



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

CELEBRATING 60 YRS OF SERVING GOD'S PEOPLE

*"Peace Conway is a loving Christian family, faithfully serving all people
by sharing the good news of Jesus and caring for people in need."*

**10th Sunday After Pentecost
August 17, 2025**

AS WE GATHER: CLINGING TO CHRIST

“Hold on!” is more than just a warning. It’s sometimes the difference between staying steady and losing your grip. Life in Christ calls us to hold on to what’s eternal. Here at Peace, as we climb toward the summit of our ministry expansion, we do so by clinging to Jesus, who is our sure foundation. Scripture calls us to hold fast the confession of our hope (Hebrews 10:23), to take hold of eternal life (1 Timothy 6:12), and to cling to faith and a good conscience (1 Timothy 1:19). As we gather today, may we hold tightly to Christ and to one another as He leads us forward by faith.

+ PREPARATION +

905 COME, THOU ALMIGHTY KING

1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt. Tune: Felice de Giardini, 1716–96 Text and tune: Public domain

INVOCATION

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 119:89–94

P For truly I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,

C And nothing will be impossible for you.

P Forever, O LORD, Your word is firmly fixed in the heavens.

C Your faithfulness endures to all generations; You have established the earth, and it stands fast.

P By Your appointment they stand this day, for all things are Your servants.

C If Your law had not been my delight, I would have perished in my affliction.

P I will never forget Your precepts, for by them You have given me life.

C I am Yours; save me, for I have sought Your precepts.

CONFESSION AND ABSOLUTION

P Let us now confess our sin to God, our merciful Father.

C Gracious God, we admit and confess our sinfulness. We are by nature sinful and unclean. Daily we do things we ought not do and do not live up to our calling as Your people. We are not always careful listeners to Your Word and take for granted those who faithfully proclaim it to us. We know that we justly deserve Your punishment in this life and for eternity. But trusting in Your mercy, we come to You for forgiveness. Our trust is solely in the merits of Your Son, our Savior Jesus Christ. Have mercy on us, O God. Grant us remission of all our sins and lead us to renewed lives that reflect Your goodness and love.

P God is gracious and merciful and hears our supplications and joyfully restores us to His fold. By the command of our Lord Jesus Christ and as His called and ordained servant, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

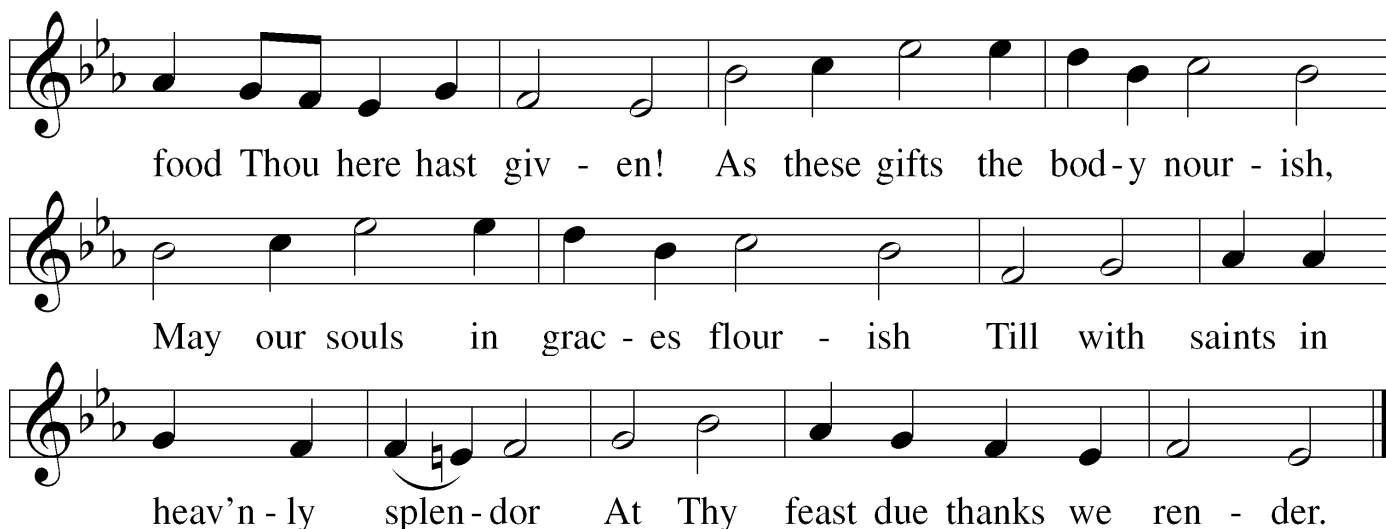
C Amen.

