



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

CELEBRATING 60 YRS OF SERVING GOD'S PEOPLE

*"Peace Conway is a loving Christian family, faithfully serving all people
by sharing the good news of Jesus and caring for people in need."*

**15th Sunday After Pentecost
September 21, 2025**

AS WE GATHER - THE TIME IS RIPE

The Divine Service is unlike our other activities during the week; in the marketplace, our place of employment, or our school; where we struggle to be “the people of God” amid the temptations and confusing details of living in a world still disfigured by sin, tragedy, selfishness, and death. By our own fault, we daily fall short of our calling as Christians. We are reminded today of the judgment of God’s Law by the prophet Amos against our worry over money and our own needs that distract us from the often-greater needs of others and even our own true need of faith and reliance on God above all. Each day of the week, the demands of the Ten Commandments of God call us back to our need for forgiveness and God’s mercy, grace, help, and love. So, we gather here for Divine Service, that is, God attending to our real needs. We come to repent of our sin and failure, and to receive forgiveness and new life and hope. That forgiveness and hope comes solely from the God who “loved the world” so much “that He gave His only Son” to die for you (John 3:16). We do not have to wait and wonder until the Day of Judgment. By your Baptism into Christ, by His mighty and reliable Word of forgiveness spoken over and into you, and by your connection with the body and blood of your crucified and risen Lord Jesus, you are being delivered from all evil, redeemed, restored, and forgiven for everlasting life in the kingdom of God already here and now.

+ PREPARATION +

966 BEFORE YOU, LORD, WE BOW



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

INVOCATION

PIn the name of the Father and of the + Son and of the Holy Spirit.

CAmen.

OPENING SENTENCES

Psalm 43:4; 113:7

PI will go to the altar of God,

Cto God my exceeding joy.

PThe LORD raises the poor from the dust

Cand lifts the needy from the ash heap.

PTruly I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,

Cand nothing will be impossible for you.

CONFESSION AND ABSOLUTION

PLet us confess our sins in the light of God's holy Commandments.

Thus says the Lord: "Remember the Sabbath day by keeping it holy."

CLord God, we confess to You that we often forget Your Word by allowing other concerns of daily living and our own desires take priority over Your ways of mercy and love. Forgive us, O Lord.

PThus says the Lord: "You shall not murder."

CLord God, we confess to You that we have hurt and harmed our neighbors, especially by our neglect of the needs of others. Forgive us, O Lord.

PThus says the Lord: "You shall not give false testimony against your neighbor."

CLord God, we confess to You our rash words, harsh judgments, and false accusations against our neighbor, but even more our failure to defend and help those who have been wrongfully shamed, abused, or accused. Forgive us, O Lord.

