



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

8th Sunday after Pentecost

July 19, 2026

ANNOUNCEMENTS & GREETING OF PEACE

+ PREPARATION +

790 PRAISE TO THE LORD, THE ALMIGHTY



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with

health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund Text and tune: Public domain

(The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

EXHORTATION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

+ SERVICE OF THE WORD +

PSALM

Psalm 119:57–64

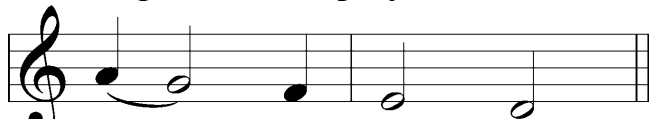
- P** ⁵⁷The LORD is my portion; I promise to keep your words.
C ⁵⁸I entreat your favor with all my heart; be gracious to me according to your promise.
- P** ⁵⁹When I think on my ways, I turn my feet to your testimonies;
C ⁶⁰I hasten and do not delay keep your commandments.
- P** ⁶¹Though the cords of the wicked ensnare me, do not forget your law.
C ⁶²At midnight I rise to praise you, because of your just and righteous decrees.
- P** ⁶³I am a companion of all who fear you, of those who keep your precepts.
C ⁶⁴The earth, O LORD, is full of your steadfast love; teach me your statutes!

KYRIE

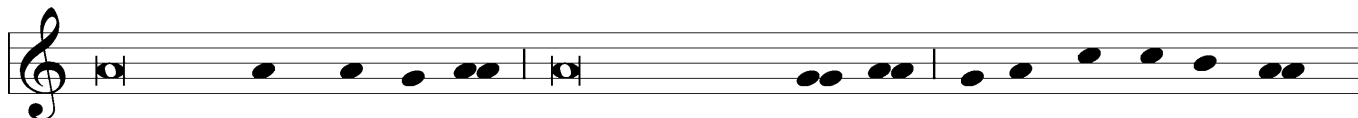
LSB Pg168



A In peace let us pray to the Lord.



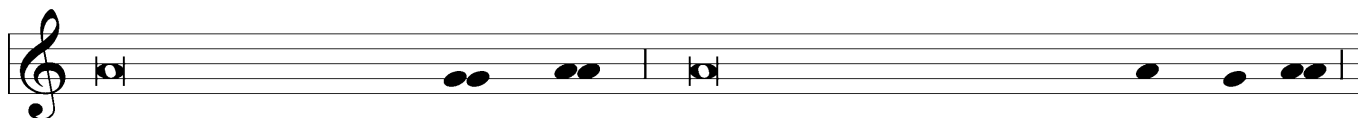
C Lord, have mer - cy.



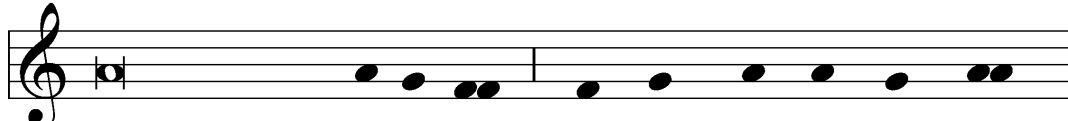
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



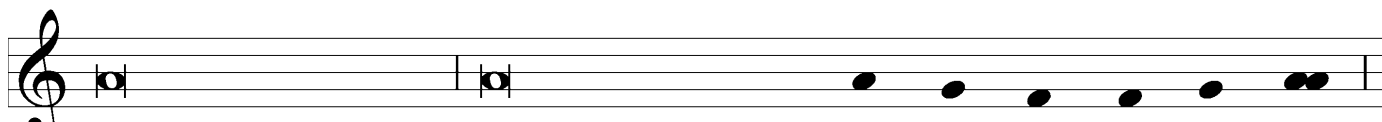
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



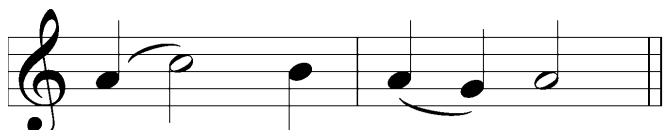
C Lord, have mer - cy.