+ WORD +

774 FEED THY CHILDREN, GOD MOST HOLY

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners

poor and low - ly. O Thou Bread of Life from heav-en, Bless the



Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941 Tune: Johann Crüger, 1598–1662 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

INTROIT

Psalm 55:1, 12–14, 16; antiphon: v. 22

- L** Cast your burden on the LORD, and He will sustain you; He will never permit the righteous to be moved.
- C** Give ear to my prayer, O God, and hide not Yourself from my plea for mercy!
- L** For it is not an enemy who taunts me: then I could bear it; it is not an adversary who deals insolently with me: then I could hide from him.
- C** But it is you, a man, my equal, my companion, my familiar friend.
- L** We used to take sweet counsel together; within God's house we walked in the throng. But I call to God, and the LORD will save me.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- L** Cast your burden on the LORD, and He will sustain you; He will never permit the righteous to be moved.

SALUTATION

- L** The Lord be with you.
- C** And also with you.

PSALM

Psalm 119:81–88; antiphon: v. 81 Kaph

⁸¹My soul longs for your salvation; I hope in your word. ⁸²My eyes long for your promise; I ask, "When will you comfort me?" ⁸³For I have become like a wineskin in the smoke, yet I have not forgotten your statutes. ⁸⁴How long must your errant endure? When will you judge those who persecute me? ⁸⁵The insolent have dug pitfalls for me; they do not live according to your law. ⁸⁶All your commandments are sure; they persecute me with falsehood; help me! ⁸⁷They have almost made an end of me on earth, but I have not forsaken your precepts. ⁸⁸In your steadfast love give me life, that I may keep the testimonies of your mouth.

- L** This is the Word of the Lord.
- C** Thanks be to God.

