



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

Trinity on Trinity Sunday

May 31, 2026

AS WE GATHER - BEYOND COMPREHENSION

We usually think of ourselves as small, humble creatures. We are subject to the creation in which we live and often are at the mercy of the forces around us. But we are reminded in Genesis that we are the crown of God's creation, part and parcel of all He has made. We cannot understand Him, but we know enough. That is Peter's reminder to those who executed Jesus: He did not stay dead but was able to overcome the forces opposed to Him—for us! We have work to do, Jesus tells the disciples and us in the Gospel. But we do not have to do it alone. Though we cannot understand Him, God is with us each day in His strength, mercy, and forgiving love. In short, we need not comprehend our great God; we only receive all the love He has for us. "O LORD, our Lord, how majestic is Your name in all the earth!" (Psalm 8:1).

+ PREPARATION +

498 COME, HOLY GHOST, CREATOR BLEST

sts. 1–2, 5–7

(TUNE: 805 PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

- 1 Come, Holy Ghost, Creator blest, And make our hearts Your place of rest;
Come with Your grace and heav'nly aid, And fill the hearts which You have made.
- 2 To You, the Counselor, we cry, To You, the gift of God Most High;
The fount of life, the fire of love, The soul's anointing from above.
- 5 Drive far away our wily foe, And Your abiding peace bestow;
With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One
That we Your name may ever bless And in our lives the truth confess.
- 7 Praise we the Father and the Son, And Holy Spirit, with them One,
And may the Son on us bestow The gifts that from the Spirit flow!

Text: atr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, 1533, Wittenberg, ed. Joseph KlugText and tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

Psalm 8:1; Genesis 1:3, 31

- P** O LORD, our Lord, how majestic is Your name in all the earth!
C You have set Your glory above the heavens.
- P** And God said, "Let there be light,"
C and there was light.

- P** And God saw everything that He had made,
C and behold, it was very good.

CONFESSION AND ABSOLUTION

- P** Let us come before God with our sins to acknowledge them before Him and in the presence of one another.
- C** Heavenly Father, we confess that we have failed to be the people You have created us to be. We daily miss the mark of being very good, and we fail to be Your representatives in the care of Your good creation. With the early disciples, although we do believe, sometimes we doubt. Only by Your grace are we able to come before You and find peace and joy. Remind us of Your great love and mercy for us.
- P** Jesus has joyful work for us to do. He has commanded us to go, teach, and baptize. And, despite our sins, He also promised, “Behold, I am with you always, to the end of the age” (Matthew 28:20). God’s majesty is not only in creating the world in which we live but in loving us despite our daily failures. He sent His Son to forgive our every sin. As David wrote, “I saw the Lord always before me, for He is at my right hand that I may not be shaken” (Acts 2:25). As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+ WORD +

579 THE LAW OF GOD IS GOOD AND WISE

sts. 1–2, 6

1 The Law of God is good and wise And sets His
 2 Its light of ho - li - ness im - parts The knowl - edge
 6 To Je - sus we for ref - uge flee, Who from the

will be - fore our eyes, Shows us the way of righ - teous -
 of our sin - ful hearts, That we may see our lost es -
 curse has set us free, And hum - bly wor - ship at His

ness, And dooms to death when we trans - gress.
 tate And turn from sin be - fore too late.
 throne, Saved by His grace through faith a - lone.

Text: Matthias Loy, 1828–1915, alt. Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph KlugText and tune: Public domain

KYRIE

- P** Lord, have mercy on us. **C** **Father, have mercy on us.**
P Lord, have mercy on us. **C** **Christ, have mercy on us.**
P Lord, have mercy on us. **C** **Holy Spirit, grant us Your peace. Amen.**

SALUTATION

- P** The Lord be with you. **C** **And also with you.**

PSALM

Psalm 8

¹O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. ²Out of the mouth of babes and infants, you have established strength because of your foes, to still the enemy and the avenger. ³When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, ⁴what is man that you are mindful of him, and the son of man that you care for him? ⁵Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. ⁶You have given him dominion over the works of your hands; you have put all things under his feet, ⁷all sheep and oxen, and also the beasts of the field, ⁸the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas. ⁹O LORD, our Lord, how majestic is your name in all the earth!

- L** O Lord, have mercy on us. **C** **Thanks be to God.**

PRAYER OF THE DAY

- P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty.

- C** **Keep us steadfast in this faith and defend us from all adversities;**

- P** for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

- C** **Amen.**

803 JOYFUL, JOYFUL WE ADORE THEE

st. 1



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.

Text: Henry Van Dyke, 1852–1933, alt. Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867 Text and tune: Public domain

CHILDREN'S MESSAGE

803 JOYFUL, JOYFUL WE ADORE THEE

st. 2



2 All Thy works with joy sur-round Thee, Earth and heav'n re-lect Thy rays,



Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.



Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,



Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.

Text: Henry Van Dyke, 1852–1933, alt. Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867 Text and tune: Public domain

OLD TESTAMENT READING

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

L This is the Word of the Lord.

C Thanks be to God.

SECOND READING

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses.

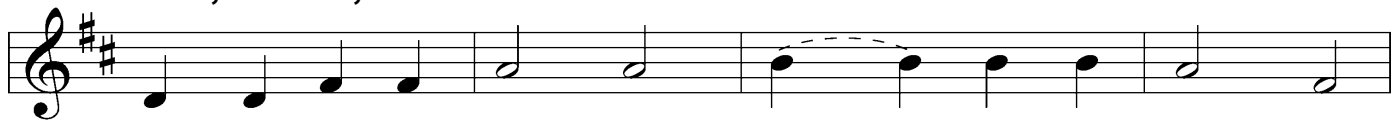
³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

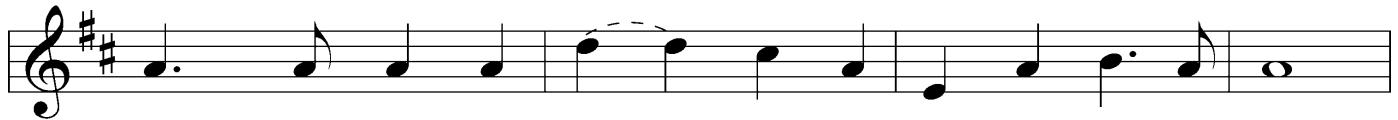
C Thanks be to God.

507 HOLY, HOLY, HOLY

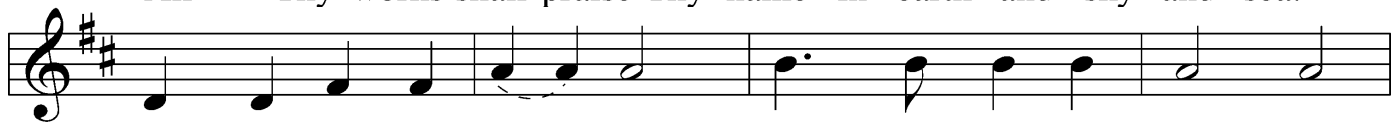
sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826; Tune: John B. Dykes, 1823-76; Text and tune: Public domain

VERSE

Isaiah 6:3b

- P** Alleluia.
- C** Holy, holy, holy is the Lord of hosts;
- P** the whole earth is full of His glory!
- C** Alleluia.

HOLY GOSPEL

Matthew 28:16-20

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
- C** Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

MUSIC FROM CAMP TRINITY

SERMON

ATHANASIAN CREED

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

OFFERING & VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

CREATE IN ME

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

Psalm 8:2, 4-6, 9

- L** Let us pray for the world around us, all people, and ourselves. “Out of the mouth of babes and infants, You have established strength.” Grant wisdom and love for families in and beyond this congregation, O Lord. We give thanks for growing families and that they grow stronger in love as You guide and protect them.
- C** Gracious God, hear our prayer.
- L** “When I look at Your heavens, . . . what is man that You are mindful of him.” Grant humility to all of us. Grant that we grow in faith toward You and love toward one another.
- C** Gracious God, hear our prayer.
- L** “Yet You have made him a little lower than the heavenly beings.” Grant us grace to acknowledge the true place of governments and nations, care workers and medical professionals, and those who tend crops and herds, as they seek to meet the needs of the people under their care.
- C** Gracious God, hear our prayer.
- L** You have “crowned him with glory and honor.” Open the eyes of the proud, who seek ever greater power and prestige, that they may find true greatness in serving as You have, in love and mercy.
- C** Gracious God, hear our prayer.

L You control all things, O Lord, and you continue to encourage and strengthen Your church. We pray that You would bless this congregation as we seek to complete the disposition of our property and seek to move forward with renovations of the facilities to enhance the worship life of Your church in this place and to provide a center of worship that brings glory to Your name and allows us to be good stewards of Your resources.

C **Gracious God, hear our prayer.**

L You have given us “dominion over the works of Your hands.” Give wisdom and guidance to everyone who manages Your good creation that all people may be fed, peace may break out, and many people around us will join to say,

C **“O LORD, our Lord, how majestic is Your name in all the earth!”**

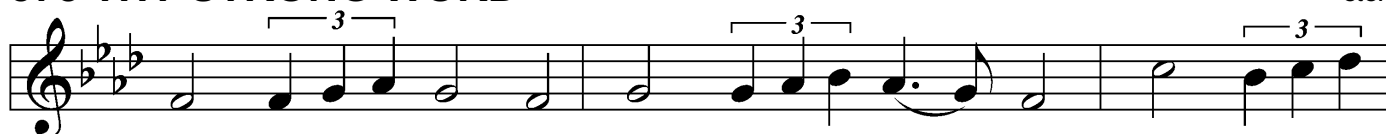
L These and any other things You would have us ask of You, O God, grant for the sake of Your Son, Jesus Christ, in whose name we pray.