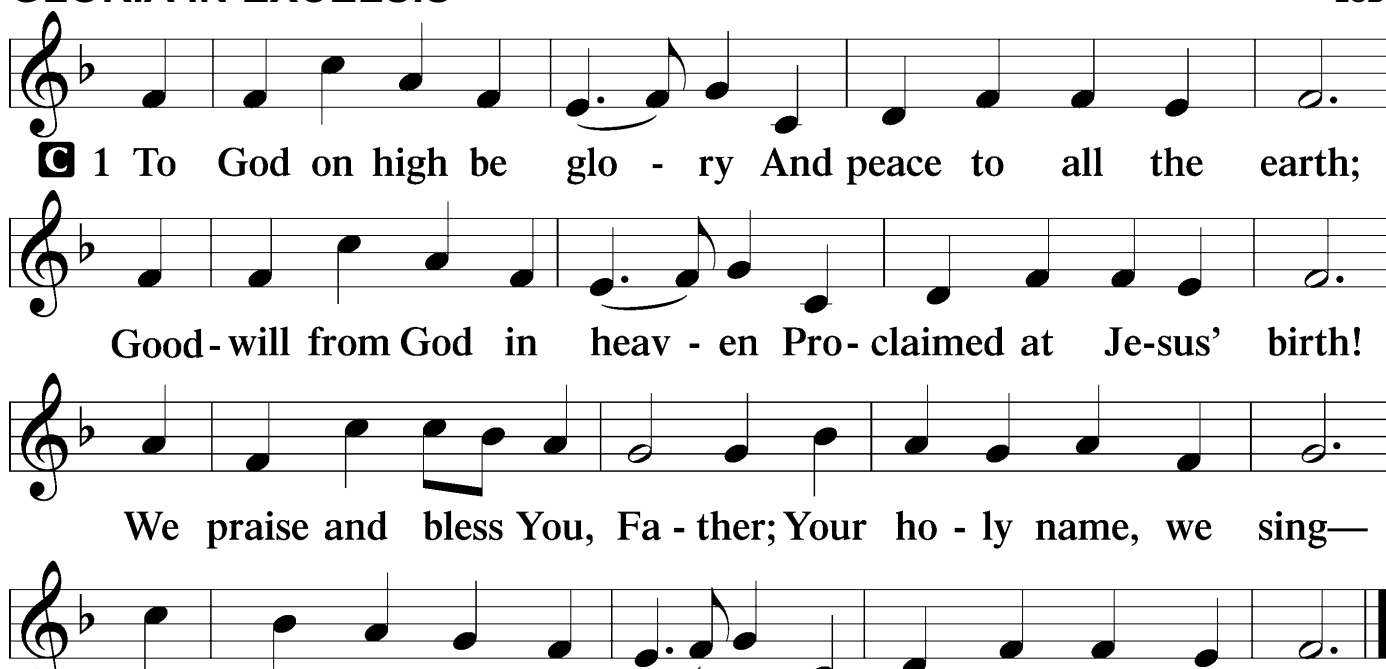
PGod, our Savior, desires all men to be saved and to come to the knowledge of the truth. For the sake of the one mediator between God and men, the man Christ Jesus, who gave Himself as a ransom for all, and by His command, I proclaim to you His Word: I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

CAmen.

+ WORD +

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
Good-will from God in heav - en Pro-claimed at Je-sus' birth!
We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Text: Stephen P. Starke

SALUTATION

L The Lord be with you. **C** And also with you.

PSALM

Psalm 113; antiphon: v. 3

¹Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!
²Blessèd be the name of the LORD from this time forth and forevermore! ³From the rising of the sun to its setting, the name of the LORD is to be praised! ⁴The LORD is high above all nations, and his glory above the heavens! ⁵Who is like the LORD our God, who is seated on high, ⁶who looks far down on the heavens and the earth? ⁷He raises the poor from the dust and lifts the needy from the ash heap, ⁸to make them sit with princes, with the princes of his people. ⁹He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!

L O Lord, have mercy on us. **C** Thanks be to God.

PRAYER OF THE DAY

L Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

543 WHAT WONDROUS LOVE IS THIS

st. 1



1 What won-drous love is this, O my soul, O my soul! What
won-drous love is this, O my soul! What won-drous love is this That
caused the Lord of bliss To bear the dread-ful curse for my
soul, for my soul, To bear the dread-ful curse for my soul!

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

CHILDREN'S MESSAGE

543 WHAT WONDROUS LOVE IS THIS

st. 2



2 When I was sink-ing down, sink-ing down, sink-ing down, When
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
neath God's righ-teous frown, Christ laid a-side His crown for my
soul, for my soul, Christ laid a-side His crown for my soul.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

OLD TESTAMENT READING

Amos 8:4–7

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” ⁷The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Timothy 2:1–15

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

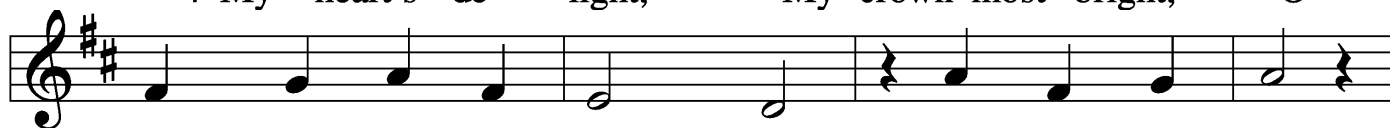
L This is the Word of the Lord.

