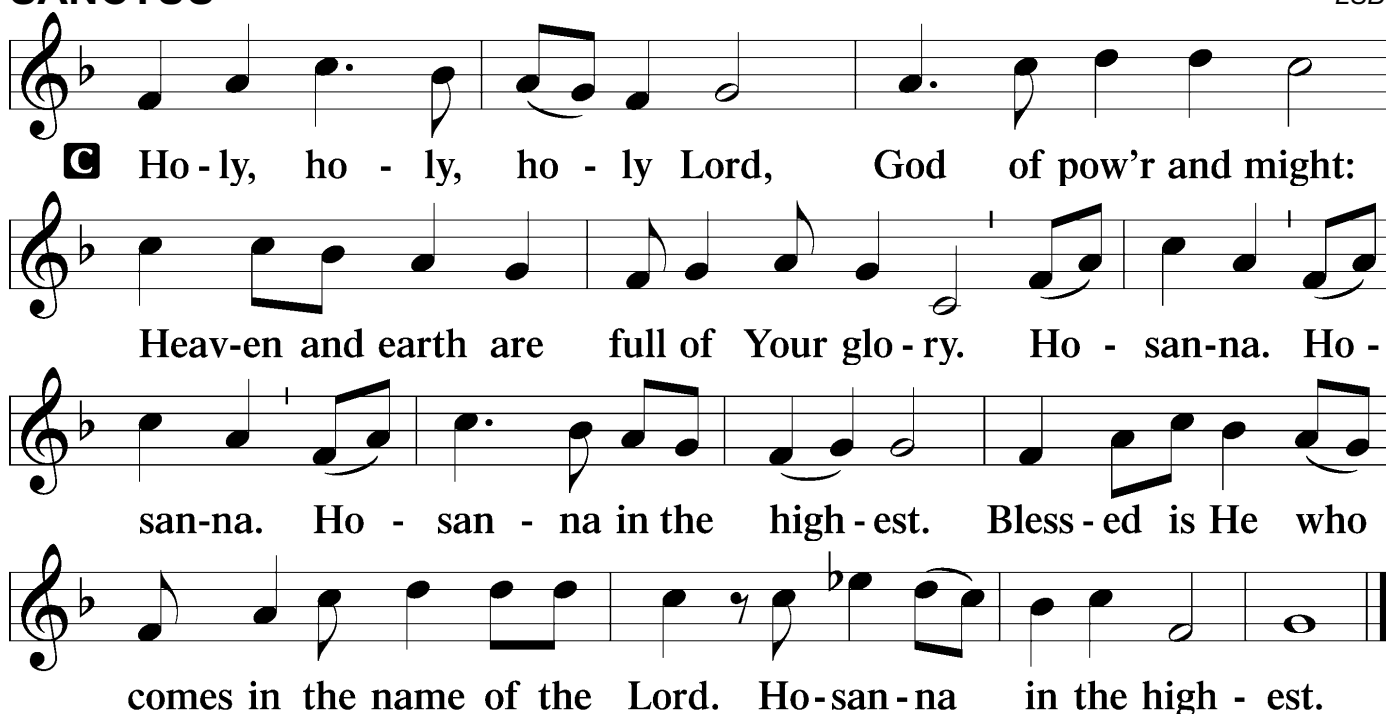
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for You are our refuge and strength, whose unshakable Word makes glad the city of God. For when every mouth was silenced and the whole world stood accountable before You, You revealed the righteousness of God apart from the Law, that we are justified by Your grace as a gift through the redemption that is in Christ Jesus, His cross, and His resurrection. In mercy, You have indeed set us free to abide in Your Son and in His Word, that we might remain children within Your house forever. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P We boast, O Lord our God, in nothing other than the redeeming work of Your Son, Jesus Christ, for the gift of justification that comes purely through His blood. As You gather us around His Table, prepare our hearts to receive that gift, that in partaking of His true body and true blood we might taste freedom from sin, guilt, and shame. In Gospel confidence, make us bold to stand as those who shall not be moved from the foundation of faith we have received through the redemption of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

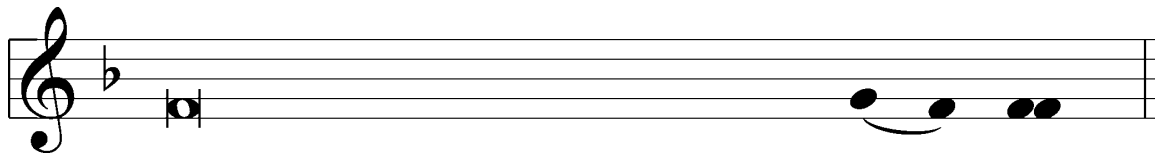
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163



