



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

19th Sunday after Pentecost

October 04, 2026

ANNOUNCEMENTS & SHARING OF GOD'S PEACE

830 SPREAD THE REIGN OF GOD THE LORD



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re-deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field; Ripe the promise of its yield.
But the reapers, oh, how few, For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind;
Let the gath'ring nations all, See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. Composite Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

(Stand: The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

PSALM

Psalm 80:7–19; antiphon: v. 7

P Restore us, O God of hosts; let your face shine, that we may be saved!

C You brought a vine out of Egypt; you drove out the nations and planted it.

P You cleared the ground for it; it took deep root and filled the land.

C The mountains were covered with its shade, the mighty cedars with its branches.

P It sent out its branches to the sea and its shoots to the River.

C Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

P The boar from the forest ravages it, and all that move in the field feed on it. Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine,

C the stock that your right hand planted, and for the son whom you made strong for yourself.

P They have burned it with fire; they have cut it down; may they perish at the rebuke of your face!

C But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself!

P Then we shall not turn back from you; give us life, and we will call upon your name!

C ¹⁹Restore us, O LORD God of hosts! Let your face shine, that we may be saved!

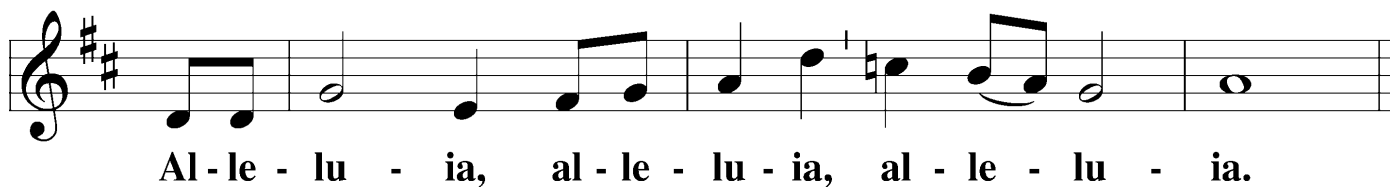
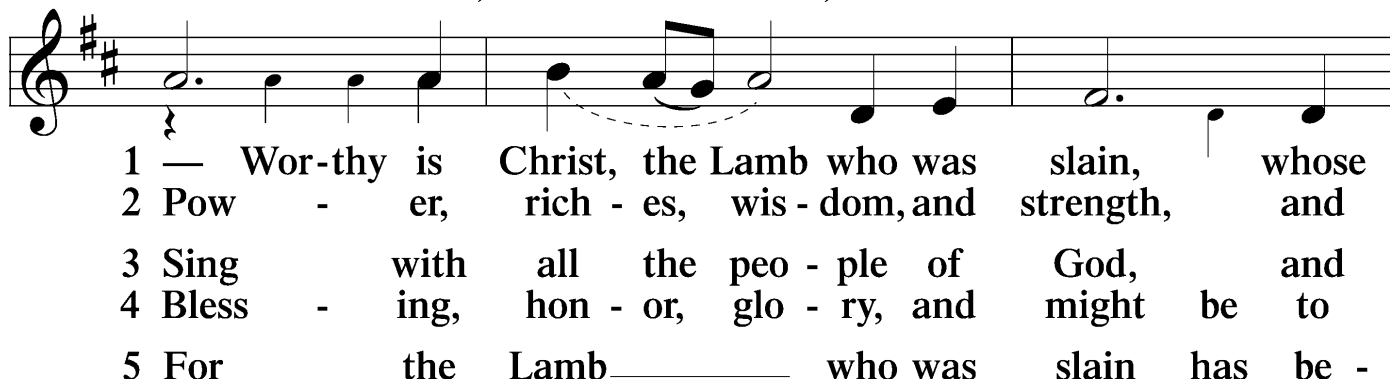
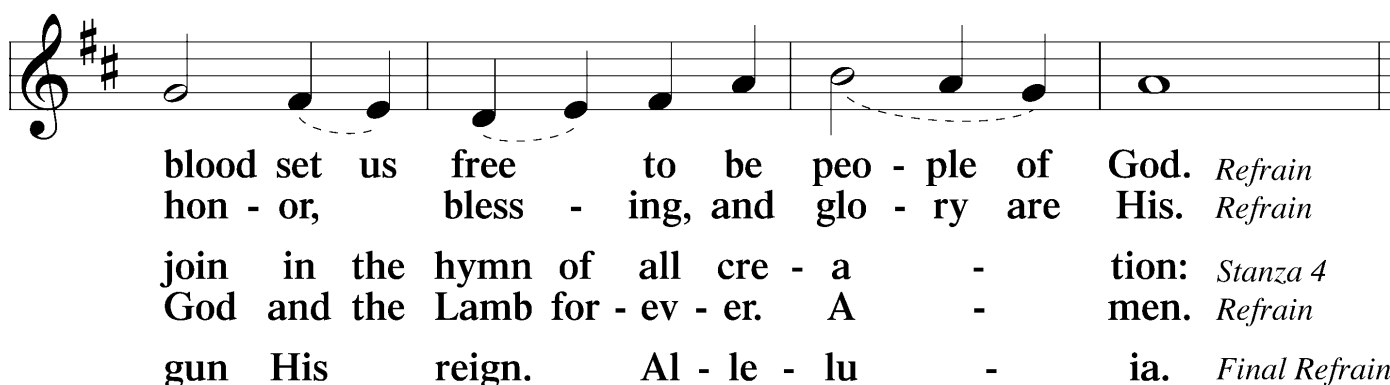
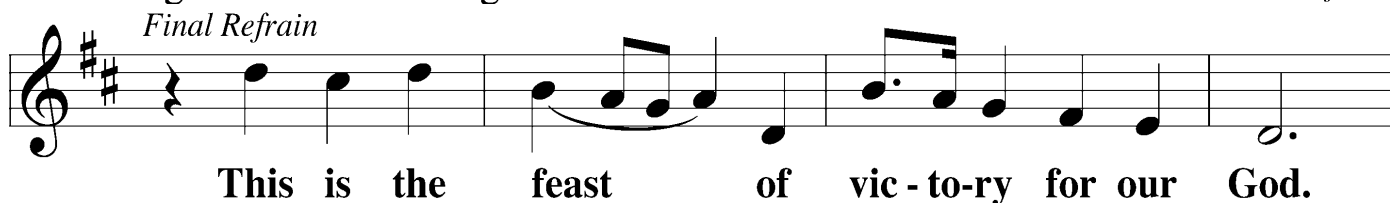
THIS IS THE FEAST