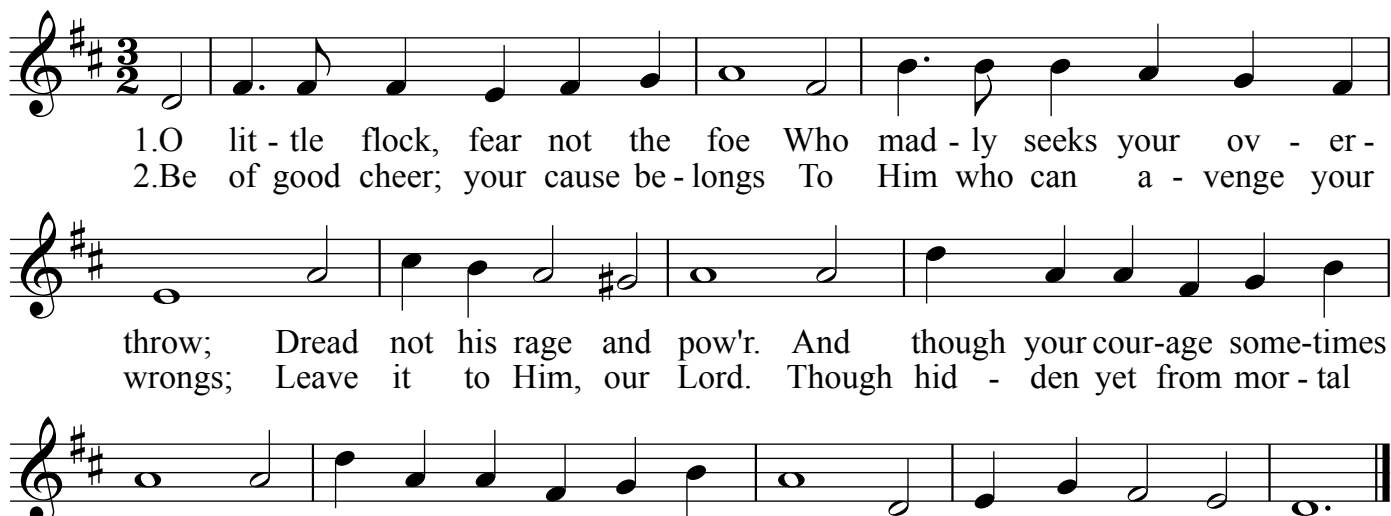
PRAYER OF THE DAY

L Let us pray. Merciful Lord, cleanse and defend Your church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

O LITTLE FLOCK, FEAR NOT THE FOE (Tune LSB 698)

sts. 1–2



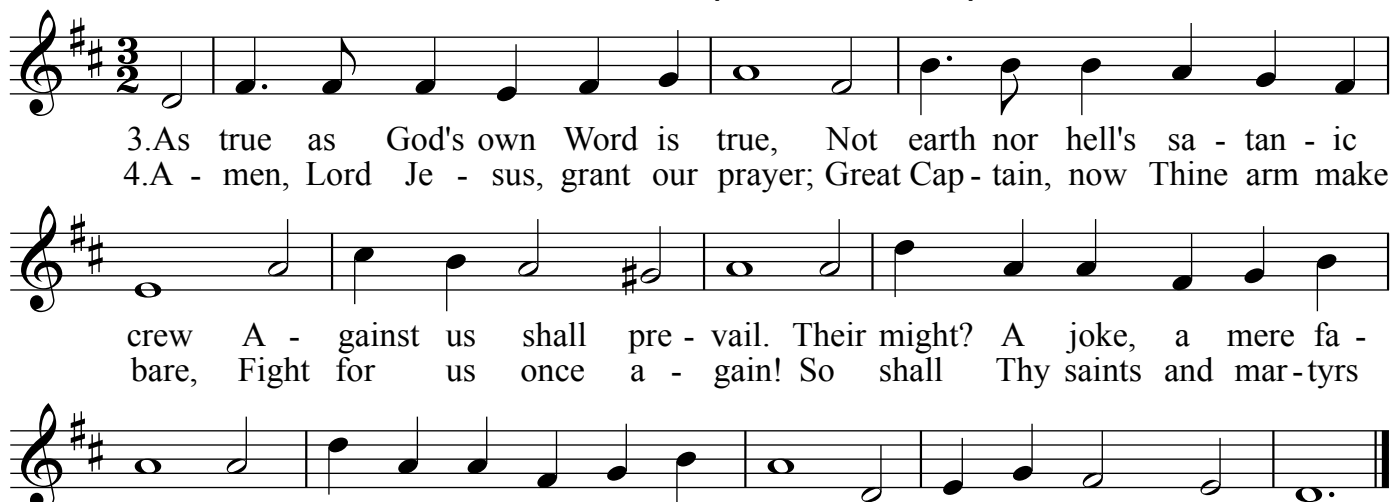
1. O lit - tle flock, fear not the foe Who mad - ly seeks your ov - er -
2. Be of good cheer; your cause be - longs To Him who can a - venge your
throw; Dread not his rage and pow'r. And though your cour-age some-times
wrongs; Leave it to Him, our Lord. Though hid - den yet from mor - tal
faints, His seem-ing tri-umph o're God's saints Lasts but a lit - tle hour.
eyes, His Gid - eon shall for you a - rise, Up - hold you and His Word.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt. Tune: Lowell Mason, 1792–1872, Nürnberg Text and tune: Public domain

