



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

*-a congregation of The Lutheran Church Missouri Synod*

*"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."*

**3<sup>rd</sup> Sunday after Pentecost**

**June 14, 2026**

## AS WE GATHER - WHO NEEDS THE GOSPEL?

The only people in the Old Testament who needed freedom were those enslaved. The people in today's Gospel who truly needed a Savior were like sheep without a shepherd, milling about without hope. The vast crowds of people who have inherited the sin of Adam are, as we once were, dead in trespasses and sin; they all need some good news! Today's Readings move us into action! God promises that His people shall be priests, and priests convey the message of forgiveness to all burdened by sin. The gift of God's Son abounds for many, Paul writes in the Epistle. And Jesus Himself tells us to proclaim as we go, "The kingdom of heaven is at hand" (Matthew 10:7). Be ready to be moved into action!

### + PREPARATION +

## 830 SPREAD THE REIGN OF GOD THE LORD

sts. 1-3



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.

Text: Jonathan Friedrich Bahnmaier, 1774-1841; tr. compositeTune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

## INVOCATION

- In the name of the Father and of the ✠ Son and of the Holy Spirit.
- Amen.

## OPENING SENTENCES

*Exodus 19:5; Romans 5:11; Matthew 9:38*

- You shall be My treasured possession among all peoples,
- for all the earth is Mine.
  
- We also rejoice in God through our Lord Jesus Christ,
- through whom we have now received reconciliation.
  
- Pray earnestly to the Lord of the harvest
- to send out laborers into His harvest.

## CONFESSION AND ABSOLUTION

**V** Though Jesus is our great High Priest, we have lived as if we did not need Him, as though our sin was not dire and deadly. Despite our self-centered failures, our heavenly Father is merciful, and because of Jesus, He invites us to draw near to His throne in confidence to ask for forgiveness.

*Silence for reflection.*

**V** Heavenly Father,

**C** we have sinned against our neighbors and against You. We have sought to be served. We have demanded others sacrifice for us. Forgive us, renew us, and humble us, for the sake of Jesus. Amen.

**V** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ, he gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen. We are forgiven. Christ has sacrificed His life for us.

+ WORD +

## 790 PRAISE TO THE LORD, THE ALMIGHTY

sts. 1–3



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, StralsundText and tune: Public domain

## SALUTATION

- L** The Lord be with you.
- C** And also with you.

## PSALM

*Psalm 100; antiphon: v. 5*

<sup>1</sup>Make a joyful noise to the LORD, all the earth! <sup>2</sup>Serve the LORD with gladness! Come into his presence with singing! <sup>3</sup>Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. <sup>4</sup>Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! <sup>5</sup>For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

## PRAYER OF THE DAY

- L** Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will.
- C** Grant us faith to believe Your promises that we may receive eternal salvation;
- L** through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## 740 I AM JESUS' LITTLE LAMB

*st. 1*

1 I am Je - sus' lit - tle lamb, Ev - er glad at  
heart I am; For my Shep - herd gent - ly guides me,  
Knows my need and well pro - vides me, Loves me ev - 'ry  
day the same, E - ven calls me by my name.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941; Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig; Text and tune: Public domain

## CHILDREN'S MESSAGE

## 740 I AM JESUS' LITTLE LAMB

st. 2

2 Day by day, at home, a - way, Je - sus is my  
staff and stay. When I hun - ger, Je - sus feeds me,  
In - to pleas - ant pas - tures leads me; When I thirst, He  
bids me go Where the qui - et wa - ters flow.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941; Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig; Text and tune: Public domain

## OLD TESTAMENT READING

*Exodus 19:2–8*

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Romans 5:6–15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## 790 PRAISE TO THE LORD, THE ALMIGHTY

sts. 4–5

4 Praise to the Lord, who will prosper your work and de -  
 5 Praise to the Lord! O let all that is in me a -  
 fend you; Surely His goodness and mercy shall  
 adore Him! All that has life and breath, come now with  
 dai - ly at - tend you. Ponder anew What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Tune: Ander Theil Des Erneuereten Gesang-Buchs, 1665, StralsundText and tune: Public domain

## VERSE

Matthew 9:37b–38

**V** Alleluia. The harvest is plentiful, but the laborers are few;

**C** therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest. Alleluia.

## HOLY GOSPEL

Matthew 9:35—10:8

**V** The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

**C** Glory to You, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

**V** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

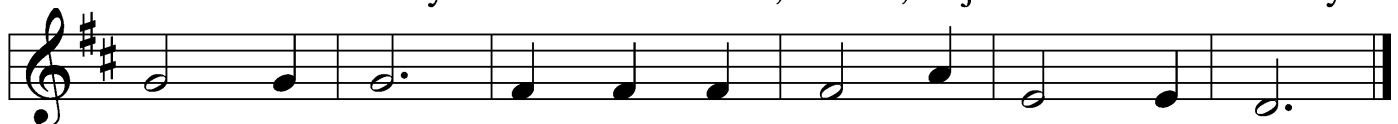
## 571 GOD LOVED THE WORLD SO THAT HE GAVE



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

- 5 If you are sick, if death is near, This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death; That is the firmest ground of faith.

