



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

*-a congregation of The Lutheran Church Missouri Synod*

## **CELEBRATING 60 YRS OF SERVING GOD'S PEOPLE**

*"Peace Conway is a loving Christian family, faithfully serving all people  
by sharing the good news of Jesus and caring for people in need."*

**13<sup>th</sup> Sunday After Pentecost  
September 07, 2025**

## AS WE GATHER - COUNTING THE COST

Jesus is blunt about the cost of discipleship. He does not sugarcoat the life He calls us to in the baptismal waters but neither does He diminish His promises, gifts, and blessings that accompany this life of faith. Today He calls us to count the cost, knowing that the way of the Christian is constantly tested and tried by our affection for the things of this life, our vulnerability to the enemies of the faith, and the weakness of our own sinful flesh. Part of that cost is not just in what you desire but also in what you are willing to surrender for the sake of Christ and His kingdom.

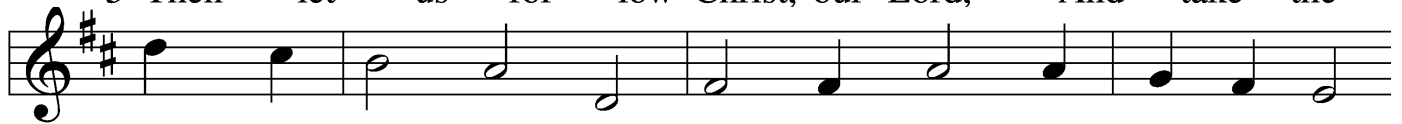
### + PREPARATION +

## 688 “COME, FOLLOW ME,” THE SAVIOR SPAKE

sts. 1–2, 4–5



1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
2 “I am the light, I light the way, A god - ly  
4 “I teach you how to shun and flee What harms your  
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,  
life dis - play - ing; I bid you walk as in the day;  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
From sin and its temp - ta - tion. I am the ref - uge  
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
of the soul And lead you to your heav'n - ly goal.”  
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–2, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.  
Text and tune: Public domain

## INVOCATION

**P**In the name of the Father and of the + Son and of the Holy Spirit.

**C**Amen.

## CONFESSION AND ABSOLUTION

*Matthew 17:20b*

**P**For truly I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,

**C**and nothing will be impossible for you.

**P**Most holy and merciful Father,

**C**we confess to You, and to one another, and to the whole company of saints in heaven and on earth, that we have sinned by our own fault, in thought, word, and deed, by what we have done, and by what we have left undone.

**P**We have not loved You with our whole heart and mind and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**C**Have mercy and forgive us, Lord.

**P**We have taken for granted Your grace and mercy and lived as though You did not matter and we mattered most of all.

**C**Have mercy and forgive us, Lord.

**P**We confess to You, O Lord, that we have done the evil Your Word prohibits and have not done the good You command.

**C**Have mercy and forgive us, Lord.

**P**We confess that we have hidden our sin from You and from one another and have not confessed honestly before You or to those whom we have hurt.

**C**We are truly sorry for the sins we have committed in thought, word, and deed, by what we have done that is wrong and by our failure to do what is right. Have mercy and forgive us, Lord.

**P**Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C**Amen.

**P**He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ. The peace of the Lord be with you.

**C**And also with you.

**+ WORD +**

## 707 OH, THAT THE LORD WOULD GUIDE MY WAYS

sts. 1, 4

1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—

Oh, that my God would grant me grace To know and do His will!  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt. Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

## SALUTATION

**L** The Lord be with you. **C** And also with you.

## PSALM

*Psalm 1; antiphon: v. 6*

<sup>1</sup>Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; <sup>2</sup>but his delight is in the law of the LORD, and on his law he meditates day and night. <sup>3</sup>He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. <sup>4</sup>The wicked are not so, but are like chaff that the wind drives away. <sup>5</sup>Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; <sup>6</sup>for the LORD knows the way of the righteous, but the way of the wicked will perish.