CHILDREN'S MESSAGE

O LITTLE FLOCK, FEAR NOT THE (Tune LSB 698)

sts. 3–4



3. As true as God's own Word is true, Not earth nor hell's sa - tan - ic
4. A - men, Lord Je - sus, grant our prayer; Great Cap - tain, now Thine arm make
crew A - gainst us shall pre - vail. Their might? A joke, a mere fa -
bare, Fight for us once a - gain! So shall Thy saints and mar - tyrs
cade! God is with us and we with God, Our vic - t'ry can - not fail.
raise A might-y cho - rus to Thy praise For - ev - er more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt. Tune: Lowell Mason, 1792–1872, Nürnberg Text and tune: Public domain

OLD TESTAMENT READING

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’” ¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? ¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. ²¹“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

L This is the Word of the Lord. **G** Thanks be to God.

EPISTLE

Hebrews 11:17–31; 12:1–3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.

²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

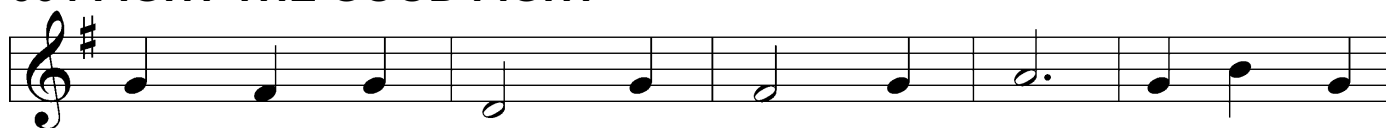
¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

L This is the Word of the Lord.

C Thanks be to God.

664 FIGHT THE GOOD FIGHT



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811–75, alt. Tune: The Methodist Harmonist, 1821, New York Text and tune: Public domain

HOLY GOSPEL

Luke 12:49–53

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

⁴⁹[Jesus said:] “I came to cast fire on the earth and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

MUSICAL MEDITATION

SERMON

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

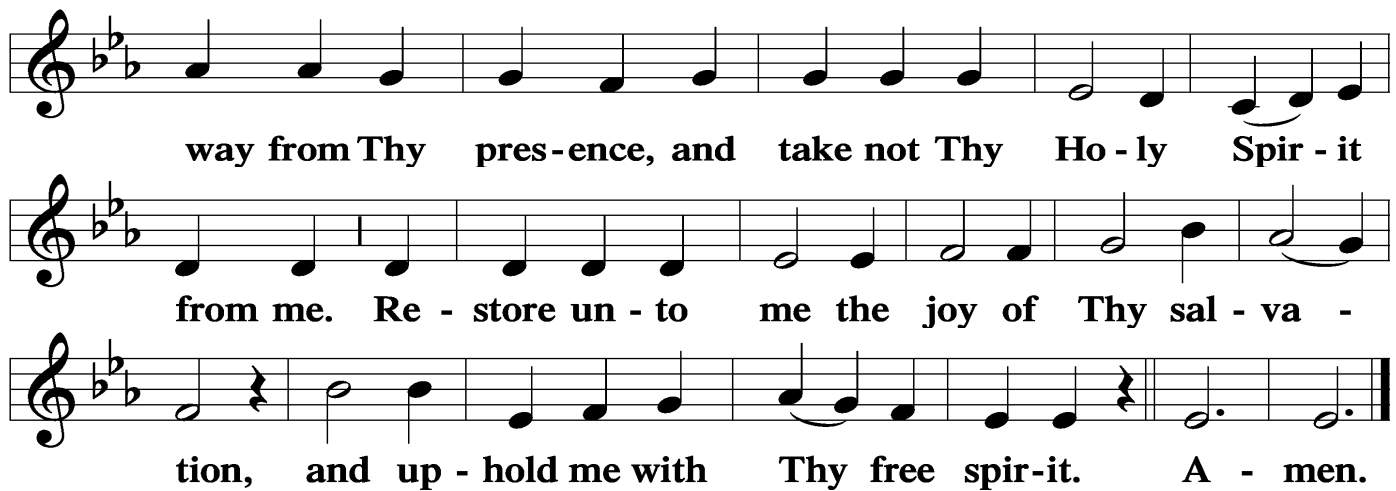
OFFERING AND VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

CREATE IN ME A CLEAN HEART

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -



PRAYER OF THE CHURCH

L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. We pray for the Church, that God's people may live confidently and joyfully share the message of salvation. Bless those who faithfully proclaim Law and Gospel among us, and guide our Ministry Expansion Campaign that we may boldly follow where Christ leads. Lord, in Your mercy,

C hear our prayer.