△6 Glory to God the Father, Son, And Holy Spirit, Three in One!  
To You, O blessed Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

## SERMON

### APOSTLES' CREED

- C** I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYER OF THE CHURCH

- L** Let us pray for all people, ourselves, and the church around the world. For the church, that the Word be not bound but have free course and be preached to our edifying and to all whom God directs us, let us pray to the Lord.
- C** Lord, hear our prayer.
- L** For all who hear the Word, that God give them open hearts and minds so that they may be accused and also excused, and thereby be ready to proclaim the Good News, let us pray to the Lord.
- C** Lord, hear our prayer.
- L** For our nation and the governments of the world that God would guide them to defend liberty using His gifts, and distribute food, clothing, and shelter for the good of all in need, let us pray to the Lord.
- C** Lord, hear our prayer.
- L** For all who are at war, that God would move their leaders to seek paths that lead to peace; for all who work in dangerous positions, that God would protect them; and for all who tend the sick, that God would enable them to find ways toward healing, let us pray to the Lord.
- C** Lord, hear our prayer.
- L** For those who sow and those who reap, those who distribute and those who sell, those who produce and market, that God would enable them to see the fruits of their labors in the lives of those in need, let us pray to the Lord.
- C** Lord, hear our prayer.

**L** For ourselves, that God move us to speak the Gospel, reflect it with our living, and search out people who have yet to hear the Good News, let us pray to the Lord.

**C** Lord, hear our prayer.

**L** That God would grant us willing attitudes, caring thoughts, and compassionate hearts to be instruments of His love and concern, let us pray to the Lord.

**C** Give us strength, courage, and protection as we use all we are and have to bring the Gospel to those who have yet to hear it.

**L** In Jesus' name, we pray.

**C** Amen.

## OFFERING AND VIDEO

*(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)*

## 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12 Tune: Johann Georg Winer, 1583-1651, adapt. Text and tune: Public domain

## + SACRAMENT +

### PREFACE

**L** The Lord be with you.

**C** And also with you.

**L** Lift up your hearts.

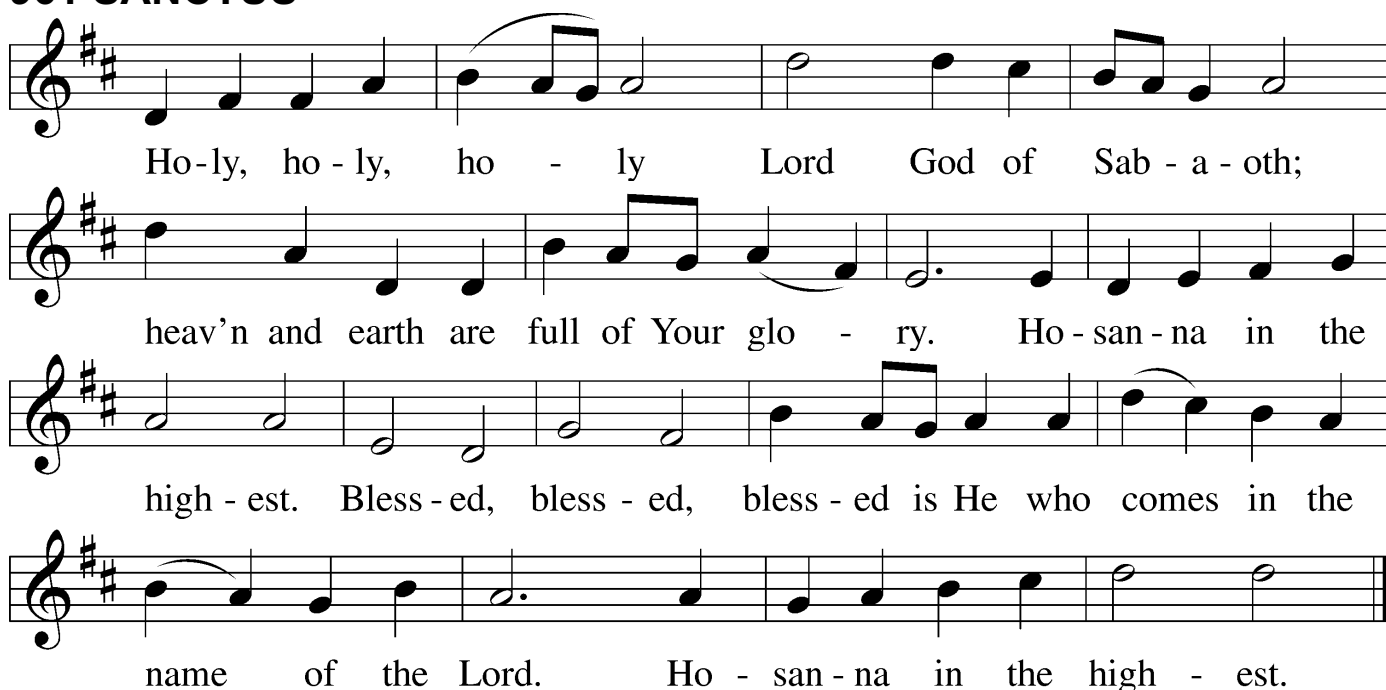
**C** We lift them to the Lord.

