



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

9th Sunday after Pentecost

July 26, 2026

ANNOUNCEMENTS & GREETING OF PEACE

+ PREPARATION +

645 BUILT ON THE ROCK

sts. 1-4



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how



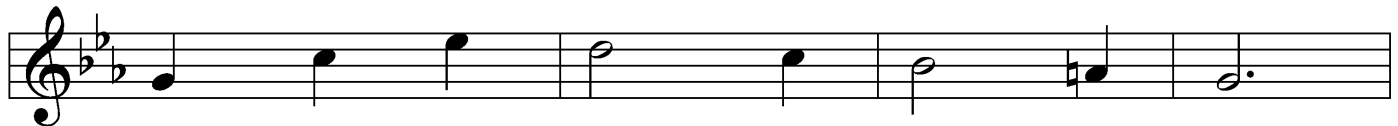
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's



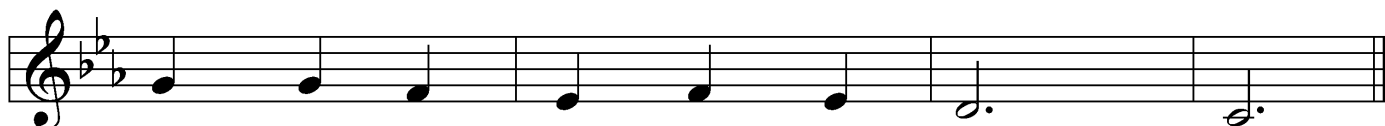
ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Tune: Ludvig M. Lindeman, 1812–87 Text and tune: Public domain

(Stand)

OPENING VERSICLES - COMMON

LSB 260

V This is the day which the Lord has made;

C let us rejoice and be glad in it.

V From the rising of the sun to its setting,

C the name of the Lord is to be praised.

V Better is one day in Your courts than a thousand elsewhere;

C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

V Make me to know Your ways, O Lord.

C Teach me Your paths.

V Sanctify us in Your truth.

C Your Word is truth.

V From the rising of the sun to its setting,

C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

IN CHRIST ALONE

Adrienne Liesching

In Christ alone my hope is found
 He is my light my strength my song
 This Cornerstone this solid Ground
 Firm through the fiercest drought and storm
 What heights of love what depths of peace
 When fears are stilled when strivings cease
 My Comforter my All in All
 Here in the love of Christ I stand

In Christ alone who took on flesh
 Fullness of God in helpless babe
 This gift of love and righteousness

Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine,
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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READING OF THE PSALM

Psalm 125

[L] ¹Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever. ²As the mountains surround Jerusalem, so the LORD surrounds his people, from this time forth and forevermore. ³For the scepter of wickedness shall not rest on the land allotted to the righteous, lest the righteous stretch out their hands to do wrong. ⁴Do good, O LORD, to those who are good, and to those who are upright in their hearts! ⁵But those who turn aside to their crooked ways the LORD will lead away with evildoers! Peace be upon Israel!

KYRIE

[L] O Lord, who by Your promise of a child was Abraham's shield and great reward,
[C] **have mercy on us.**

[L] O Christ, who inspired the faith of Your saints of old,
[C] **have mercy on us.**

[L] O Lord, who richly cares and provides for all Your children,
[C] **have mercy on us, and grant us Your peace. Amen.**

(The children may come forward for the Children's Message)

(Sit)

CHILDREN'S MESSAGE

OLD TESTAMENT READING

Deuteronomy 7:6–9

L The Old Testament reading is from Deuteronomy, Chapter Seven.

⁶“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Romans 8:28–39

L The Epistle reading is from Romans, Chapter Eight.

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us?

³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

³⁶As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

719 I LEAVE ALL THINGS TO GOD'S DIRECTION

1 I leave all things to God's di - rec - tion; He loves me
 2 God knows what must be done to save me; His love for
 3 My God de - sires the soul's sal - va - tion; My soul He,
 4 My God has all things in His keep-ing; He is the
 both in joy and woe. His will is good, sure His af -
 me will nev - er cease. Up - on His hands He did en -
 too, de - sires to save. There-fore with Chris - tian res - ig -
 ev - er faith - ful friend. He gives me laugh - ter af - ter
 fec - tion; His ten - der love is true, I know. My for-tress
 grave me With pur - est gold of lov - ing grace. His will su -
 na - tion All earth - ly trou - bles I will brave. His will be
 weep-ing, And all His ways in bless - ings end. His love en -
 and my rock is He: What pleas-es God, that pleas - es me.
 preme must ev - er be: What pleas-es God, that pleas - es me.
 done e - ter - nal - ly: What pleas-es God, that pleas - es me.
 dures e - ter - nal - ly: What pleas-es God, that pleas - es me.