## PRAYER OF THE DAY

**L**O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C**Amen.

## 712 SEEK YE FIRST

st. 1

1 Seek ye first the king - dom of God, And His  
righ - teous - ness. And all these things shall be  
add - ed un - to you! Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948 Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: Peace Lutheran Church no. CCLI 3143061

## CHILDREN'S MESSAGE

### 712 SEEK YE FIRST

st. 2

2 Ask and it shall be giv - en un - to you, Seek and  
ye shall find, Knock and the door shall be  
o - pened un - to you, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948 Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: Peace Lutheran Church no. CCLI 3143061

### OLD TESTAMENT READING *Deuteronomy 30:15–20*

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### EPISTLE

*Philemon 1–21*

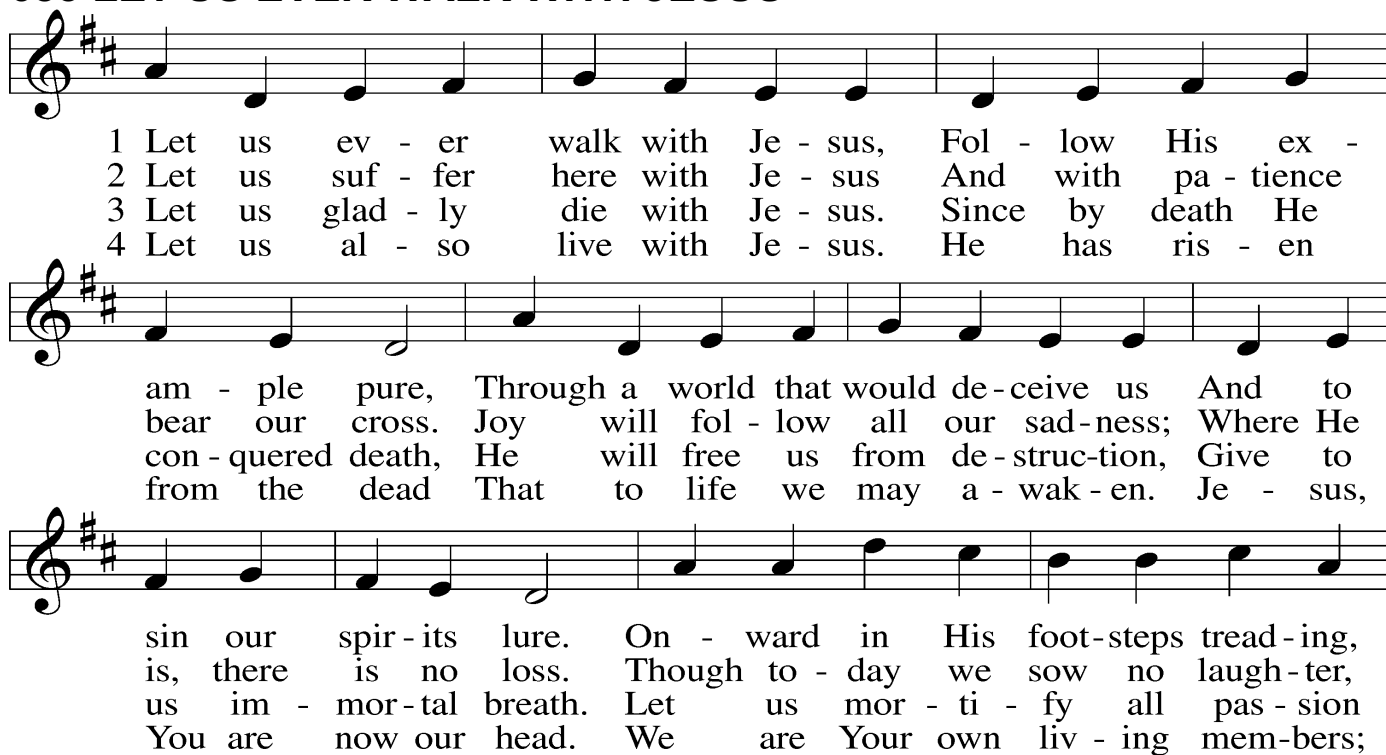
<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our fellow soldier, and the church in your house: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ.

<sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. <sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you; I, Paul, an old man and now a prisoner also for Christ Jesus, <sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother, especially to me, but how much more to you, both in the flesh and in the Lord. <sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it; to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## 685 LET US EVER WALK WITH JESUS



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bid; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

## HOLY GOSPEL

Luke 14:25–35

**P**The Holy Gospel according to St. Luke, the fourteenth chapter.

**G**Glory to You, O Lord.

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple. <sup>34</sup>“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

**P**This is the Gospel of the Lord.

**G**Praise to You, O Christ.

# MUSICAL MEDITATION

## SERMON

### APOSTLES' CREED

**I** believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

### OFFERING AND VIDEO

*(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)*

### LWML NOISY MITE OFFERING

*(This offering of loose change that is taken, is to support the Mission Grants for LWML. Please see the screen for what is highlighted this month. For more information about these grants, please go to these websites: [www.lwml.org](http://www.lwml.org) and [www.midsouthlwml.org](http://www.midsouthlwml.org) )*