- L** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

## PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## 961 SANCTUS



Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Your glo - ry. Ho - san - na in the  
 high - est. Bless - ed, bless - ed, bless - ed is He who comes in the  
 name of the Lord. Ho - san - na in the high - est.

Text: Traditional; tr. International Consultation on English Texts, alt. Tune: Mark L. Bender, 1951 Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110000223 Tune: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223

## PRAYER OF THANKSGIVING

- L** Let us pray. Blessed are You, Lord of heaven and earth, for You have had mercy on us and sent Your Son to be one of us and our Savior.
  - C** Gathered in His name we receive the salvation He accomplished for us by the sacrifice of His body and blood on the cross.
- : Join us together with all the faithful to celebrate the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

## THE WORDS OF OUR LORD

- L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

- L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

- L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## THE LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

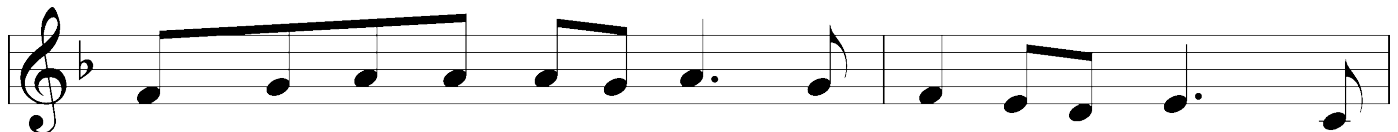
## PAX DOMINI

- L** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

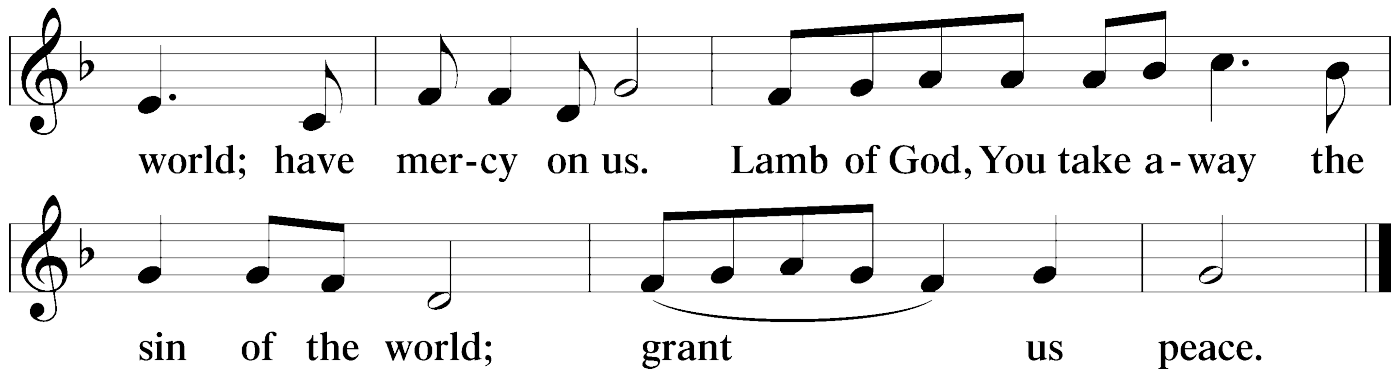
LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



