



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

*-a congregation of The Lutheran Church Missouri Synod*

*"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."*

**6<sup>th</sup> Sunday after Pentecost**

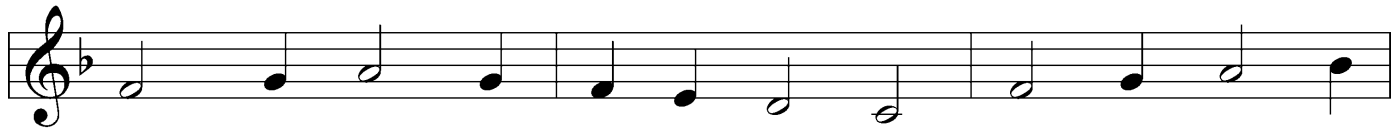
**July 05, 2026**

## AS WE GATHER: GOD'S POWER, PERFECT IN WEAKNESS

When Israel was in exile, God called Ezekiel to speak for Him to tell the truth to Israel. The Lord made no promises about results, but at least the people would recognize that a prophet had been among them. After His hometown did not believe His Messiahship, Jesus still sent out the Twelve to the surrounding towns. Not only did He instruct them about what to do or say, He also prepared them for rejection and how to respond to it. Now it is our turn, as we are called to tell others the truth about sin and grace. But we might think we are not up to the task. Here, Paul is our model, for he was well aware of his limitations, including his thorn in the flesh. Rather than keep silent, he spoke and wrote, confident that God's power was made perfect in weakness. Our worship today is a reminder that above all else, the truth reveals God's great love for us in Christ.

## ANNOUNCEMENTS & GREETING OF PEACE

### 347 COMFORT, COMFORT YE MY PEOPLE



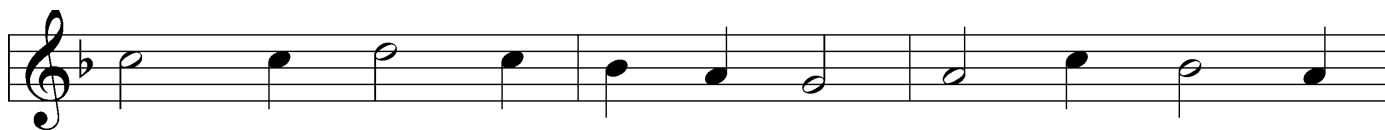
1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus  
2 Yea, her sins our God will par - don, Blot - ting out each  
3 Hark, the her - ald's voice is cry - ing In the des - ert  
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing  
dark mis - deed; All that well de - served His an - ger He no  
far and near, Call - ing sin - ners to re - pen - tance, Since the  
plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem  
more will see or heed. She hath suf - fered man - y a day,  
King - dom now is here. O that warn - ing cry o - bey!  
fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her  
Now her griefs have passed a - way; God will change her  
Now pre - pare for God a way; Let the val - leys  
Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”  
pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
rise to meet Him And the hills bow down to greet Him.  
see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