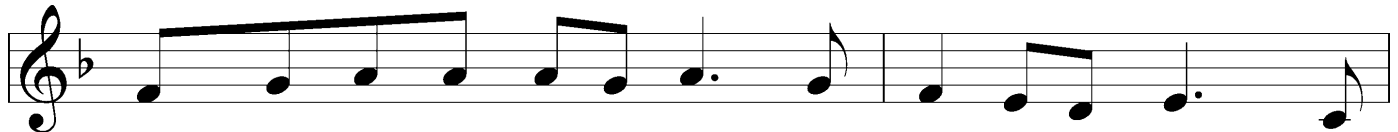
P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

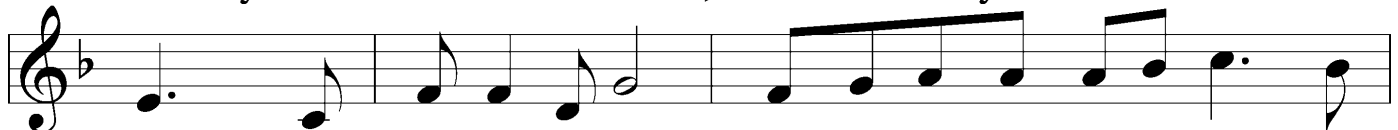
LSB 163



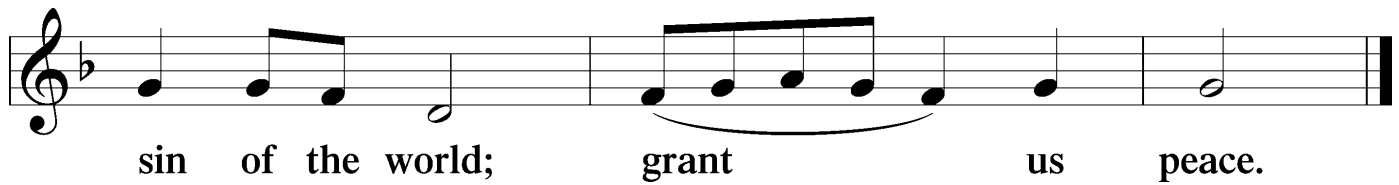
C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



+ DISTRIBUTION HYMNS +

570 JUST AS I AM, WITHOUT ONE PLEA *(Video)*

1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to

Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

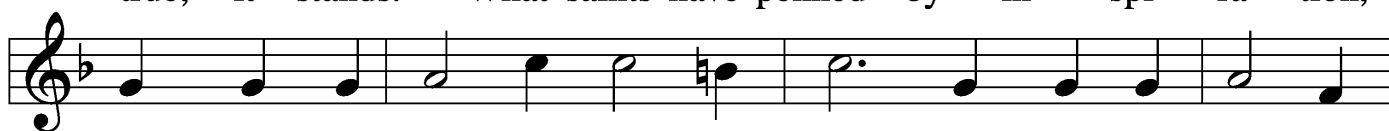
566 BY GRACE I'M SAVED



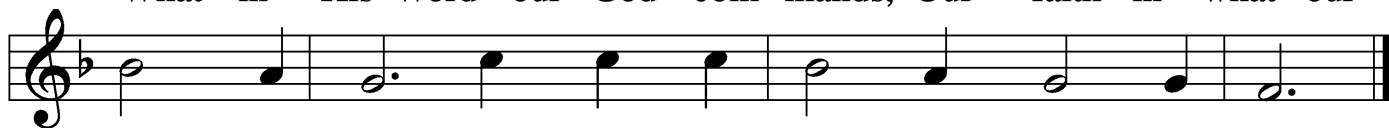
- 1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble, In tribulation's furnace tried,
 By grace, in spite of fear and trouble, The Father's heart is open wide.
 Where could I help and strength secure, If grace were not my anchor sure?