C **Amen.**

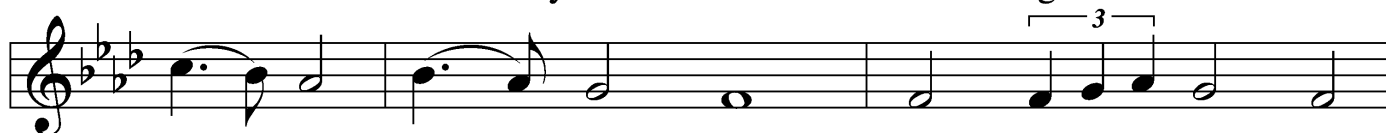
+ SACRAMENT +

578 THY STRONG WORD

sts. 1-4



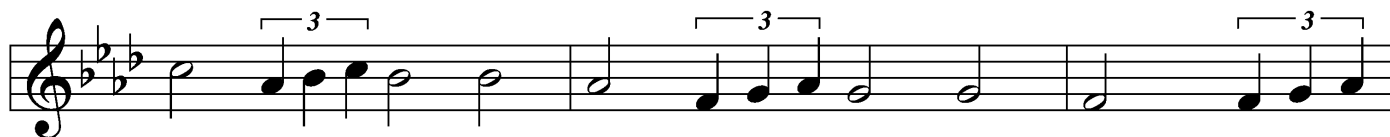
1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



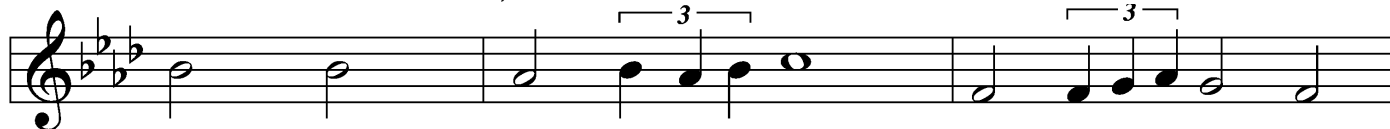
speaking it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

Text: Martin H. Franzmann, 1907–76Tune: Thomas J. Williams, 1869–1944Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223Tune: Public domain

PREFACE

- The Lord be with you. And also with you.
 Lift up your hearts. We lift them to the Lord.

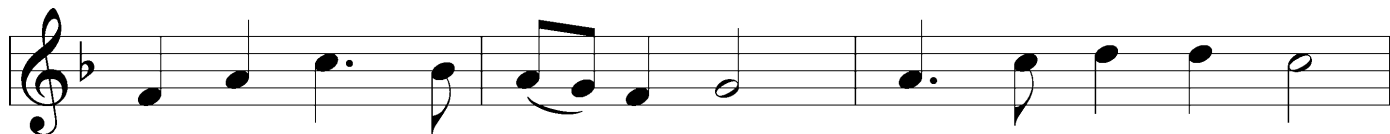
- Let us give thanks to the Lord our God.
 It is right to give Him thanks and praise.

PROPER PREFACE

- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Let us pray. Blessed are You, Lord of heaven and earth, for You sent Your only-begotten Son into the creation You had established.
- C** **Gathered in the name and the remembrance of Jesus we pray that Your Holy Spirit would strengthen our faith until, gathered together with all the saints, we may celebrate the marriage feast of the Lamb in His kingdom, which has no end.**
- P** To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

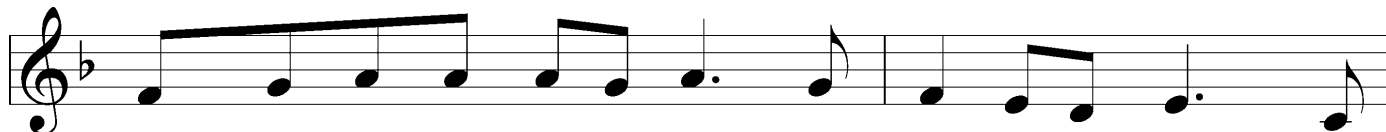
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

LET THE CHURCH SING

Tauren Wells

We love one truth. We crown one name.
We bow to one king. We follow one way.
One faith, one gospel, one cross, one grave
One resurrection, we share by grace. So, we say

No one like our God, only one we need,
Holy is our Lord, Hallelujah let the church sing.
No one like our God, the only one we need,
Holy is our Lord, Hallelujah let the church sing.