## + CONFESSION AND ABSOLUTION +

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

### CONFESSION OF SINS

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### ABSOLUTION

LSB 151

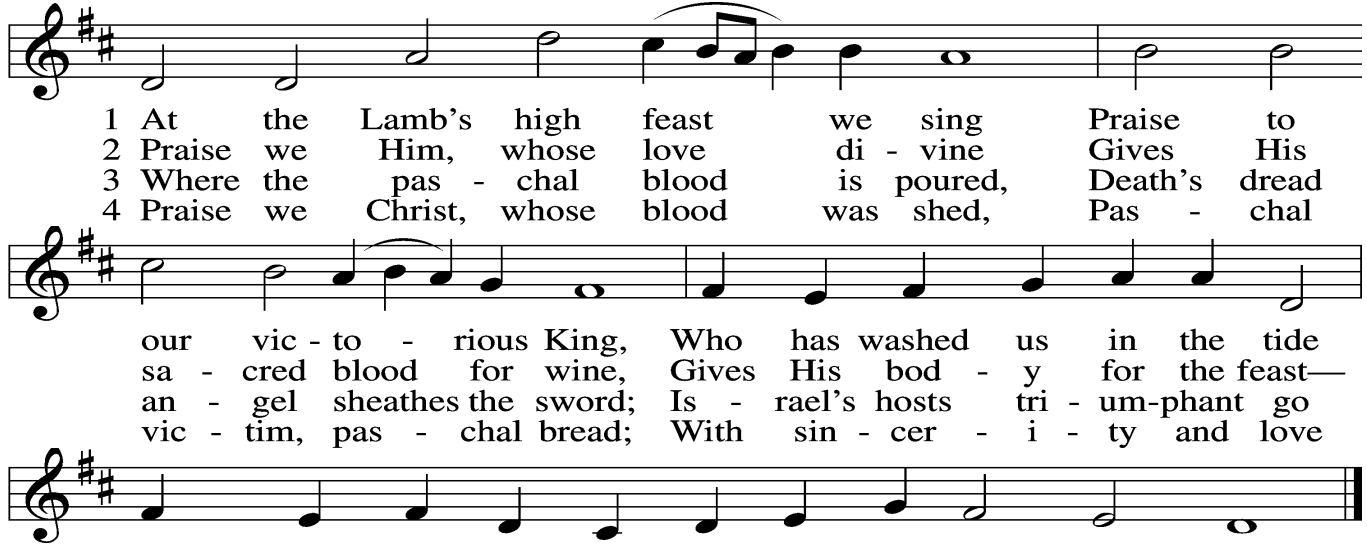
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

### 633 AT THE LAMB'S HIGH FEAST WE SING

sts. 1–4



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, IvanciceText and tune: Public domain

## KYRIE

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## SALUTATION AND COLLECT OF THE DAY

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray. Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## PSALM

*Psalm 145:1–14; antiphon: v. 19*

<sup>1</sup>I will extol you, my God and King, and bless your name forever and ever.  
<sup>2</sup>Every day I will bless you and praise your name forever and ever.  
<sup>3</sup>Great is the LORD, and greatly to be praised, and his greatness is unsearchable.  
<sup>4</sup>One generation shall commend your works to another, and shall declare your mighty acts. <sup>5</sup>On the glorious splendor of your majesty, and on your wondrous works, I will meditate. <sup>6</sup>They shall speak of the might of your awesome deeds, and I will declare your greatness. <sup>7</sup>They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness. <sup>8</sup>The LORD is gracious and merciful, slow to anger and abounding in steadfast love. <sup>9</sup>The LORD is good to all, and his mercy is over all that he has made. <sup>10</sup>All your works shall give thanks to you, O LORD, and all your saints shall bless you! <sup>11</sup>They shall speak of the glory of your kingdom and tell of your power, <sup>12</sup>to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom. <sup>13</sup>Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words and kind in all his works. <sup>14</sup>The LORD upholds all who are falling and raises up all who are bowed down.

*(Children come forward for the Children's Message)*

## CHILDREN'S MESSAGE

## OLD TESTAMENT READING

*Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Romans 7:14–25a

<sup>14</sup>We know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup>Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup>but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord!

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 11:25–30

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.

**C** Glory to You, O Lord.

<sup>25</sup>At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## 699 I HEARD THE VOICE OF JESUS SAY



1 I heard the voice of Je - sus say, "Come un - to Me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."  
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."  
Look un - to Me; thy morn shall rise And all thy day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;  
I came to Je - sus, and I drank Of that life - giv - ing stream;  
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest-ing place, And He has made me glad.  
My thirst was quenched, my soul re - vived, And now I live in Him.  
And in that light of life I'll walk Till trav-'ling days are done.

