



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

CELEBRATING 60 YRS OF SERVING GOD'S PEOPLE

*"Peace Conway is a loving Christian family, faithfully serving all people
by sharing the good news of Jesus and caring for people in need."*

**8th Sunday After Pentecost
August 03, 2025**

AS WE GATHER: LIVING A NEW LIFE

Golfers enjoy getting a mulligan; a free shot or do-over. As we look back on our lives, we sometimes see times that we wish we could go back to and have a mulligan. We would like to be able to go back and make a different decision or fix a mistake we made. We cannot turn back time. God gives us something better. He gives us a new life; a fresh start that we get to celebrate every day as we remember our Baptism and the riches God gives us.

+ PREPARATION +

907 GOD HIMSELF IS PRESENT

1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease-less -

deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteege, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain

INVOCATION

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 24:1–2; 127:2; 147:9; Matt.6:26; James 1:17; Exodus 20:3; Col. 3:5–6

P The earth is the LORD’S and the fullness thereof, the world and those who dwell therein, for He has founded it upon the seas and established it upon the rivers.

C He gives to the beasts their food, and to the young ravens that cry.

P Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

C It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for He gives to His beloved sleep.

P For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,

C and nothing will be impossible for you.

P Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

C The First Commandment reminds us, “You shall have no other gods before Me.”

P Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

C On account of these the wrath of God is coming.

CONFESSION AND ABSOLUTION

P Almighty God,

C You are the giver of everything we have. Yet, we are guilty of coveting the possessions, experiences, and social standing of others. We sin by valuing these things above You. For Jesus’ sake, forgive our sins. Renew us in Your knowledge and conform us to Your image by the power of the Holy Spirit.

P “For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich” (2 Corinthians 8:9). We receive the riches of God’s forgiveness because of Jesus. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all of your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

+ WORD +

809 GREAT IS THY FAITHFULNESS

sts. 1, ref

1 Great is Thy faith - ful - ness, O God my Fa - ther;
There is no shad - ow of turn - ing with Thee.
Thou chang - est not: Thy com - pas - sions, they fail not;
As Thou hast been, Thou for - ev - er wilt be.
Refrain
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!
Morn - ing by morn - ing new mer - cies I see;
All I have need - ed Thy hand hath pro - vid - ed;
Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960Tune: William M. Runyan, 1870–1957 Text: Public domainTune: Public domain

SALUTATION

L The Lord be with you. **C** And also with you.

PSALM

Psalm 100

L ¹Make a joyful noise to the LORD, all the earth! ²Serve the LORD with gladness! Come into his presence with singing! ³Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! ⁵For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

PRAYER OF THE DAY

L Let us pray. Lord Jesus, You have set us free and made us a new creation, renewed in knowledge after the image of our creator. Empower us to live this new life in our families, with our friends, and to eat, drink, and find enjoyment in all the riches You graciously give us; for You reign with the Father and the Holy Spirit, one God, forever and ever.

C Amen.

809 GREAT IS THY FAITHFULNESS

sts.2, ref

2 Sum - mer and win - ter and spring - time and har - vest,
Sun, moon, and stars in their cours - es a - bove
Join with all na - ture in man - i - fold wit - ness
To Thy great faith - ful - ness, mer - cy, and love.

Refrain
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!
Morn - ing by morn - ing new mer - cies I see;
All I have need - ed Thy hand hath pro - vid - ed;
Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960 Tune: William M. Runyan, 1870–1957 Text: Public domain Tune: Public domain

CHILDREN'S MESSAGE

809 GREAT IS THY FAITHFULNESS

sts. 3,ref

3 Par - don for sin and a peace that en - dur - eth,
Thine own dear pres - ence to cheer and to guide;
Strength for to - day and bright hope for to - mor - row,
Bless - ings all mine, with ten thou - sand be - side!
Refrain
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!
Morn - ing by morn - ing new mer - cies I see;
All I have need - ed Thy hand hath pro - vid - ed;
Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960Tune: William M. Runyan, 1870–1957Text: Public domainTune: Public domain

OLD TESTAMENT READING

Ecclesiastes 1:2, 12–14; 2:18–26

²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . .

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil.

²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory. ⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

L This is the Word of the Lord.

C Thanks be to God.

783 TAKE MY LIFE AND LET IT BE



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 2 Take my hands and let them move At the im - pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on - ly for my King;
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
 Take my feet and let them be Swift and beau - ti - ful for Thee.
 Take my lips and let them be Filled with mes - sag - es from Thee.
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine, It shall be no longer mine;
 Take my heart, it is Thine own, It shall be Thy royal throne.