Halle, Halle, Hallelujah let the church sing.
Halle Halle, Hallelujah!

From cathedrals to forgotten towns,
Behind stained glass and underground,
On fire we're charging Pentecost 'til now.
Lighting up the darkness and we won't burn out. Everybody say

No one like our God, the only one we need,
Holy is our Lord, Hallelujah let the church sing.

No one like our God, the only one we need
Holy is our Lord, Hallelujah let the church sing.

Halle Halle, Hallelujah let the church sing.
Halle Halle, Hallelujah!

Let the redeemed, Let the redeemed, Let the redeemed of the Lord say so.
Let the redeemed, Let the redeemed, Let the redeemed of the Lord say so.

If you been washed by the blood, Filled with the Spirit,
Ain't no sound like the forgiven.
Let the redeemed, let the redeemed,
Let the redeemed of the Lord say so.

And no one like our God, the only one we need,
Holy is our Lord, Hallelujah let the church sing.
No one like our God, the only one we need,
Holy is our ..., Hallelujah let the church sing.

Halle, Halle, Hallelujah let the church sing!
Halle, Halle, Hallelujah let the church sing!
Halle, Halle, Hallelujah let the ...
Halle, Halle, Hallelujah ...

Words and music by Jordan Sapp, Tauren Wells © CrucialWorks Entertainment; Universal Music - Brentwood Benson Songs; Capitol CMG Paragon; Songs By JSapp
Used by Permission. CCLI License #21962537

EVERYTHING IS POSSIBLE

Philippa Hanna

There's a story of unfailing love, That echoes in my heart
There's a promise that You're always here, Your word will light my path
We shall not fear the days to come, You are with us to the end
And everything is possible, Through God who gives us strength

You make everything brand new, 'Cause You're the God of miracles
And everything is possible, Through God who gives us strength

Whether I am rich or I am poor, I will give You thanks
I will lift my voice to sing Your praise, In every circumstance
Whether found in sickness or in health, I have learned to be content
'Cause everything is possible, Through God who gives us strength

You make everything brand new, 'Cause You're the God of miracles
And everything is possible, Through God who gives us strength

For whosoever shall believe, Jesus made a way
His blood poured out on Calvary, Has broken every chain

You make everything brand new, 'Cause You're the God of miracles
And everything is possible, Through God who gives us strength

You make everything brand new, 'Cause You're the God of miracles
And everything is possible, Through God who gives us strength

Oh, everything is possible, Through God who gives us strength
Yes, everything is possible, Through God who gives us strength

Words and Music by Chris Eaton, Martin Smith, Philippa Hanna, Roo Walker© 2020 Clouseau Music Ltd; Integrity Music; Remaining portion is unaffiliated/Used by Permission. CCLI License #21962537

POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

+ INSTALLATION OF CAMP COUNSELORS +

(Those to be installed are presented before the altar.)

ADDRESS

P Dear brothers and sisters in Christ, you are to serve our Lord as Camp Counselors at Camp Trinity. Hear what Holy Scripture has to say about those who serve in the Church:

L ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

A ³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

L ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

P Let us pray. God our heavenly Father, through Your dear Son You have made us all Your witnesses. Enlighten by Your Holy Spirit all who speak to others the message of salvation through Jesus' blood and merit. Grant Your blessing upon these Your servants so that Your Word may reach out and bear much fruit for the growth of Your Church; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

INSTALLATION

P Brothers and sisters in Christ, I install you as Camp Counselors at Camp Trinity in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P The almighty and most merciful God enlighten and strengthen you in your service that you may be good and faithful leaders, counselors and teachers to the glory of His name and the salvation of His people.

C Amen.

(Stand)

COLLECT

P Let us pray. O Lord, grant to these Your people the gifts of wisdom and discretion, kindness and faithfulness, so that they may effectively teach and guide, and grant to all Your people a ready willingness to learn. Let the knowledge of Your Word be preserved and extended among us so that all may know and praise You now and forever; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BLESSING

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

506 GLORY BE TO GOD THE FATHER



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89; Tune: Walter G. Whinfield, 1865–1919; Text and tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series A, Quarter 3.
 Copyright © 2026 Concordia Publishing House. All rights reserved. Used by permission.

ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House



PEACE CONWAY

A Congregation of the Lutheran Church Missouri Synod
1905 Dave Ward Dr. | Conway, Arkansas 72034



Like us on Facebook at: **Peace LC Conway**

WEBSITE: www.peaceconway.org

EMAIL: info@peaceconway.org

PHONE: (501) 299-9476

OFFICE HOURS:

Mon. – Thurs., 8:30 a.m. to 4:30 p.m.

CHURCH STAFF

Pastor	Rev. Thomas Boeck
Vicar	Jason Hancock
Office Manager	Jennifer Zanca