Text: Horatius Bonar, 1806–89, alt. Tune: Amanda Husberg, 1940–2021 Text: Public domain Tune: © 1996 Amanda Husberg. Used by permission: LSB Hymn License no. 110000223

## SERMON

### APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

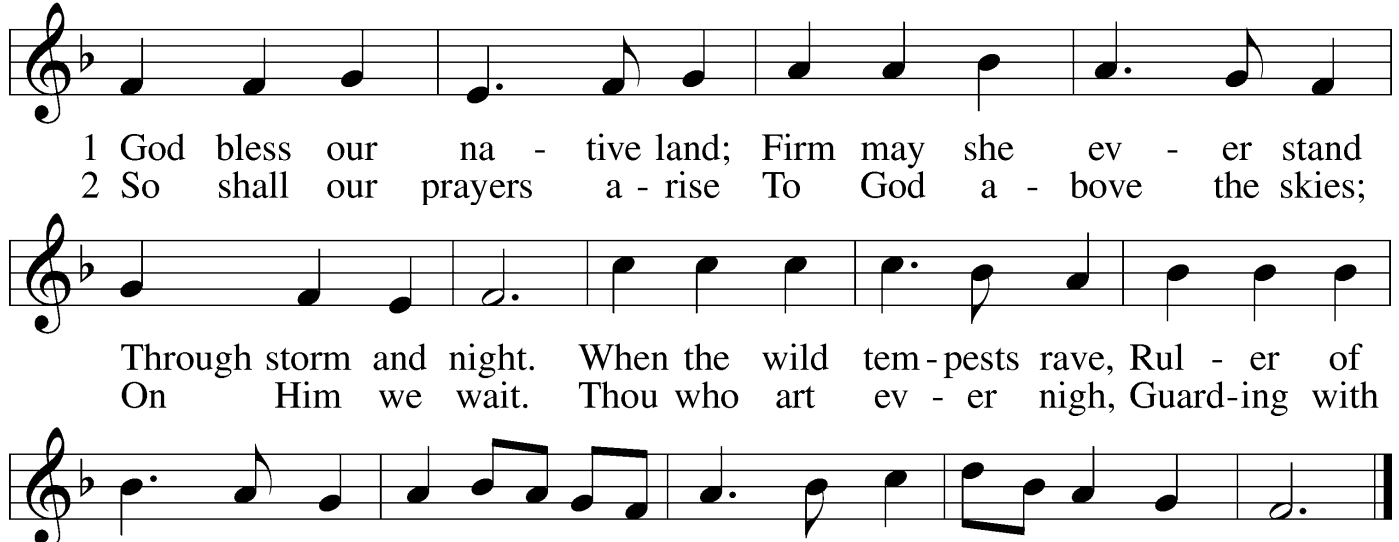
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## OFFERING

*(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)*

### 965 GOD BLESS OUR NATIVE LAND



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard-ing with

wind and wave, Do Thou our coun - try save By Thy great might.  
watch-ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt. Tune: Thesaurus Musicus, c. 1740, London Text and tune: Public domain

## + RECEPTION OF MEMBERS BY PROFESSION OF FAITH +

### PROFESSION OF FAITH

- L** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- L** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R** Yes, I do.
- L** Do you renounce the devil and all his works and all his ways?
- R** Yes, I renounce them.
- L** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- R** Yes, I believe in God the Father, Son, and Holy Spirit.
- L** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
- R** I do.

- L** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?  
**R** *I do, by the grace of God.*
- L** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?  
**R** *I do, by the grace of God.*
- L** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?  
**R** *I do, by the grace of God.*
- P** Do you desire to become a member of this congregation?  
**R** *I do.*
- L** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?  
**R** *I will, with the help of God.*
- L** Upon this your confession of faith, I acknowledge publicly that you are a member of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*(Stand)*

### **COLLECT**

- L** Let us pray. Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(The pastor may extend the right hand of fellowship, greeting each by name. The rite concludes with the following blessing:)*

### **BLESSING**

- L** The grace of our ✠ Lord Jesus Christ be with you.  
**C** **Amen.**

*(The new members return to their places.)*

*(Stand)*

## PRAYER OF THE CHURCH

**L** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**L** That we may find rest in the work of Christ alone, and be encouraged by the knowledge of eternal life, let us pray to the Lord:

**C** Lord, have mercy.

**L** For pastors who faithfully proclaim the things that the Lord has hidden from the wise and understanding, that His Word would continue to grow and flourish in us, let us pray to the Lord:

**C** Lord, have mercy.

**L** For our homes, that our heavenly Father would be the companion of those who are alone, the strength of husbands and wives, and the blessing of parents as they catechize their children; and that He would preserve our families from every plague and evil, let us pray to the Lord:

**C** Lord, have mercy.

**L** For the United States of America as she celebrates 250 years of independence and nationhood, that God would grant her good and wise government and sustain her in peace and security, especially so that the Holy Gospel may be confessed openly and received gladly, let us pray to the Lord:

**C** Lord, have mercy.

**L** For the celebrations of this milestone, that they may unite our country as a people and cause us to renew our commitment to the public good; and that all Christians would give respect, honor and love where each is due, as servants of Christ in this world whose eternal citizenship is in heaven, let us pray to the Lord:

**C** Lord, have mercy.

**L** For those weary and heavy-laden with tribulations or illnesses, that they would be blessed with the knowledge of His easy yoke and light burden and find rest in the Lord, let us pray to the Lord:

**C** Lord, have mercy.

**L** For those who receive the Sacrament, that with penitent hearts and a common confession of faith, they may be freed by the blood of His eternal covenant, let us pray to the Lord:

**C** Lord, have mercy.

**L** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

## 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12 Tune: Johann Georg Winer, 1583-1651, adapt. Text and tune: Public domain

## + SERVICE OF THE SACRAMENT +

### SELF EXAMINATION

- P** In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." So that we may properly examine ourselves prior to receiving the Lord's Supper, I ask you to reflect on these questions: *Do you repent of all your sins of thought, word, and deed? Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death? Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?*
- P** If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the Lord's Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the Lord's death until He comes."

## PREFACE

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

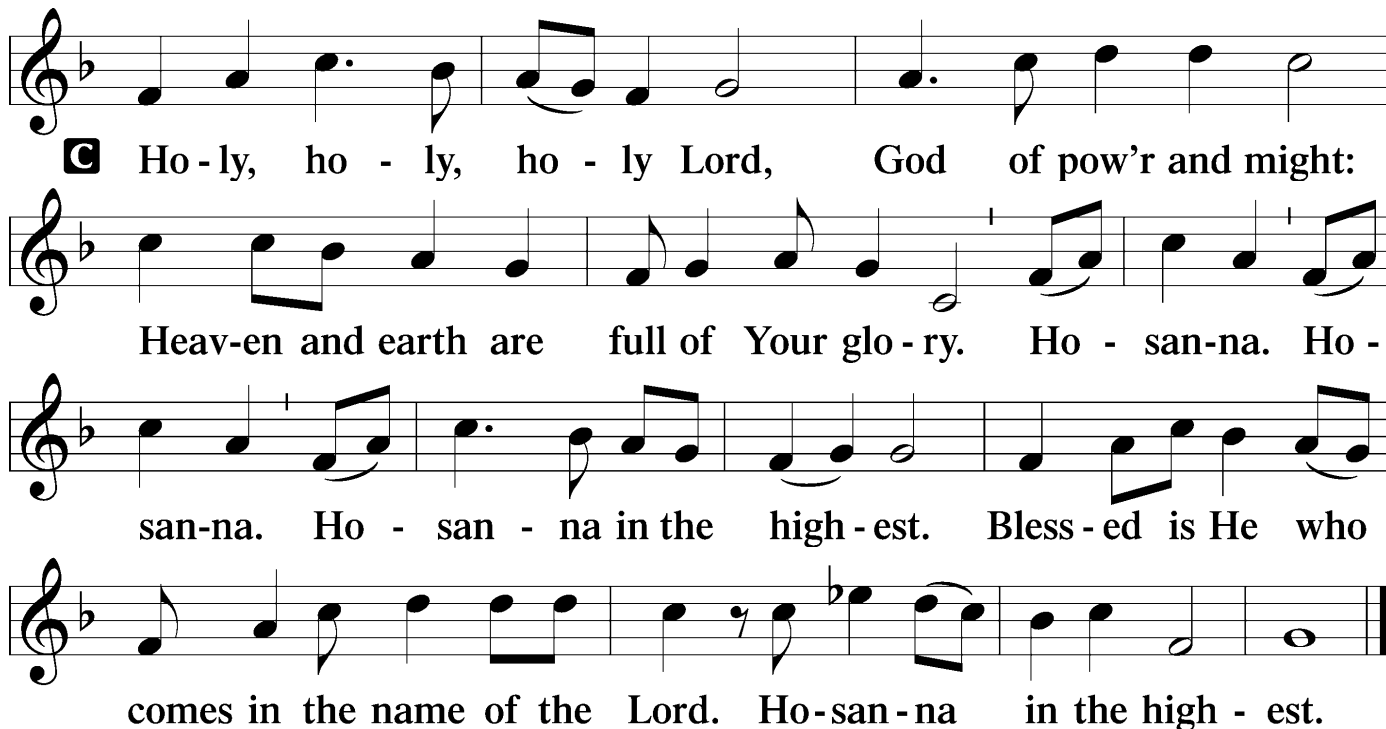
**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C** **Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\nabla$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## THE LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always. **C**