### 955 LET THE VINEYARDS BE FRUITFUL

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and





Text: John W. Arthur, 1922–80Tune: Richard W. Hillert, 1923–2010Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223

## PRAYER OF THE CHURCH

**L**et us pray for the whole people of God in Christ and for all people according to their needs. That we walk with Christ the heavenly way and follow Him where He has led, that by His obedient life, His life-giving death, and His victorious resurrection we receive the crown of everlasting life, let us pray to the Lord:

**C**Lord, have mercy.

**L**That we be wise unto salvation, counting the cost of following Jesus, and by His grace and favor be sustained upon the path of life against all temptations and doubt, let us pray to the Lord:

**C**Lord, have mercy.

**L**That all the nations and their leaders work for peace, that the elected and appointed leaders of our own land act with integrity in the protection of our liberty and in the pursuit of justice, let us pray to the Lord:

**C**Lord, have mercy.

**L**That the Lord bless the proclamation of His Word here and in every place and that pastors serve us faithfully in Christ's name, distributing to us the gifts of His grace in the Holy Sacraments, let us pray to the Lord:

**C**Lord, have mercy.

**L**That all those afflicted in body or mind find healing and relief and those near death and the grieving find comfort, and for all whom we name in our hearts, let us pray to the Lord:

**C**Lord, have mercy.

**L**That we learn gratitude for the manifold and rich gifts which God supplies every day and that we learn generosity to share with those in need, let us pray to the Lord:

**C**Lord, have mercy.

**L**That we receive in repentance and with faith the body and blood of our Lord Jesus Christ given to us in this Holy Communion and that we manifest the unity of heart and mind in all the doctrines taught us by His Word, let us pray to the Lord:

**C**Lord, have mercy.

**L** That we be kept holy and blameless until the day of Christ's coming and be received by the mercy of God into the place of everlasting light and life in Christ, let us pray to the Lord:

**C** Lord, have mercy.

*Silence for meditation.*

**L** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C** Amen.

## + SACRAMENT +

### 783 TAKE MY LIFE AND LET IT BE

sts. 1–3



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;



Take my mo-ments and my days, Let them flow in cease-less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

## PREFACE

**P** The Lord be with you. **C** And also with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

### PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P**O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## THE LORD'S PRAYER