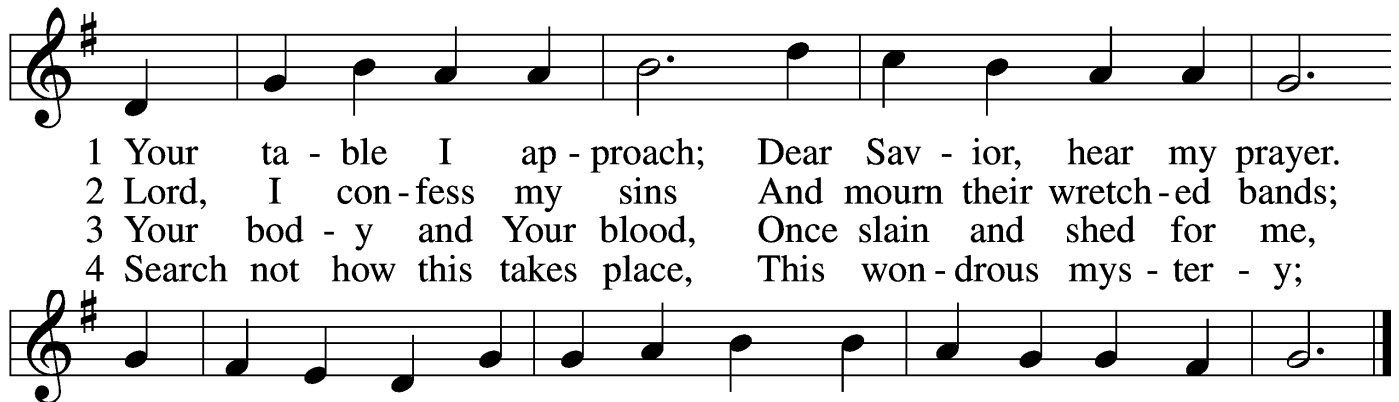
mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

**+ DISTRIBUTION HYMNS +**

**628 YOUR TABLE I APPROACH**



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.


5 O grant, most blessèd Lord, That earth and hell combined  
May not about this sacrament Raise doubt within my mind.

6 Oh, may I never fail To thank You day and night  
For Your true body and true blood, O God, my peace and light.

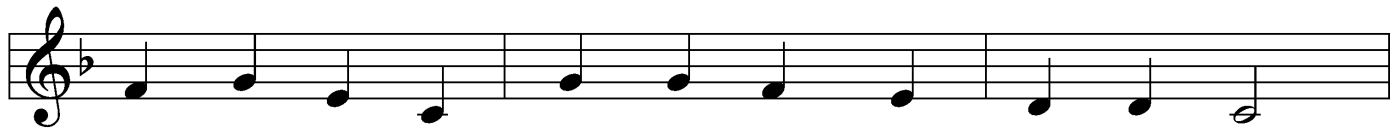
Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

**620 JESUS COMES TODAY WITH HEALING**

*sts. 1–4, 6*



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to  
6 Now have I found con - so - la - tion, Com - fort in my



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour\_\_\_\_\_ In this or - di - nar - y sign.  
 trib - u - la - tion, Balm to heal the trou - bled soul.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His  
 God, my shield from ev - 'ry ter - ror, Cleans - es me from



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.  
 sin and er - ror, Makes my wound - ed spir - it whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758Text: © David W. Rogner. Used by permission: LSB Hymn License no. 11000223Tune: Public domain

## POST-COMMUNION DISMISSAL

**L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## THANK THE LORD

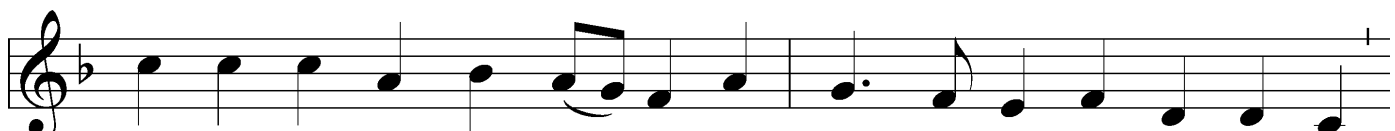
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

### POST-COMMUNION THANKSGIVING

- L** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
- C** and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;
- L** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### BENEDICTION

- L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

### 830 SPREAD THE REIGN OF GOD THE LORD

sts. 4-6



4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,  
 5 En - ter, might - y Word, the field; Ripe the prom - ise of its yield.  
 6 Lord of har - vest, great and kind, Rouse to ac - tion heart and mind;



Strong and ho - ly, just and true, Work - ing both to will and do.  
 But the reap - ers, oh, how few For the work there is to do!  
 Let the gath - 'ring na - tions all See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774-1841; tr. Composite, Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
Text and tune: Public domain

## **GUIDING STATEMENT**

**C** Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

## **CLOSING PEACE**

**L** Go in Peace as you serve the Lord.

**C** Thanks be to God.

**ACKNOWLEDGMENTS**

Creative Worship for the Lutheran Parish, Series A, Quarter 3.  
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**ACKNOWLEDGMENTS**

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