LSB 163

Amen.

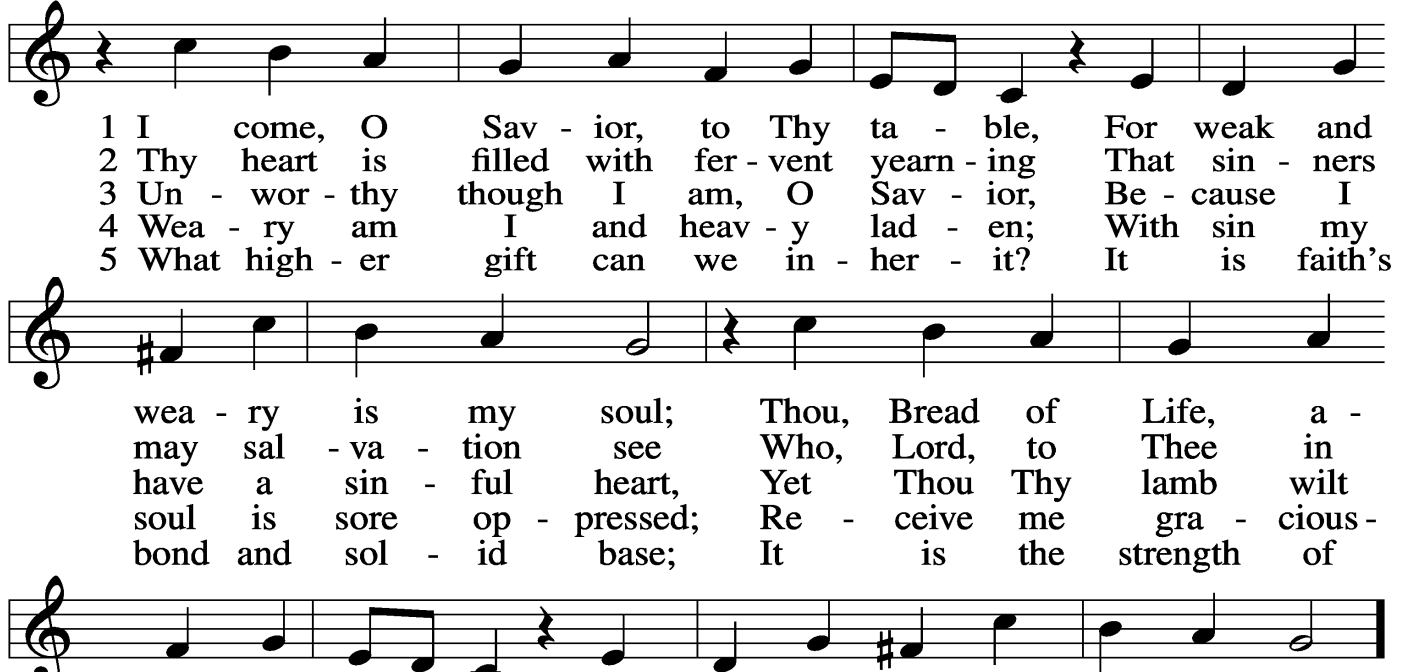
## AGNUS DEI

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

# + DISTRIBUTION HYMNS +

## 618 I COME, O SAVIOR, TO THY TABLE



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

### Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223. Tune: Public domain

## 621 LET ALL MORTAL FLESH KEEP SILENCE



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark-ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