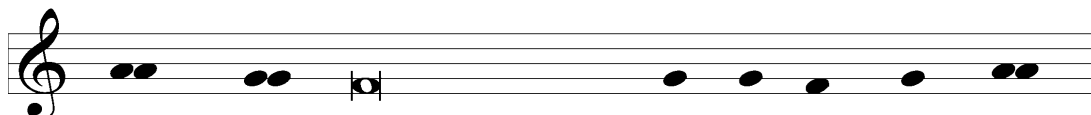
A For this holy house and for all who offer here their wor-ship and praise



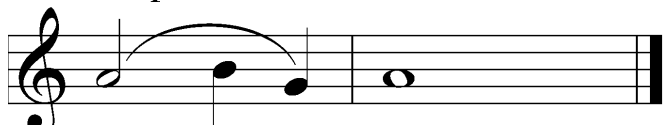
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

949 HEAVENLY HOSTS IN CEASELESS WORSHIP



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho - ly, ho - ly" cry;
2 All cre - a - tion, all re-demp-tion, Join to sing the Sav-ior's worth;



"He who is, who was and will be, God Al - might - y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min-ion, praise,



We, with all His hands have fash-ioned, Fall be - fore the Fa - ther's throne.
Now be His from all His crea - tures And to ev - er - last - ing days!

Text: Timothy Dudley-Smith, 1926–2024. Tune: Amanda Husberg, 1940–2021. Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000223
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SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

GRADUAL

P How beautiful are the feet of those who preach the good news,

C who publish peace and bring good news of salvation.

P Their voice has gone out to all the earth,

C and their words to the ends of the world.

(Sit)

CHILDREN'S MESSAGE

OLD TESTAMENT READING

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

A This is the Word of the Lord. **C** Thanks be to God.

EPISTLE

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

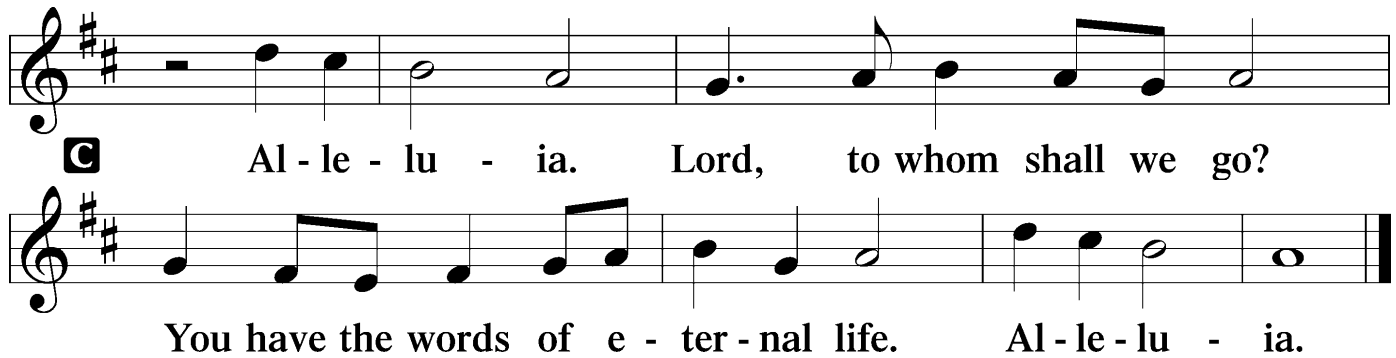
²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord. **C** Thanks be to God.

(Stand)

ALLELUIA AND VERSE

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glory to You, O Lord.

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away.

²⁶So when the plants came up and bore grain, then the weeds appeared also.

²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

817 EARTH AND ALL STARS



1 Earth and all stars! Loud rush - ing plan - ets! Sing to the
 2 Hail, wind, and rain! Loud blow - ing snow - storm! Sing to the
 3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the
 4 En - gines and steel! Loud pound - ing ham - mers! Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing
 Lord a new song! Flow - ers and trees! Loud rus - tling
 Lord a new song! Harp, lute, and lyre! Loud hum - ming
 Lord a new song! Lime - stone and beams! Loud build - ing



ar - my! Sing to the Lord a new song!
 dry leaves! Sing to the Lord a new song!
 cel - los! Sing to the Lord a new song!
 work - ers! Sing to the Lord a new song!

Refrain



He has done mar - vel - ous things.



I too will praise Him with a new song!

- 5 Classrooms and labs! Loud boiling test tubes! Sing to the Lord a new song!
 Athlete and band! Loud cheering people! Sing to the Lord a new song! *Refrain*
- 6 Knowledge and truth! Loud sounding wisdom! Sing to the Lord a new song!
 Daughter and son! Loud praying members! Sing to the Lord a new song! *Refrain*
- 7 Children of God, Dying and rising, Sing to the Lord a new song!
 Heaven and earth, Hosts everlasting, Sing to the Lord a new song! *Refrain*

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SERMON "ALL CREATION WAITS"

Rev. Dr. LeRoy Leach

(Stand)

NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For faithful stewardship of all creation, that we may care for it until the Lord sets it free from its bondage to decay and gives it to us anew in His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that she may remain good soil that brings forth an abundant harvest, let us pray to the Lord:

C Lord, have mercy.