LSB 155

Refrain



C This is the feast of vic-to-ry for our God.



SALUTATION AND COLLECT OF THE DAY

L The Lord be with you. **C** And also with you.

(Sit) *(Children may come forward to the carpet for the Children's Message)*

CHILDREN'S MESSAGE

OLD TESTAMENT READING

Isaiah 5:1–7

¹Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

L This is the Word of the Lord. **C** Thanks be to God.

GRADUAL

Psalm 91:11; 103:1

L He will command his angels concerning you to guard you in all your ways.
C Bless the LORD, O my soul, and all that is within me, bless his holy name!

EPISTLE

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord.

For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord. **C** Thanks be to God.

(Stand)

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

G **Glory to You, O Lord.**

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’

³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” ⁴²Jesus said to them, “Have you never read in the Scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’? ⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.

⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” ⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

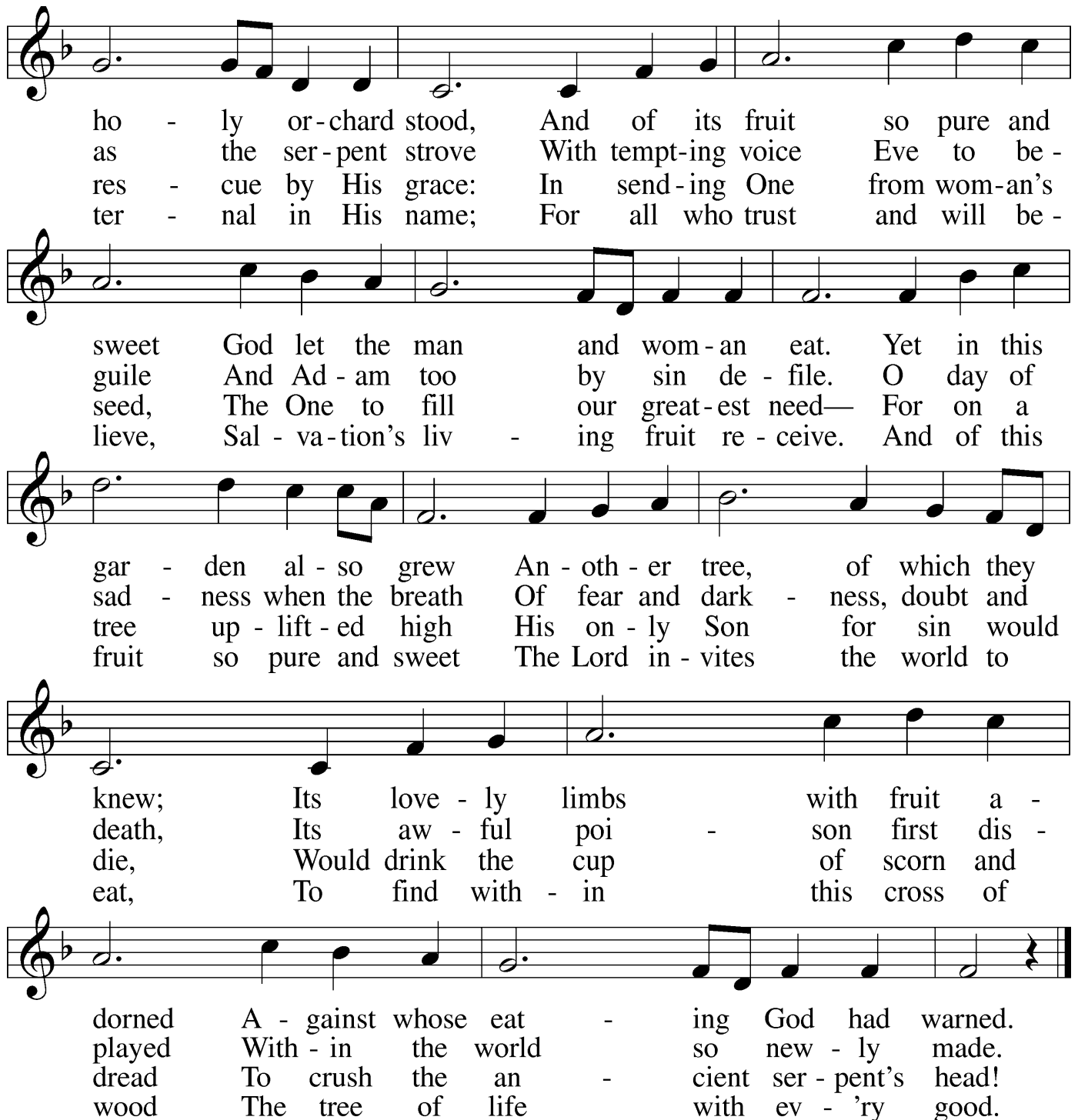
P This is the Gospel of the Lord. **G** **Praise to You, O Christ.**

(Sit)

561 THE TREE OF LIFE (Video)



1 The tree of life	with ev - 'ry good	In E - den's
2 The still - ness of	that sa - cred grove	Was bro - ken,
3 What mer - cy God	showed to our race,	A plan of
4 Now from that tree	of Je - sus' shame	Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -
 sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this
 gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to
 knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of
 dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

Text: Stephen P. Starke, 1955Tune: Bruce W. Becker, 1952Text: © 1993 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223Tune: © 1995 Bruce W. Becker. Used by permission: LSB Hymn License no. 110000223

SERMON: FRUIT BEARING BRANCHES

REV. DR. LEROY LEACH

(Stand)

NICENE CREED

☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

L Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Merciful Lord, You have hewn out a place for Your Church in the holy wounds of Your Son, Jesus Christ. Inspire works of justice in the house of Your Church and bring many to inhabit Your new Jerusalem. Lord, in Your mercy,

C hear our prayer.