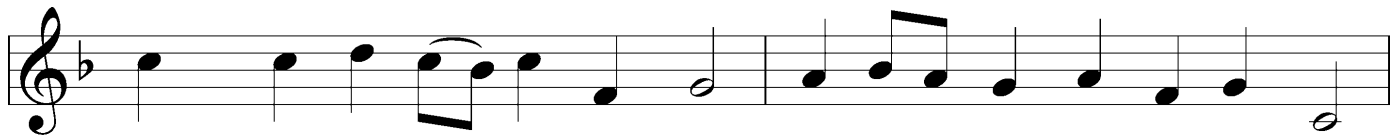
## POST-COMMUNION COLLECT

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# AMERICA, THE BEAUTIFUL

Katharine L. Bates, 1893, 1904

Samuel A. Ward, 1882



1. O beau - ti - ful for spa - cious skies, for am - ber waves of grain, for  
 2. O beau - ti - ful for pil - grim feet whose stern, im - pas - sioned stress a  
 3. O beau - ti - ful for he - ros proved in lib - er - at - ting strife, who  
 4. O beau - ti - ful for pa - triot dream that sees be - yond the years thine

pur - ple moun - tains maj - es - ties a - bove the fruit - ed plain!  
 thor - ough - fare for free - dom beat a - cross the wil - der - ness!  
 more than self their coun - try loved, and mer - cy more than life!  
 al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears!

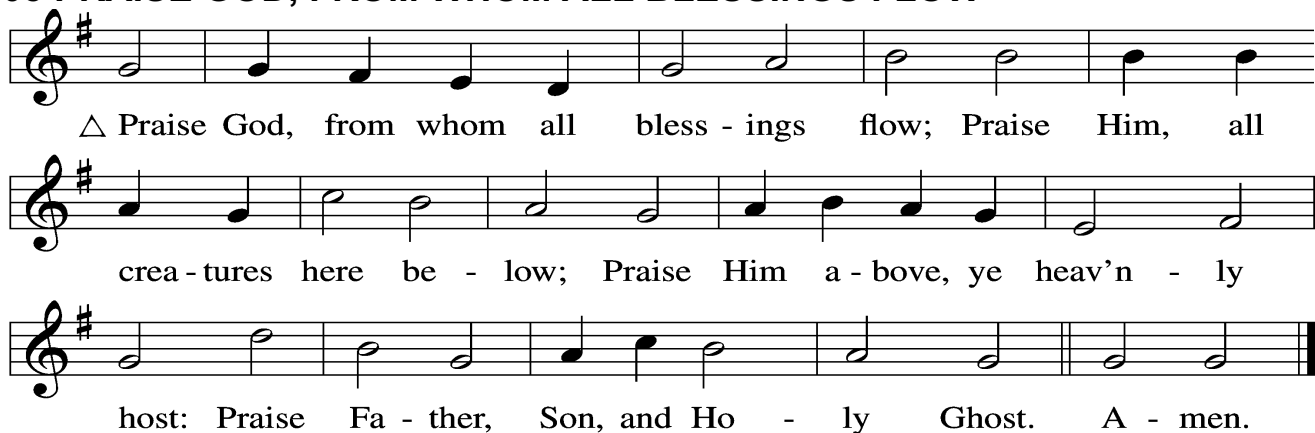
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee, and  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw, con -  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine, till  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee, and

crown thy good with broth - er - hood from sea to shin - ing sea!  
 firm thy soul in self - con - trol, thy lib - er - ty in law!  
 all suc - cess be no - ble - ness, and ev - ery gain di - vine!  
 crown thy good with broth - er - hood from sea to shin - ing sea!

## GUIDING STATEMENT

**C** Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

## 805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW



△ Praise God, from whom all bless - ings flow; Praise Him, all  
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

## CLOSING PEACE

**P** Go in peace as you serve the Lord.

**C** Thanks be to God!

### ACKNOWLEDGMENTS

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