- 6 By grace! On this I'll rest when dying; In Jesus' promise I rejoice;
 For though I know my heart's condition, I also know my Savior's voice.
 My heart is glad, all grief has flown, Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

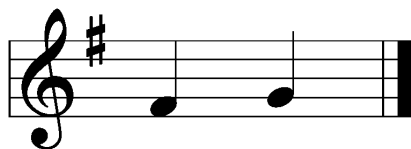
He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

John 8:36; Galatians 5:1; Romans 6:23; Galatians 5:13

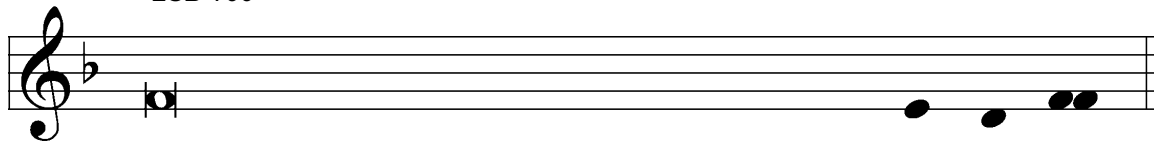
P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 166



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

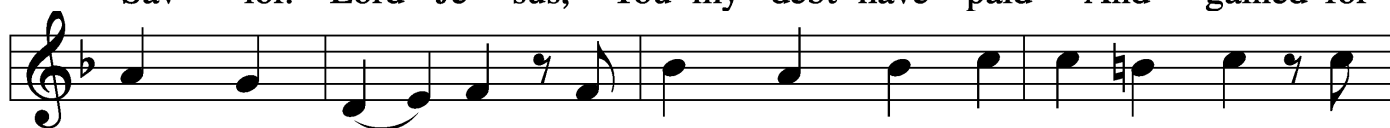
568 IF YOUR BELOVED SON, O GOD



1 If Your be - lov - ed Son, O God, Had not to earth de -
 2 But now I find sweet peace and rest; De - spair no more reigns
 3 I trust in Him with all my heart; Now all my sor - row
 4 All righ-teous-ness by works is vain; The Law brings con - dem -
 Δ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor-tal flesh and blood Had not sin's
 o'er me. No more am I by sin op-pressed, For Christ has
 ceas - es. His words a - bid-ing peace im - part; His blood from
 na - tion. True righ-teous-ness by faith I gain; Christ's work is
 Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch-ed soul of mine In
 borne sin for me. Up - on the cross for me He died That,
 guilt re - leas - es. Free grace through Him I now ob - tain; He
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has
 me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.
 rec - on-ciled, I might a - bide With You, my God, for - ev - er.
 wash-es me from ev - 'ry stain, And pure I stand be - fore Him.
 paid the all - suf - fi - cient price; In Him my hope is an - chored.
 good in me to You I trace; In faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1-4): Johann Heermann, 1585-1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

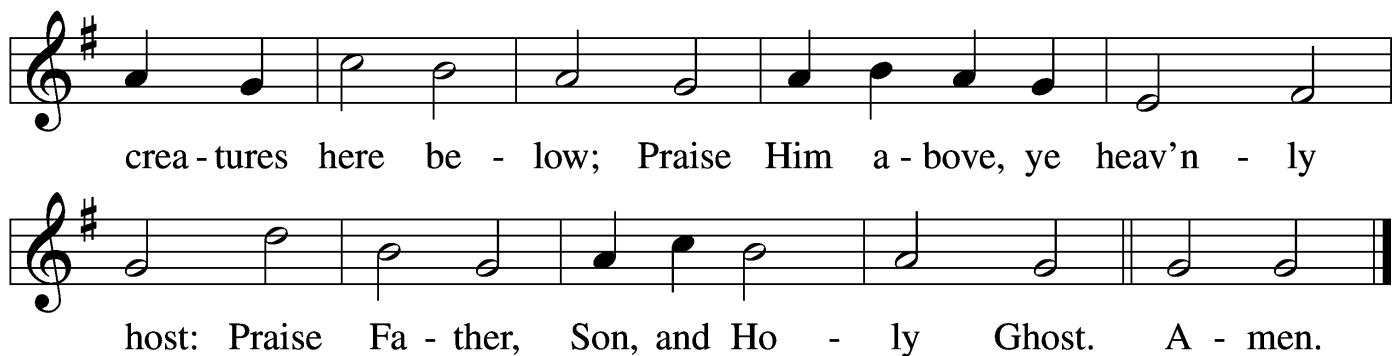
GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW



Δ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

CLOSING PEACE

L Go in peace as you serve the Lord.

C Thanks be to God!

ACKNOWLEDGMENTS

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