**C**Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

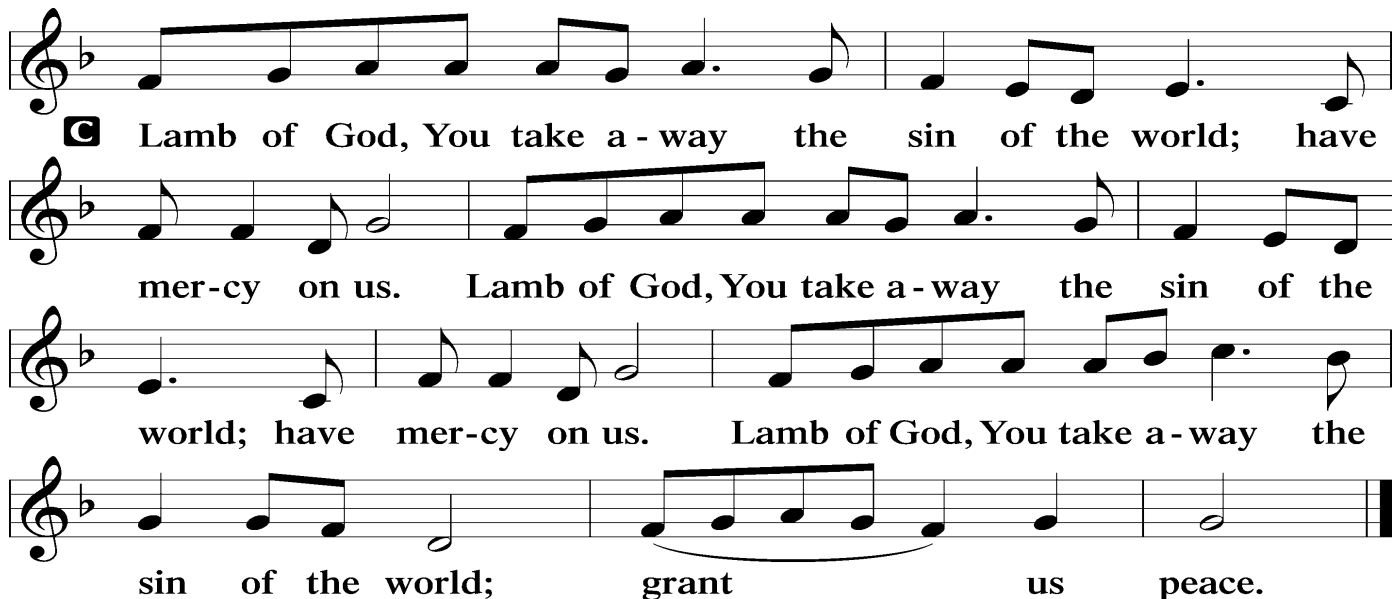
## PAX DOMINI

**P**The peace of the Lord be with you always.

**C**Amen.

## AGNUS DEI

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## + DISTRIBUTION HYMNS +

### GOOD GOD ALMIGHTY *(video)*

Crowder

I can't count the times I've called Your name some broken night  
And You showed up and patched me up like You do every time  
I get amnesia, I forget that You keep coming around  
Yeah, ain't no way You'll ever let me down

Good God almighty, I hope You'll find me  
Praising Your name no matter what comes  
'Cause I know where I'd be without Your mercy  
So I keep praising Your name at the top of my lungs

Tell me, is He good? (He's good) Tell me, is He God? (He's God)  
He is good God Almighty

You say Your love goes on forever, that Your mercy never stops  
So why would I assume You'd be somebody that You're not  
Like sun in the morning, I know You're gonna be there every day  
So what on earth could make me be afraid?

Good God almighty, I hope You'll find me  
Praising Your name no matter what comes  
'Cause I know where I'd be without Your mercy  
So I keep praising Your name at the top of my lungs

Tell me, is He good? (He's good) Tell me, is He God? (He's God)  
He is good God almighty

Praise Him in the morning, Praise Him in the noontime  
Praise Him when the sun goes down  
Love Him in the morning, Love Him in the noontime  
Love Him when the sun goes down

Good God almighty, I hope You'll find me  
Praising Your name no matter what comes  
'Cause I know where I'd be without Your mercy  
So I keep praising Your name at the top of my lungs

Tell me, is He good? (He's good), Tell me, is He God? (He's God)  
He is good God almighty

Jesus in the morning, Jesus in the noontime  
Jesus when the sun goes down  
Jesus in the morning, Jesus in the noontime  
Jesus when the sun goes down

Words and Music by Ben Glover, David Crowder, Jeff Sojka.  
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## DEATH WAS ARRESTED *(video)*

Alone in my sorrow and dead in my sin,  
Lost without hope with no place to begin  
Your love Made a way to let mercy come in  
When death was arrested and my life began

Ash was redeemed only beauty remains  
My orphan heart was given a name  
My mourning grew quiet my feet rose to dance  
When death was arrested and my life began

Oh, Your grace so free Washes over me  
You have made me new Now life begins with You  
It's your endless love Pouring down on us  
You have made us new Now life begins with You

Released from my chains I'm a prisoner no more  
My shame was a ransom He faithfully bore  
He cancelled my debt and He called me His friend  
When death was arrested and my life began

Oh, Your grace so free. Washes over me  
You have made me new Now life begins with You  
It's your endless love Pouring down on us  
You have made us new Now life begins with You

Our Savior displayed on a criminal's cross  
Darkness rejoiced as though heaven had lost  
But then Jesus arose with our freedom in hand  
That's when death was arrested and my life began

Oh, Your grace so free Washes over me  
You have made me new Now life begins with You  
It's your endless love Pouring down on us  
You have made us new. Now life begins with You

Oh, we're free, free, Forever we're free  
Come join the song Of all the redeemed  
Yes, we're free, free, Forever amen  
When death was arrested and my life began

Oh, we're free, free, Forever we're free  
Come join the song Of all the redeemed  
Yes, we're free, free, Forever amen  
When death was arrested and my life began

When death was arrested and my life began  
When death was arrested and my life began

Words and music by Adam Kersh, Brandon Coker, Heath Balltzglier, Paul Taylor Smith  
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## POST-COMMUNION DISMISSAL