6 Take my love, my Lord, I pour At Thy feet its treasure store;
 Take myself, and I will be Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79Tune: William H. Havergal, 1793–1870Text and tune: Public domain

VERSE

Colossians 3:23–24a

P Alleluia.

C Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward.

P Alleluia.

HOLY GOSPEL

Luke 12:13–21

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.

¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ ²¹So is the one who lays up treasure for himself and is not rich toward God.”

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

MUSICAL MEDITATION

SERMON

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

OFFERING AND VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

LWML NOISY MITE OFFERING AND VIDEO

(This loose change offering is given to support the Mission Grants for LWML. Please see the screen for which grants are highlighted this month. To learn more about these grants, please go to: www.lwml.org and www.midsouthlwml.org).

955 LET THE VINEYARDS BE FRUITFUL

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922–80Tune: Richard W. Hillert, 1923–2010Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223

PRAYER OF THE CHURCH

L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 1

1 Lord of glo - ry, You have bought us With Your
life - blood as the price, Nev - er grudg - ing for the
lost ones That tre - men - dous sac - ri - fice;
And with that have free - ly giv - en Bless - ings
count - less as the sand To the un - thank - ful
and the e - vil With Your own un - spar - ing hand.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

FIRST PETITION

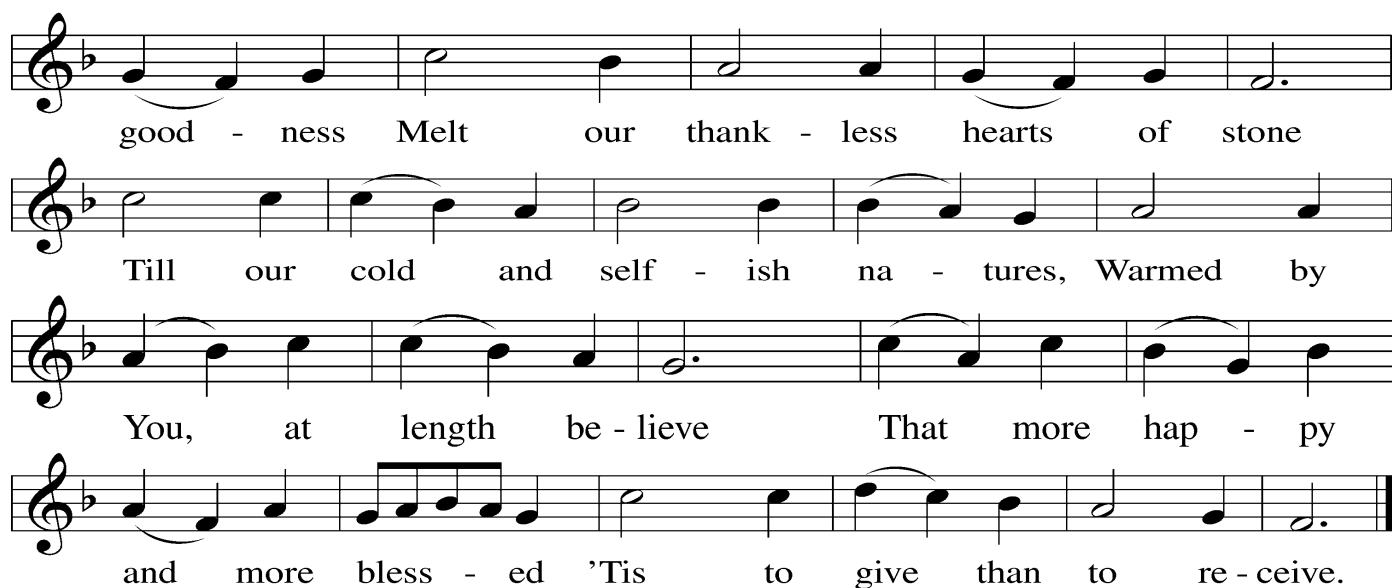
L Lord of Glory, You created this world and everything in it, and You continue to rule over it. We praise and thank You for being our Good Shepherd who daily and richly provides for us. Thank You for laying down Your life for us and taking it back up again. Lord, in Your mercy,

C hear our prayer.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 2

2 Grant us hearts, dear Lord, to give You Glad - ly,
free - ly of Your own. With the sun - shine of Your



good - ness Melt our thank - less hearts of stone
Till our cold and self - ish na - tures, Warmed by
You, at length be - lieve That more hap - py
and more bless - ed 'Tis to give than to re - ceive.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

SECOND PETITION

L Almighty God, we praise and thank You for all the blessings You generously give us. We thank You for our families, friends, opportunities, vocations, and possessions. Lead us to be good stewards of all that You place into our hands. Guard our hearts against selfishness, arrogance, and pride. Lord, in Your mercy,

C hear our prayer.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 3



3 Won - drous hon - or You have giv - en To our
hum - blest char - i - ty In Your own mys - te - rious
sen - tence, "You have done it all to Me."
Can it be, O gra - cious Mas - ter, That You
deign for alms to sue, Say - ing by Your
poor and need - y, "Give as I have giv'n to you"?