P For pastors, that they may sow Your Word faithfully in the fields entrusted to them, let us pray to the Lord:

C Lord, have mercy.

P For the delegates who are assembled in convention this week, that God would give them wisdom to work for the welfare of our Synod; that He would guard the lips of those who speak and the ears of those who hear; that He would give us courage to do with integrity what we promise; and that, according to His will, He would bless and prosper the plans and actions undertaken in His name, let us pray to the Lord:

C Lord, have mercy.

P For all Christian homes, that they may be places where faith is nurtured and where we may learn to live our new lives in holiness and righteousness, let us pray to the Lord:

C Lord, have mercy.

P For the sick, aged, infirm, mourning or dying, that they would be given healing in accord with God's will and grace to sustain them in their need, let us pray to the Lord:

C Lord, have mercy.

P For all who receive the Lord's Supper, that we may come with hearts free of pride, presumption or any profaning sin; and that, hoping for what we do not see, we may receive His forgiveness and life, let us pray to the Lord:

C Lord, have mercy.

P For certainty that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us, let us pray to the Lord:

C Lord, have mercy.

P To Him we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen. (Sit)

OFFERING

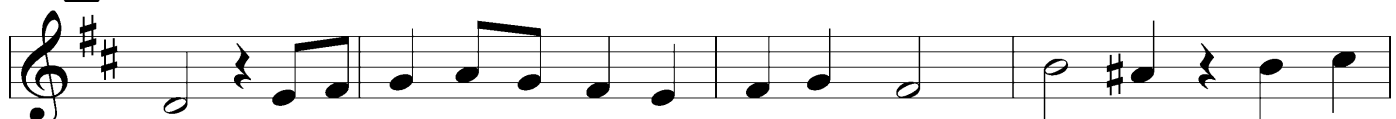
(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

OFFERTORY (Stand)

LSB Pg176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

+ SERVICE OF THE SACRAMENT +

SELF EXAMINATION

- P** In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." So that we may properly examine ourselves prior to receiving the Lord's Supper, I ask you to reflect on these questions: *Do you repent of all your sins of thought, word, and deed? Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death? Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?*
- P** If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the Lord's Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the Lord's death until He comes.

PREFACE

LSB Pg177



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



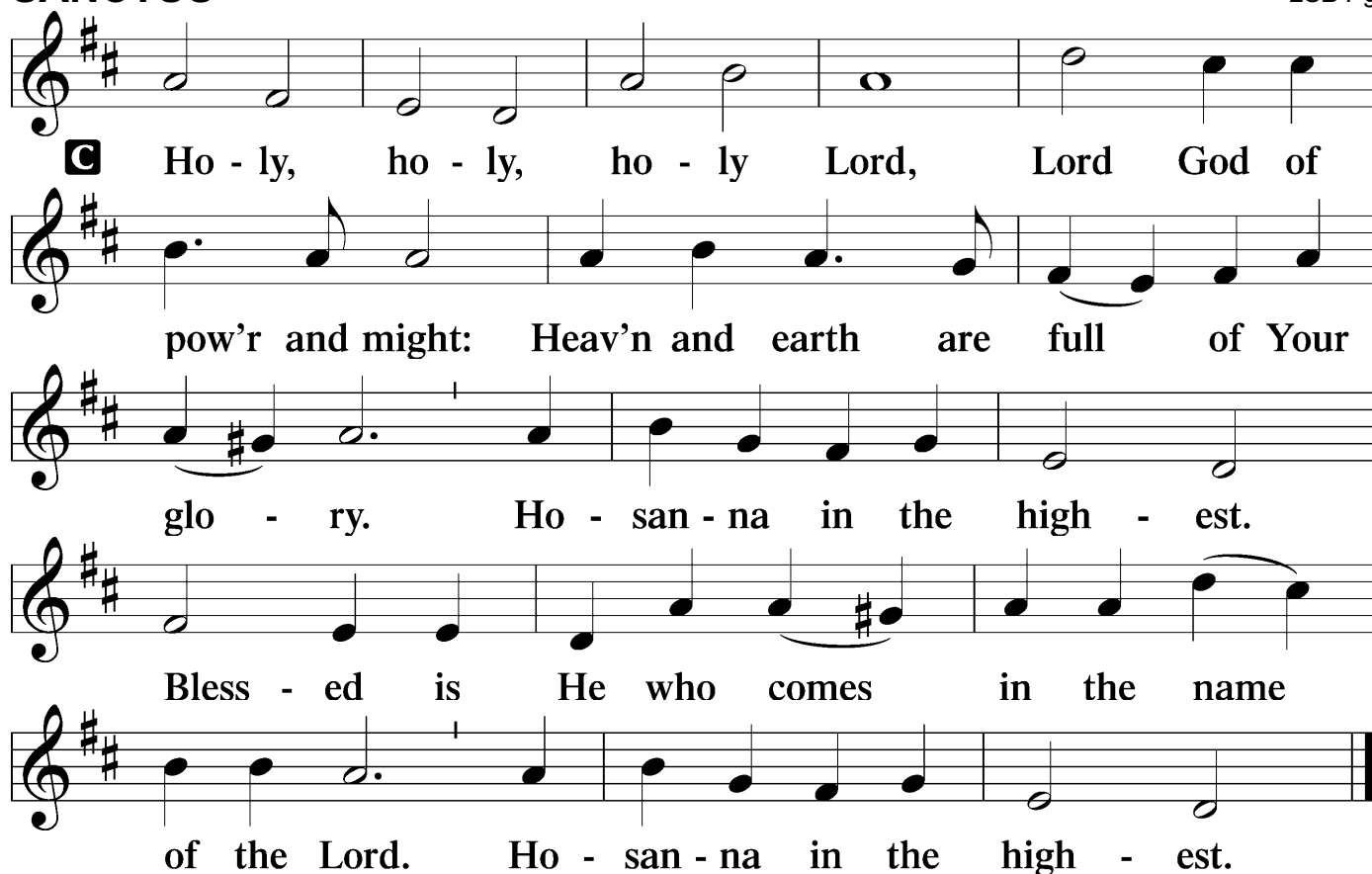
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB Pg178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