C Thanks be to God.

557 SEEK WHERE YOU MAY TO FIND A WAY



1 Seek where you may To find a way That
 2 Seek whom you may To be your stay, None
 3 Seek Him a - lone Who did a - tone, Who
 4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,
 can re - deem his broth - er. All help - ers failed;
 did your souls de - liv - er. O seek Him first,
 Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.
 This man pre - vailed, The God - man and none oth - er,
 All you who thirst For grace that fails you nev - er.
 Nor for - tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
 Our Ser - vant - King Of whom we sing. We're jus - ti - fied
 In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
 You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
 Be - cause He died, The guilt - y be - ing guilt - less.
 He will im - part His bless - ings with - out mea - sure.
 And help me stay For - ev - er in Your pres - ence.

Text: Georg Weissel, 1590–1635; tr. Arthur P. Voss, 1899–1955, alt. Tune: Johann Stobäus, 1580–1646 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

HOLY GOSPEL

Luke 16:1–15

PThe Holy Gospel according to St. Luke, the sixteenth chapter.

Glory to You, O Lord.

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’

⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

PThis is the Gospel of the Lord.

Glory to You, O Christ.

MUSICAL MEDITATION

SERMON

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

OFFERING AND VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

781 WE GIVE THEE BUT THINE OWN

sts. 1, 6



1 We give Thee but Thine own, What - e'er the gift may be;
6 And we be - lieve Thy Word, Though dim our faith may be:



All that we have is Thine a - lone, A trust, O Lord, from Thee.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Text: William W. How, 1823-97Tune: William H. Monk, 1823-89Text and tune: Public domain

PRAYER OF THE CHURCH

Psalm 119:160

Let us pray.

Almighty and merciful God, the Father of our Lord Jesus Christ, "The sum of Your word is truth, and every one of Your just and righteous decrees endures forever." With hearts renewed by Your gift of true repentance in the light of our sins and true faith in the redemption given through the sacrifice of Your own beloved Son for the life of the world, we give You thanks for Your Word and work of Law and Gospel. Help us to keep Your Word and bring forth its fruit in our daily lives. Guide us to share our faith with those whom we meet, that they too may come to know You and Your salvation. Lord, in Your mercy,

Chear our prayer.

LWe pray You so to rule and guide Your whole church, blessing all pastors with the spirit of unity in faith and confession. Grant Your blessing also of all here present whose faith is known to You, accepting their prayers and praises as from thankful hearts. Lord, in Your mercy,

Chear our prayer.

LWe pray for the health and good will of all who serve in the authority of government in our nation that they may serve according to Your will that we may live in quietness and peace. Bless our own church leadership, or Council, Elders, Building and Early Childhood Committees with wisdom and understanding of Your will for Your church here at Peace. Lord, in Your mercy,

Chear our prayer.

LComfort and attend to all who are in trouble; those suffering sickness, injury, or fear of death; and especially those who have requested our prayers. Grant them patience and healing of both mind and body. Lord, in Your mercy,

Chear our prayer.

LBless our Climbing to the Summit Ministry Expansion campaign that it may be fruitful in expanding the reach of our church with Your gospel in our community. Provide us with generous buyers who will be blessed by our current property that it may continue to bless others. Lord, in Your mercy,

Chear our prayer.

LRemembering Your holy ones of old, the patriarchs, prophets, apostles, and martyrs, as well as our loved ones of most recent memory, we ask You to include us in their company not on account of any merit on our part but solely because of Your great mercy. Grant all who have died in faith a place of peace and rest. Lord, in Your mercy,

Chear our prayer.

LInto Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

CAmen.