L Holy Lord, rescue us from all enemies of Your Church, and bless us with church leaders whose voices will not waver in the face of threat. Bless our Synod president, our district president, our circuit visitor, and our pastor and vicar. Inspire men and women to go into church work vocations and bless those preparing for church work. Lord, in Your mercy,

C hear our prayer.

L Everlasting Father, guide husbands and wives to love and forgive each other, and strengthen them in their life together. Help parents to be faithful examples for their children, and grant that orphans may know the joy of a home to call their own. Lord, in Your mercy,

C hear our prayer.

L Shine Your light upon us, O Lord, that we may do what is good and right and live as faithful citizens in our nation. Bless our president, our governor, and all those elected and appointed to make, administer and judge our laws. Lord, in Your mercy,

C hear our prayer.

L Lord of hosts, Your Son, Jesus, came to deliver His people from all evil. Take away the fear of all who suffer in this world as they await the fullness of their salvation, fix their eyes upon their crucified Savior. Bless those on our prayer list and those in our hearts as we pray for all who suffer. Lord, in Your mercy,

C **hear our prayer.**

L Gracious Father, we give You thanks for the faithful women of the LWML here at Peace and for their dedication and hard work in service to Your Church. Bless their labors, strengthen them in faith and love, and grant that their service may continue to bear fruit for the spread of the Gospel and the care of their neighbors. Lord, in Your mercy,

C **hear our prayer.**

L Heavenly Father, prepare our hearts to receive the Lord's body and blood in this Holy Supper. Strengthen us in faith and renew us in love by this Holy Communion. Bring us at last with all the saints to dwell in Your everlasting presence. Lord, in Your mercy,

C **hear our prayer.**

L O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.** (Sit)

OFFERING: Musical Meditation

As good stewards and as an act of worship we thankfully bring our tithes & offerings to the Lord who gave ALL of Himself for us. If you prefer to give electronically, you can scan this QR Code which will take you to our Peace Conway Clover Give link.

At this time, please fill out the attendance sheet in the bulletin and place it in the offering plate. Also at this time, on the back of the attendance slip, please let us know if you have any prayer requests.



LWML NOISY MITE OFFERING

This loose change offering is taken to support LWML Mission Grants. Please see the screen for what is highlighted this month. If you would like to know more about these grants, please go to these websites: www.lwml.org and www.midsouthlwml.org.

(Stand)

OFFERTORY (Video)

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

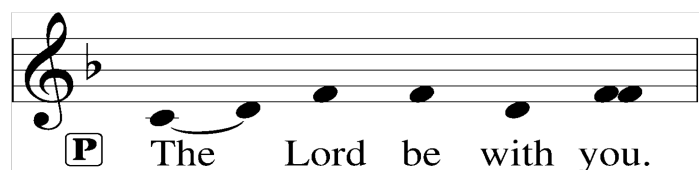
+ SERVICE OF THE SACRAMENT +

SELF EXAMINATION

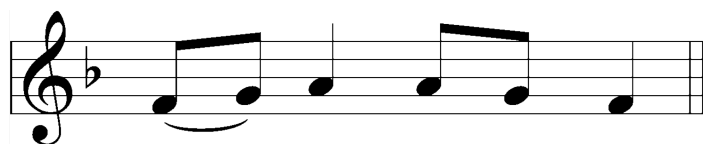
- V** The celebration of the Sacrament of Holy Communion is considered an intimate fellowship with our Lord as we “discern” His body and blood. I exhort you in Christ that you give attention to the Testament of Christ in true faith, and above all take to heart the words with which Christ presents His body and blood to us for forgiveness; that you take note of and give thanks for the boundless love that He showed us when he saved us from the wrath of God, sin, death, and hell by His blood; and that you then externally receive the bread and wine, that is, His body and blood, as a guarantee and pledge. We invite you to participate if you have been baptized, have been instructed in the teachings of the Christian Faith, and believe that the *true* Body and Blood of our Lord Jesus are really present in the bread and wine. If you do not understand or believe this, you are welcome to come forward, cross your arms over your chest to receive a blessing from the pastor.