LSB Pg180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world;
grant us peace, grant us peace.

(Sit)

+ DISTRIBUTION +

547 THE LAMB

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.

Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain

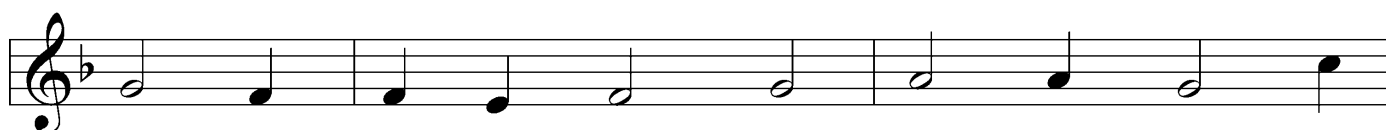
Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953–2023
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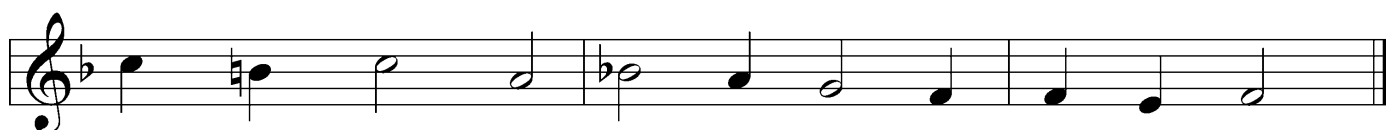
623 LORD JESUS CHRIST, WE HUMBLY PRAY



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Canticale Germanicum, 1628, Gochsheim Text and tune: Public domain

THANK THE LORD *(Stand)*

LSB Pg181



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

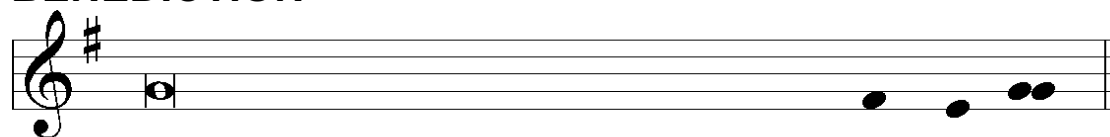
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 183



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



C A - men.

918 GUIDE ME, O THOU GREAT REDEEMER

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

more;
 shield;
 Thee;

Feed me till I want no more.
 Be Thou still my strength and shield.
 I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91. Tune: John Hughes, 1873–1932. Text and tune: Public domain

GUIDING STATEMENT

- ☐ Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.**

805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a triangle symbol (△) before the first measure. The second staff ends with a double bar line. The third staff ends with a final double bar line.

Text: Thomas Ken, 1637–1711. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

ACKNOWLEDGMENTS

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