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt. Tune: Georg Neumark, 1621–81 Text and tune: Public domain

(Stand)

RESPONSORY - COMMON

LSB 263

- ☒ Forever, O Lord, Your Word is firmly set in the heavens.
- ☒ Lord, I love the habitation of Your house and the place where Your glory dwells.
- ☒ Blessed are those who hear the Word of God and keep it.
- ☒ Lord, I love the habitation of Your house and the place where Your glory dwells.
- ☒ Glory be to the Father and to the Son and to the Holy Spirit.
- ☒ Lord, I love the habitation of Your house and the place where Your glory dwells.

GOSPEL READING

Matthew 13:44–52

V The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

V This is the Gospel of the Lord.

C **Praise to You, O Christ.**

APOSTLES' CREED

C **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

(Sit)

SERMON - "DIVINE PROMISE"

Deut. 7:6-9

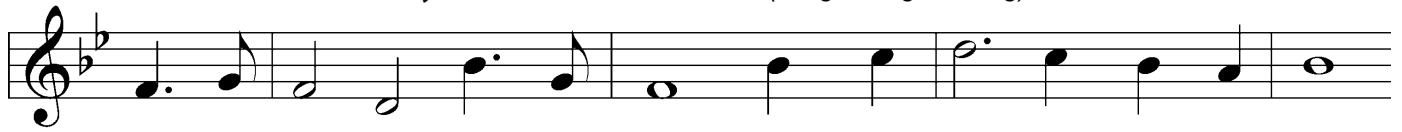
OFFERING

As good stewards and as an act of worship we thankfully bring our tithes & offerings to the Lord who gave ALL of Himself for us. If you prefer to give electronically, you can scan this QR Code which will take you to our Peace Conway Clover Give link.

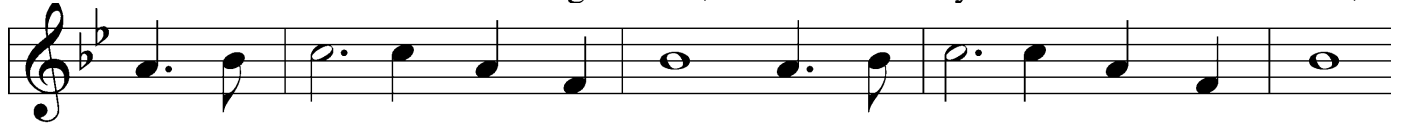
At this time, please fill out the attendance sheet in the colored bulletin and place it in the offering plate.



761 ROCK OF AGES, CLEFT FOR ME *(sung during Offering)*



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78Tune: Thomas Hastings, 1784–1872Text and tune: Public domain

(Stand)

PRAYER OF THE CHURCH

L In peace let us pray to the Lord:

C Lord, have mercy.

L For the gift of divine peace and of pardon, with all our heart and with all our mind,
let us pray to the Lord:

C Lord, have mercy.

L For the holy Christian Church, here and scattered throughout the world, and for the
proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

L For this nation, for our cities and communities, and for the common welfare of us all,
let us pray to the Lord:

C Lord, have mercy.

L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

L For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

L For all those names we hold in our hearts [a moment of silent prayer] . . . let us pray to the Lord:

C Lord, have mercy.

L Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

COLLECT OF THE DAY

V Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

COLLECT FOR THE WORD

V Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

763 WHEN PEACE, LIKE A RIVER



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The

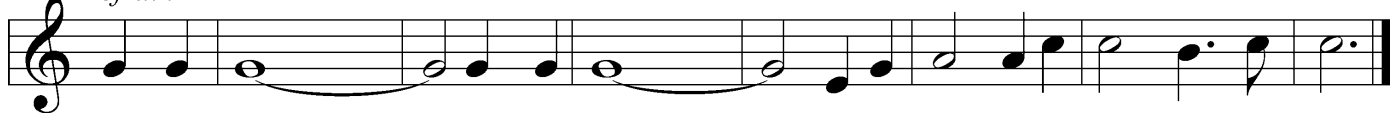


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt. Tune: Philip P. Bliss, 1838–76 Text and tune: Public domain

BENEDICAMUS

LSB 267

☒ Let us bless the Lord.

☒ Thanks be to God.

BENEDICTION

LSB 267

☒ The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

☒ Amen.

GUIDING STATEMENT

☒ Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using half and quarter notes. The lyrics are printed below the staves, with a triangle symbol at the beginning of the first line.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

DISMISSAL

L Go in peace as you serve the Lord.

C Thanks be to God!

ACKNOWLEDGMENTS

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