PREFACE

LSB 160



P The Lord be with you.



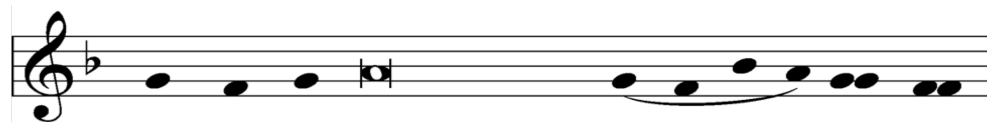
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who makes us more than conquerors through His love and has given us eternal comfort and good hope through grace. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



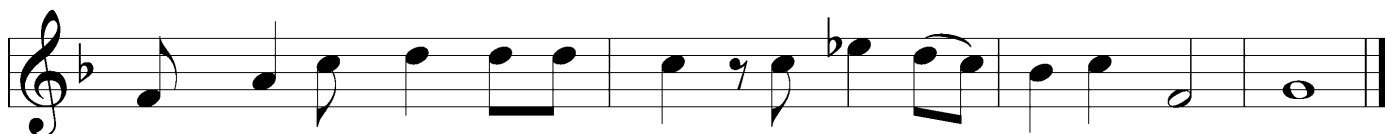
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

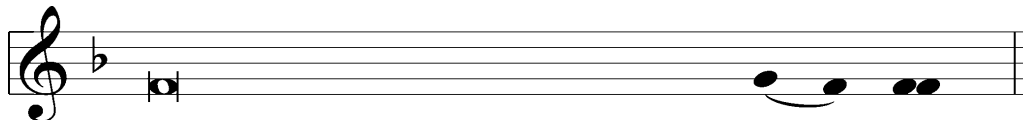
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

LSB 163



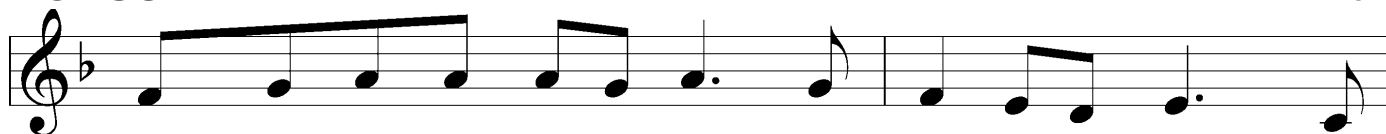
P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

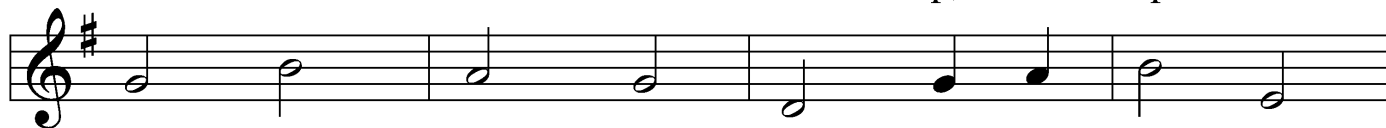
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+DISTRIBUTION+

622 LORD JESUS CHRIST, YOU HAVE PREPARED *(Video)*



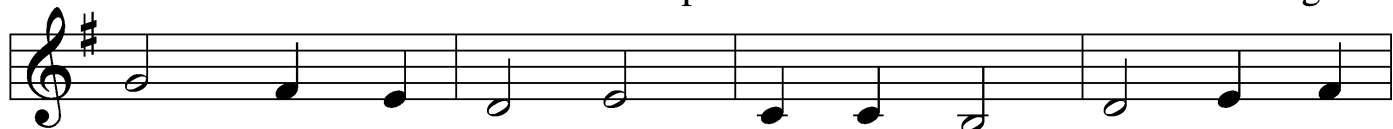
1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious



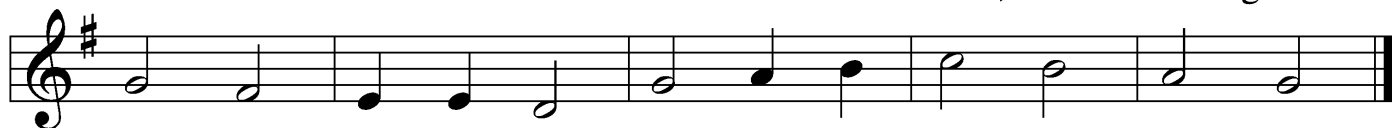
our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand, Yet faith this truth embraces:
Your body, Lord, is even now At once in many places.
I leave to You how this can be; Your Word alone suffices me;
I trust its truth unfailing.
- 6 Lord, I believe what You have said; Help me when doubts assail me.
Remember that I am but dust, And let my faith not fail me.
Your supper in this vale of tears Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior,
And, truly grieving for our sins, May prove by our behavior
That we are thankful for Your grace And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord, Be praised throughout all ages!
Preserve it, for in ev'ry place The world against it rages.
Grant that this sacrament may be A blessèd comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

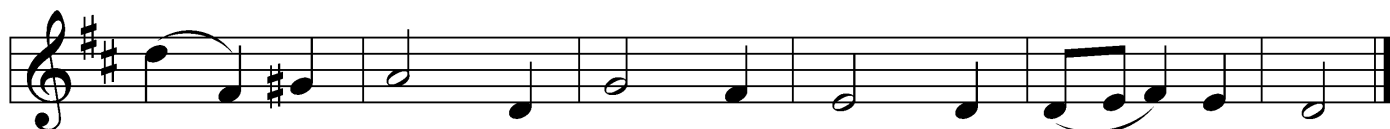
624 THE INFANT PRIEST WAS HOLY BORN



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



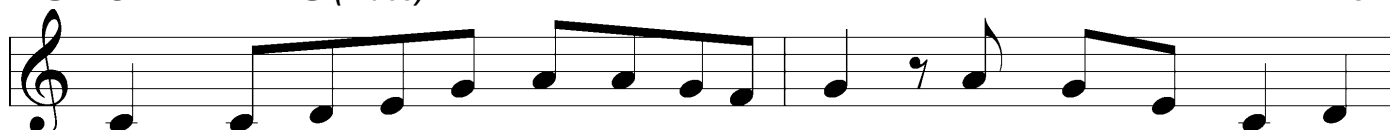
forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see, As at the rail on bended knee
 Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;
 On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn,
 And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970; Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807; Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110000223; Tune: Public domain

NUNC DIMITTIS *(Video)*

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful -



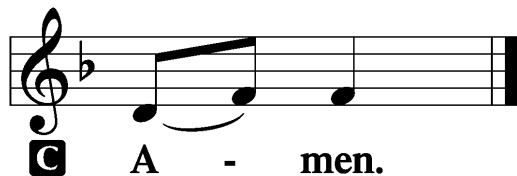
filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

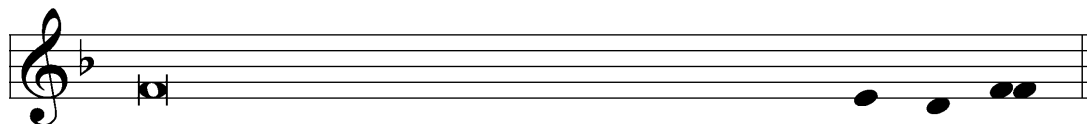


C A - men.

(Stand)

BENEDICTION

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Musical notation for Example 6-10: A single staff in treble clef with key signature of two sharps (F# and C#). The melody consists of eighth and quarter notes across four measures.

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It contains a sequence of notes: a quarter note D4, an eighth note E4, a quarter note F#4, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C#5, and a quarter note D5. The staff ends with a double bar line.

Text: Timothy Dudley-Smith, 1926–2024Tune: Ralph C. Schultz, 1932–2024Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000223Tune: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223

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The first staff of music is written in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: F#4 (quarter), G#4 (quarter), A4 (half), B4 (quarter), C#5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G#5 (quarter), A5 (half), B5 (quarter), and C#6 (quarter).

17



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

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