L We pray for the nations of the world, that the presence of Christ would be known across the globe and that the Gospel would have free course. We ask for peace in the world and in our communities. Lord, in Your mercy,

C hear our prayer.

L We pray for our land and all who produce and distribute food. Grant favorable weather, safety, and provision for the harvest. Lord, in Your mercy,

C hear our prayer.

L We pray for our families, and for those who worship and serve alongside us. Especially bless our Early Childhood Education Committee as they explore the future of Christian education at Peace. Help us encourage one another in love and good works. Lord, in Your mercy,

C hear our prayer.

L We pray for those with special concerns: the hospitalized, the grieving, the unemployed, and the shut-in. We also ask, Lord, that You send a generous and godly buyer for our current property, and that You richly bless our friends at The Summit in their new campus endeavor. Use all these efforts for Your glory. Lord, in Your mercy,

C hear our prayer.

L God of the ages, we thank You for the faithful who have gone before us. Keep us in Christ until we, too, join the great cloud of witnesses around Your throne.

C Amen.

623 LORD JESUS CHRIST, WE HUMBLY PRAY

sts. 1, 4



1 Lord Je - sus Christ, we hum - bly pray That we may
4 One bread, one cup, one bod - y, we, Re - joic - ing

feast on You to - day; Be - neath these forms of
in our u - ni - ty, Pro - claim Your love un -

bread and wine En - rich us with Your grace di - vine.
til You come To bring Your scat - tered loved ones home.

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

+ SACRAMENT +

PREFACE

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

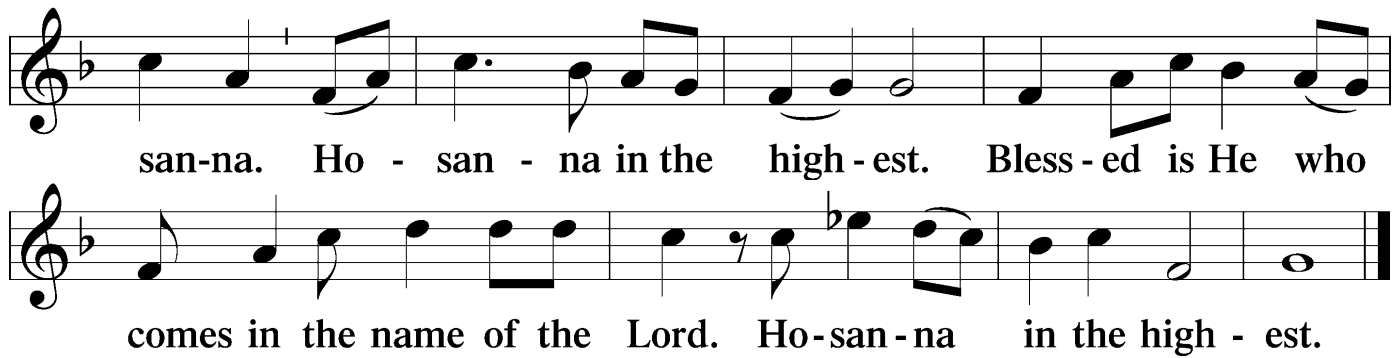
- P** It is truly good, right, and salutary that we should, at all times and in all places, give thanks to You, Lord our God, for You have called us as Your people and have shown us Your kindness. Confident of Your love and assured of Your mercy, we come before You, asking that we may receive Your blessings with heartfelt thanksgiving. Pour out upon us the gift of Your Holy Spirit and grant that we may receive the body and blood of our Lord as a guarantee of our salvation and a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.
C Amen.