+ SACRAMENT +

526 YOU ARE THE WAY; THROUGH YOU ALONE

sts. 1-3

1 You are the way; through You a - lone Can
 2 You are the truth; Your Word a - lone True
 3 You are the life; the emp - ty tomb Pro -

we the Fa - ther find; In You, O Christ, has
 wis - dom can im - part; You on - ly can in -
 claims Your con - qu'ring arm, And those who put their

God re - vealed His heart and will and mind.
 form the mind And pu - ri - fy the heart.
 trust in You Not death nor hell shall harm.

Text: George W. Doane, 1799-1859, alt. Tune: The CL Psalmes of David, 1615, Edinburgh Text and tune: Public domain

PREFACE

- P**The Lord be with you. **C** And also with you.
PLift up your hearts. **C** We lift them to the Lord.

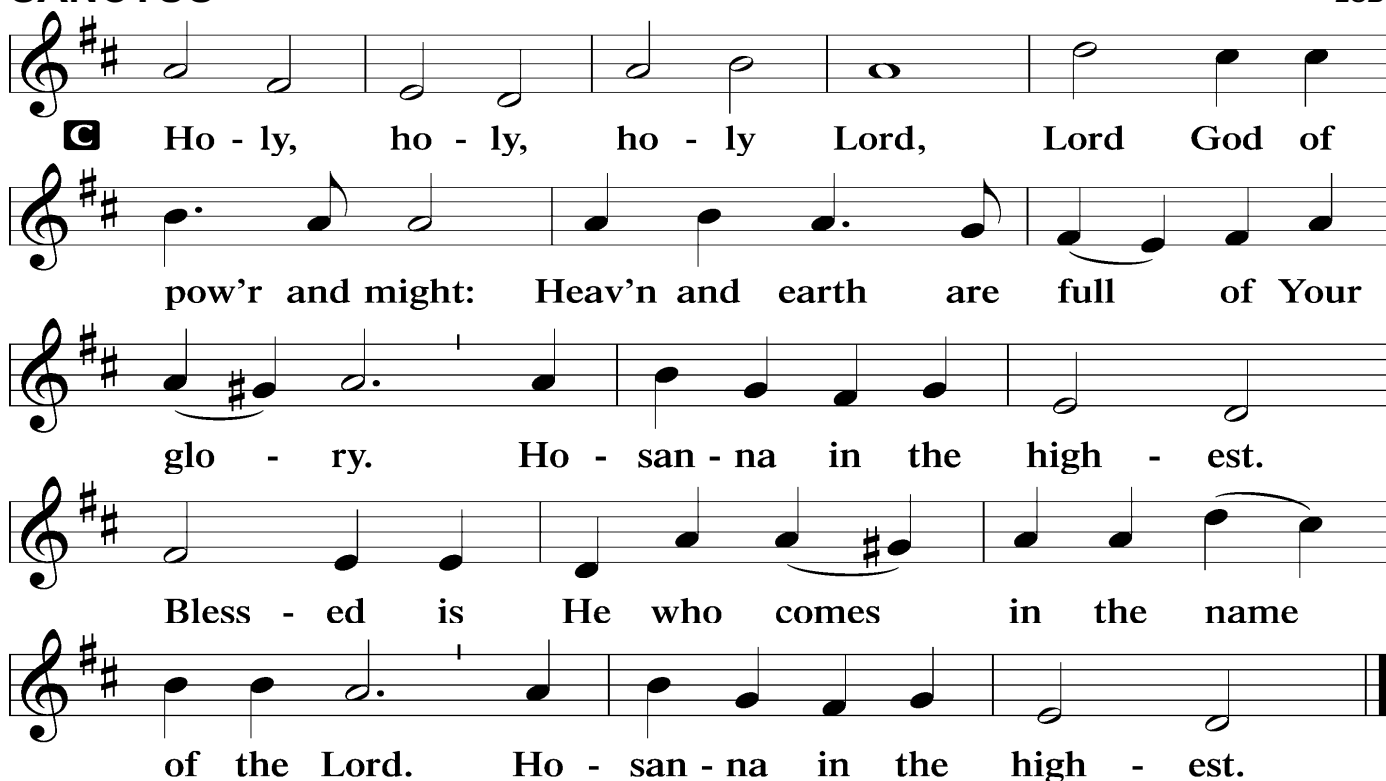
- P**Let us give thanks to the Lord our God.
CIt is right to give Him thanks and praise.