**P**The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C**Amen.

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## BENEDICTION

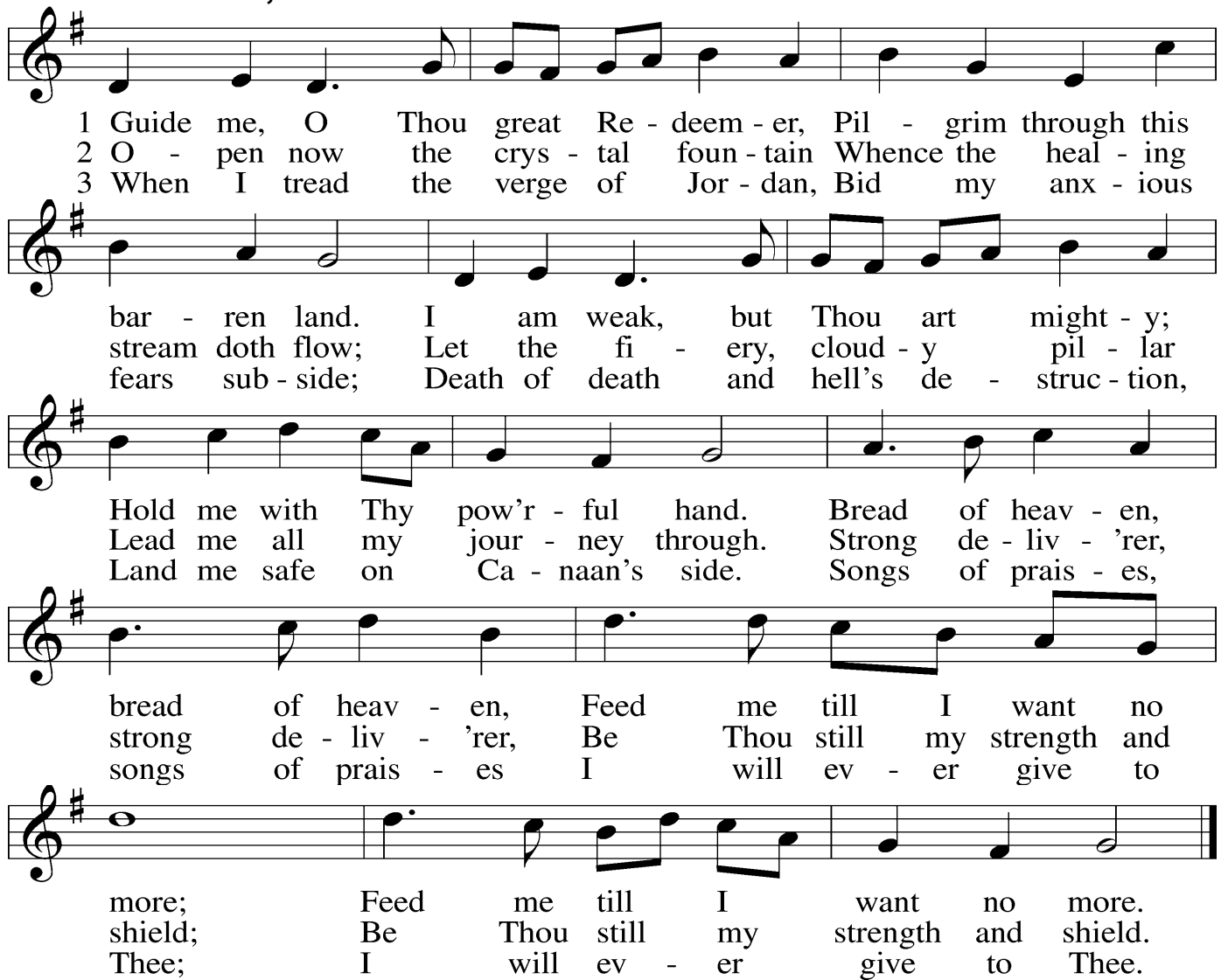
**P**The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C**Amen.

## 918 GUIDE ME, O THOU GREAT REDEEMER



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to

more;  
 shield;  
 Thee;

Feed me till I want no more.  
 Be Thou still my strength and shield.  
 I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91  
 Tune: John Hughes, 1873–1932 Text and tune: Public domain

## GUIDING STATEMENT

**C**Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

## CLOSING PEACE

**L**Go in Peace as you serve the Lord.

**C**Thanks be to God.

### ACKNOWLEDGMENTS

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