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but have eternal life. Send us Your Holy Spirit, the Spirit who brings to life the power of Jesus Christ. Bless us, Your children, that all we who partake of Christ's holy body and of His precious blood may be filled with Your heavenly peace and joy, so that, clinging to Christ our Lord, we may live in the hope of an eternity gathered around Your heavenly Table.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

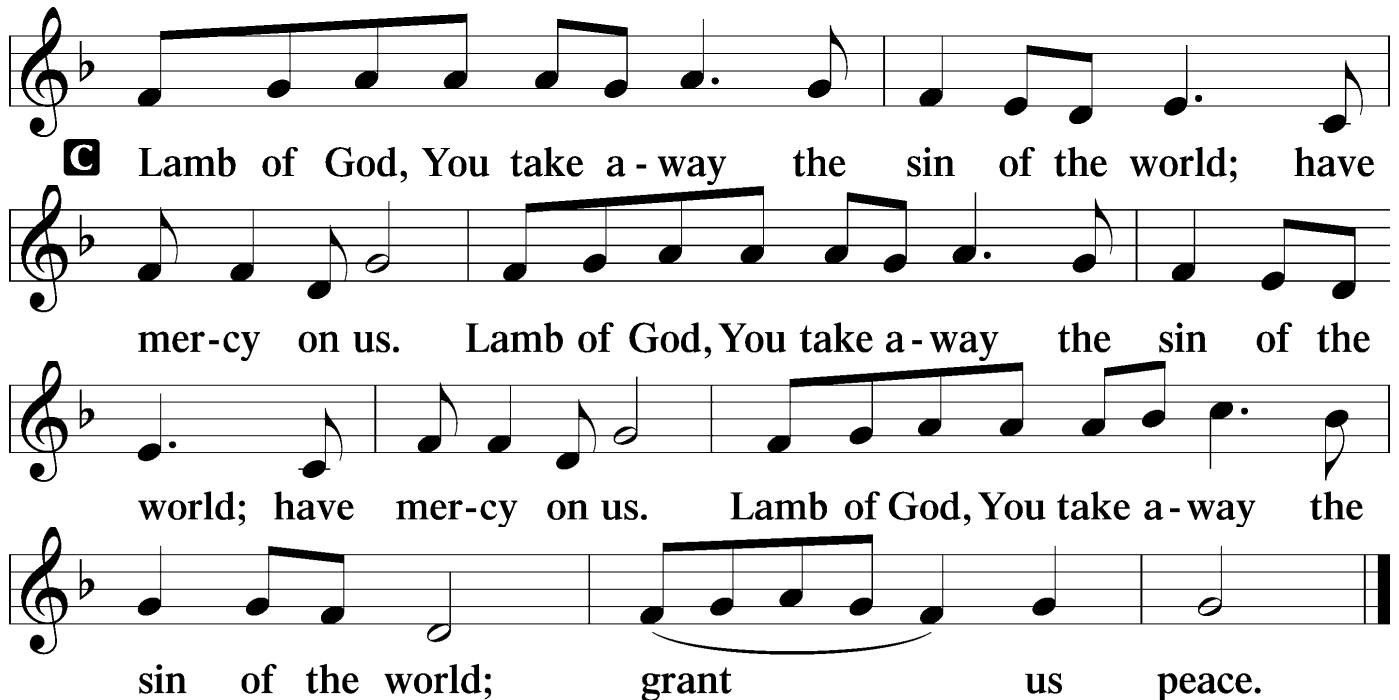
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

JERICO *(video)*

Andrew Ripp

Ooh, I been stacking up the years I spent, Trading punches with the enemy.
Ooh, built myself a double thick stone tower of lies, Higher than the eye can see.
Trapped in my flesh and bone, Crying out to You, Lord.
I'm desperate. Love, come rattle this cage and set me free.

All of my fears like Jericho walls Gotta come down, come down.
All of my fears like Jericho walls Gotta come down, come down, oh Lord.
My prison turns to ruin, When Your love moves in.
All of my fears like Jericho walls Gotta come down, come down, come down.