PROPER PREFACE

- P**It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

PBlessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C Amen.**

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

PAs often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

PO Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

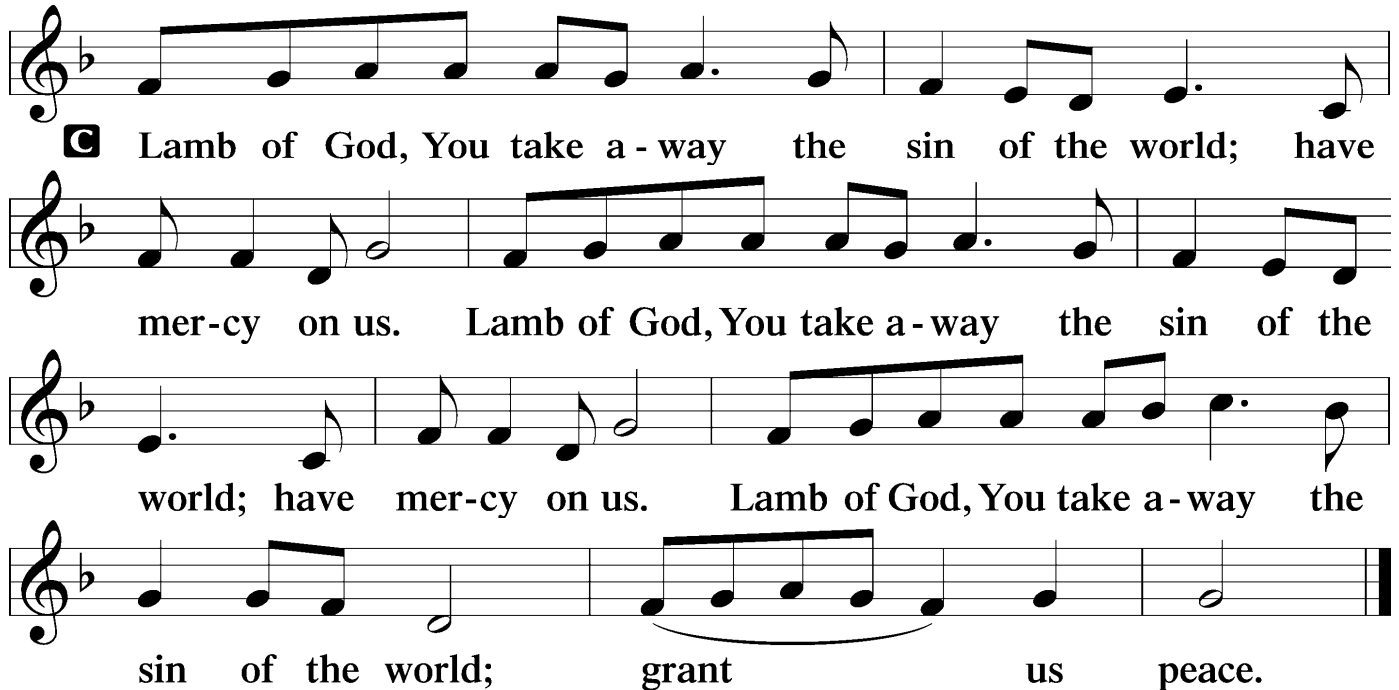
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

GOODBYE YESTERDAY *(video)*

Elevation Rhythm & Gracie Binion

Goodbye, yesterday, I'm livin' in the light of a new day.
I won't waste another minute in my old ways.
Praise the Lord, I've been born again.
(repeat above)

(yeah) Oh, I've been born again.

Again and again and again and again You rescued me out of the mess I was in.
You traded my sorrow for something to sing.
Now, I'm dancin' on the grave that I once lived in.