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

THIRD PETITION

L Gracious God, You promised Abram that You would bless him to be a blessing. We, too, are truly blessed as we freely receive the riches of Your kingdom. We praise and thank You for the riches of Your Word and the forgiveness we graciously receive at Your Table. Empower us by Your love to care for the widow, the orphan, the poor, and the needy. We pray now for all who are struggling in body, mind, and spirit. Lord, in Your mercy,

C hear our prayer.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 4

4 Lord of glo - ry, You have bought us With Your
life - blood as the price, Nev - er grudg - ing for the
lost ones That tre - men - dous sac - ri - fice.
Give us faith to trust You bold - ly, Hope, to
stay our souls on You; But, oh, best of
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

CONCLUSION

L Glorious Lord, we praise and thank You for calling us by the Gospel, enlightening us with Your gifts, and sanctifying and keeping us in the one true faith. We pray for those in our families, workplaces, and neighborhoods who are near to us but far from You. Pour Your love, mercy, and grace into their lives and bring them to faith in You. Lord, in Your mercy,

C hear our prayer.

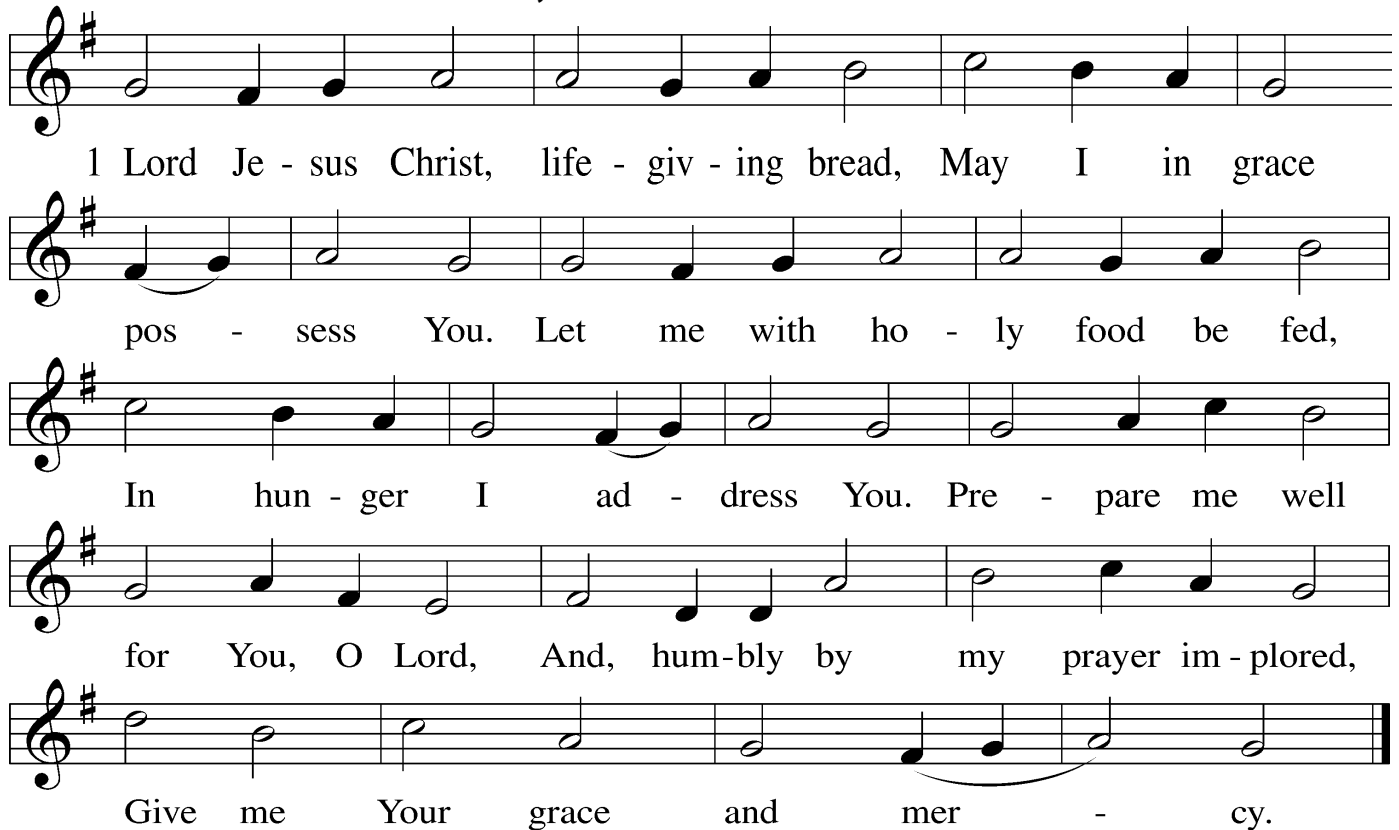
L Lord Jesus, we lift these prayers to You, trusting in Your mercy to hear and answer us according to Your good and gracious will. In Your glorious name, we pray.