Ooh, truth was crashing through the pride and the blame,
Cutting straight to the heart of me.
Ooh, long before I ever called Your name, You were fighting for my victory.
Carved in Your flesh and bone, The wounds that have said my soul's forgiven.
Oh, now I can feel the darkness trembling.

All of my fears like Jericho walls, Gotta come down, come down.
All of my fears like Jericho walls, Gotta come down, come down, oh Lord.
My prison turns to ruin, When Your love moves in.
All of my fears like Jericho walls, Gotta come down, come down, come down.

Rebuild me from the ground up. All I wanna see is You. Terrify the lies with truth.

All of my fears like Jericho walls, Gotta come down, come down.
All of my fears like Jericho walls, Gotta come down, come down.
Oh, Lord, my prison turns to ruin, When Your love moves in.

All of my fears like Jericho walls, Gotta come down, come down, come down.
All of my fears gotta come down.
Jericho walls, gotta come down, come down, come down.

Words and music by Andrew Ripp, Ethan Hulse. © 2020 Songs By Fishbone; Be Essential Songs; EGH Music Publishing. Used by Permission. CCLI License #21962537

CHAIN BREAKER *(video)*

Zach Williams

If you've been walking the same old road For miles and miles.
If you've been hearing the same old voice Tell the same old lies.
If you're trying to fill the same old holes inside,
There's a better life, there's a better life.

If you've got pain, He's a pain taker. If you feel lost, He's a way maker.
If you need freedom or saving, He's a prison-shaking Savior.
If you got chains, He's a chain breaker.

We've all searched for the light of day. In the dead of night.
We've all found ourselves worn out, From the same old fight.
We've all run to things we know just ain't right
When there's a better life, there's a better life

If you've got pain, He's a pain taker. If you feel lost, He's a way maker.
If you need freedom or saving, He's a prison-shaking Savior.
If you got chains. Oh, He's a chain breaker.

If you believe it, if you receive it, If you can feel it, somebody testify.
If you believe it, if you receive it, If you can feel it, somebody testify, testify.
If you believe it, if you receive it, If you can feel it, somebody testify.

If you've got pain, He's a pain taker, If you feel lost, He's a way maker.
If you need freedom or saving, He's a prison-shaking Savior.
If you got chains, He's a chain breaker.

Oh, if you need freedom or saving, He's a prison-shaking Savior.
If you got chains, Oh, He's a chain breaker.

Words and music by Jonathan Smith, Mia Fieldes, Zach Williams. © 2015 Anthems of Hope; Be Essential Songs; Cashagamble Jet Music; Hipgnosis Songs Essential; So Essential Tunes; Upside Down Under; Wisteria Drive
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POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

THANK THE LORD

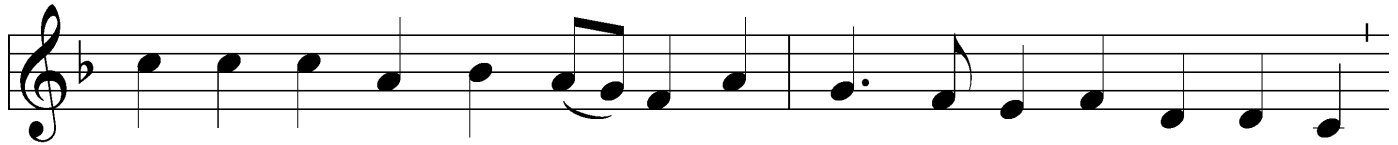
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray. Grant, O Lord, that what we have received with our lips we may keep with pure hearts, and that through the gift imparted to us in this present life we may hereafter receive life everlasting; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C Amen.

830 SPREAD THE REIGN OF GOD THE LORD



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field; Ripe the promise of its yield.
But the reapers, oh, how few, For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind;
Let the gath'ring nations all, See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. Composite Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

GUIDING STATEMENT

- C** Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

- P** Go in peace as you serve the Lord.
C Amen.

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series C, Quarter 3.

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ACKNOWLEDGMENTS

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