Goodbye, yesterday, I'm livin' in the light of a new day.
I won't waste another minute in my old ways.
Praise the Lord, I've been born again.
Goodbye, yesterday, The Spirit of the Lord is upon me.
I've got resurrection in my veins.
Praise the Lord, I've been born.
Again and again and again and again, You rescued me out of the mess I was in.
You traded my sorrow for something to sing.
Now, I'm dancin' on the grave that I once lived in.

(repeat above)

I have decided to follow Jesus;
The world behind, the Cross before, And I won't turn back. ***(repeat section)***

I have decided (I have decided), To follow Jesus (to follow Jesus).
I'm gonna leave the world behind, The world behind, the Cross before me
(And I won't turn back).

I have decided (I have decided), To follow Jesus (to follow Jesus);
(The world behind) the world behind, the Cross before, And I won't turn back.

I won't turn back (I won't turn back).
And I won't turn back (and I won't turn back) No-no, no-no, no,
The world behind and the Cross before And I won't turn back.
I won't turn back (I won't turn back).
And I won't turn back (I won't turn back) No-no, no-no, no-no,
The world behind and the Cross before me. (And I won't turn back).

Again and again and again and again, You rescued me out of the mess I was in.
You traded my sorrow for something to sing.
Now, I'm dancin' on the grave that I once lived in. ***(repeat section)***

Praise the Lord, I've been born again, Praise the Lord, I've been born again.

I'm dancin' on the grave that I once lived in.
I'm dancin' on the grave that I once lived in.
I'm dancin' on the grave that I once lived in.
You ought to dance for the Lord, Dancin' on the grave that I once lived in.

I'm dancin' on the grave that I once lived in.
Dancin' on the grave that I once lived in.
Dancin' on the grave that I once lived in.
(Ohh, hey) dancin' on the grave,

Now, I'm dancin' on the grave that I once lived in.
Dancin' on the grave that I once lived in,
Dancin' on the grave that I once lived in,
Oh, praise the Lord, I've been born again.

Words and music by Gracie Binion, Joshua Holiday, Mitch Wong, Steven Furtick © Dvout Music Songs; Three Tulips; Bell Music Publishing; Elevation Worship Publishing2; Music by Elevation Worship Publishing; Original Wong Publishing Used by Permission. CCLI License #21962537

LEFT IT IN THE RIVER *(video)*

Jamie MacDonald

I had burdens on my shoulders all my life
I tried and tried to leave 'em all behind
But freedom's one thing I could never find, mm

I said a prayer from the banks of a river
God met me there, showing me something better (mm)
My life was changed when I stepped into the water
Ain't seen my chains since I gave 'em to the Father

Hal-le-lu-jah, I've been delivered
Where is my guilt? Where is my shame?
I left it in the river (river), oh
I left it in the river (river), oh

Now, there's nothing that can take this joy I've found
He raised me up and I ain't coming down
He washed me clean and now there ain't no doubt
He turned it all around

My life was changed when I stepped into the water
Ain't seen my chains since I gave 'em to the Father

Hal-le-lu-jah, I've been delivered
Where is my guilt? Where is my shame?
I left it in the river (river), oh
I left it in the river (river), oh

I said a prayer from the banks of a river
And God met me there, showing me something better
I left my wrongs at the bottom of the river
I said so long, said goodbye forever

My life was changed when I stepped into the water
Ain't seen my chains since I gave 'em to the Father

Hal-le-lu-jah, I've been delivered
Where is my guilt? Where is my shame?
I left it in the river (river), oh
I left it in the river (river), oh

I left it in the river (river), oh
I left it in the river (river), oh
I left it in the river

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POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C Amen.

924 LORD, DISMISS US WITH YOUR BLESSING



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

GUIDING STATEMENT

CPeace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

LGo in Peace as you serve the Lord.

CThanks be to God.

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series C, Quarter 4.

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ACKNOWLEDGMENTS

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