C Amen.

+ SACRAMENT +

625 LORD JESUS CHRIST, LIFE-GIVING BREAD

st. 1



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
pos - sess You. Let me with ho - ly food be fed,
In hun - ger I ad - dress You. Pre - pare me well
for You, O Lord, And, hum-bly by my prayer im - plored,
Give me Your grace and mer - cy.

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt. Tune: Theütsch kirchen ampt, 1525, Strassburg. Text and tune: Public domain

PREFACE

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly, good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely give to us and to all creation. Above all, we give thanks for showing Your love to us when You sent Your one and only Son, Jesus Christ, into our flesh and laid our sin on Him, putting to death all that is earthly in us. As He died, we have died and our life is hidden in Him. As He is risen, we, too, shall rise and see Him when He appears again in glory. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P We give You thanks, O Lord our God, King of the universe, that though You were seated at the right hand of God You descended to earth and put on our humanity to raise us to new life through Your divinity. You gave Your life and took it back again so that we might live life eternally.

As we gather in Your name, set our minds on things that are above, not on things that are on earth. Forgive, renew, and strengthen us in knowledge after the image of our creator. Nourish and strengthen us as we gather at Your Table to dine on Your body and blood, which was given and shed for us for the forgiveness of our sins. Gather us together from every tribe, nation, language, and tongue as we wait for Your appearing. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

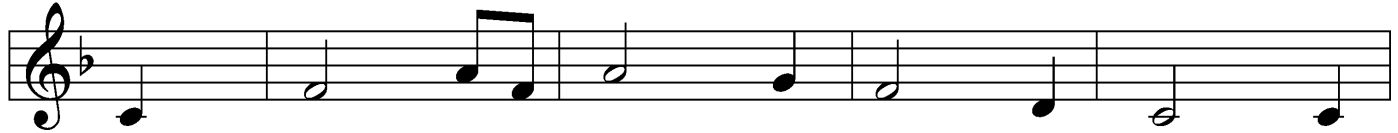
LSB 180

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

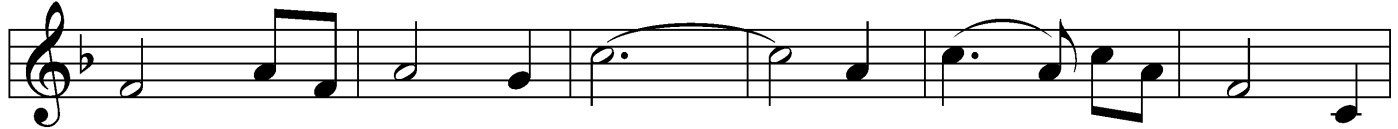
+ DISTRIBUTION HYMNS +

744 AMAZING GRACE

sts. 1–5



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, RichmondTune: Columbian Harmony, 1829, CincinnatiText and tune: Public domain

602 THE GIFTS CHRIST FREELY GIVES



- 1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast, Gifts far more than we see;
 Beneath the bread and wine Is food from Calvary.
 The body and the blood Remove our ev'ry sin;
 We leave His presence in His peace, renewed again.

- 6 All glory to the One Who lavishes such love;
 The triune God in love Assures our life above.
 His means of grace for us Are gifts He loves to give;
 All thanks and praise for His Great love by which we live!

Text: Richard C. Resch, 1947Tune: Charles J. Dale, 1842–1912, alt.Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110000223Tune: Public domain

POST-COMMUNION DISMISSAL

LSB 217

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray. Gracious God, our heavenly Father, You have given us the gifts of life, forgiveness, and salvation through Your one and only Son. Set our hearts on things above, not on the things of this earth, so that when Your Son appears again, we will also appear with Him in glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

730 WHAT IS THE WORLD TO ME



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701 Text and tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series C, Quarter 3.
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