



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

4th Sunday of Easter

April 26, 2026

AS WE GATHER - EASTER LIGHT—GUIDING LIGHT

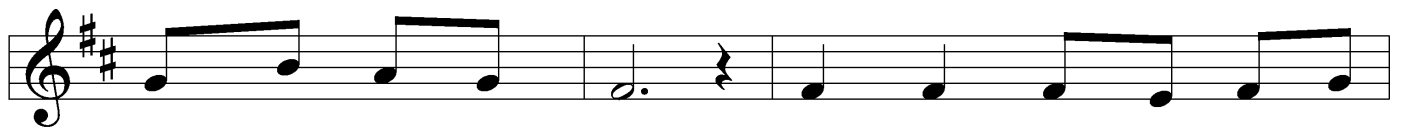
One of the longest lasting of the Seven Wonders of the Ancient World was the Pharos Lighthouse that was constructed at the entry of the harbor of Alexandria, Egypt, in the third century BC. Although weakened by a series of earthquakes, it remained standing in part until AD 1480. Initially, its source of light was the brightness of the sun reflected in a great mirror by day and the flames of a great wood fire reflected by the same mirror at night. The gradual disintegration of the tower, initially some 330 feet in height, finally extinguished its light. As He spoke with His disciples, Jesus described Himself as the light that never will be extinguished. John reports: "Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows Me will not walk in darkness, but will have the light of life'" (John 8:12). On our journey through this dark world, we are blessed to have the light of Christ as our unfailing guide. It truly is the light no darkness can overcome.

+ PREPARATION +

711 SAVIOR, LIKE A SHEPHERD LEAD US



1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Hear us
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,

bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt. Tune: William B. Bradbury, 1816-68 Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P For truly I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,

C and nothing will be impossible for you.

OPENING SENTENCES

Psalm 16:1-2, 5-6, 9, 11

P Preserve me, O God, for in You I take refuge.

C I say to the LORD, "You are my Lord; I have no good apart from You."

P The LORD is my chosen portion and my cup; You hold my lot.

C The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

P Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

C You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

CONFESSION AND ABSOLUTION

Psalm 85:1-2, 7

P LORD, You were favorable to Your land;

C You restored the fortunes of Jacob.

P You forgave the iniquity of Your people;

C You covered all their sin.

P Show us Your steadfast love, O LORD,

C and grant us Your salvation.

- P** Let us then confess our sins unto our gracious Lord.
- C** **Almighty God, Father of our Lord Jesus Christ, mighty Judge of all people, we admit and confess our sinfulness. We have not lived up to our calling as Your peaceable people. We have not extended ourselves to bring Your peace in our homes, our neighborhoods, and our communities. We have not done the good You demand and have not been the people You would have us be. We do repent and are truly sorry for our sins in thought, word, and deed. Have mercy on us, merciful Father, for the sake of Jesus Christ, Your Son. Forgive us all that needs Your forgiving grace and with the power of the Holy Spirit direct us to serve You faithfully all our days, through Jesus Christ, our Lord.**
- P** God has promised His merciful forgiveness to those who repent of their sins and turn to Him in confession. He will revive them and speak peace to His people. In His stead and by His command, therefore, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**
- P** God keep you in His grace by the Holy Spirit, lead you in ways of peace and joy, and finally bring you to live with Him forever, through Jesus Christ, our Lord.
- C** **Amen.**

+ WORD +

HAVE MERCY ON YOUR PEOPLE, LORD (*Tune 733*)

The musical score is written on four staves of a single treble clef. The melody is simple, consisting of quarter and eighth notes. The lyrics are: "Have mer - cy on Your peo - ple, Lord. Have mer - cy, Christ, our King. Re - new us by Your mer - cy, Lord; Ac - cept the prayers we bring." The final note of the fourth staff is a half note with a fermata.

Text: Dorothy Hoyer Scharlemann, 1912–2002Tune: William Croft, 1678–1727Text: © 1991 Concordia Publishing House. Used by permission: Creative Worship License no. 110000223Tune: Public domain

INTROIT

Psalm 95:1–3, 6–7a; antiphon: John 10:14, 15b

- L** I am the good shepherd. I know My own and My own know Me, and I lay down My life for the sheep.
- C** **Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!**
- L** Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise!
- C** **For the LORD is a great God, and a great King above all gods.**
- L** Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!
- C** **For He is our God, and we are the people of His pasture, and the sheep of His hand. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- L** I am the good shepherd. I know My own and My own know Me, and I lay down My life for the sheep.

PRAYER OF THE DAY

- L** Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

PSALM

Psalm 23; antiphon: v. 1

¹The LORD is my shepherd; I shall not want. ²He makes me lie down in green pastures. He leads me beside still waters. ³He restores my soul. He leads me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. ⁶Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

- L** O Lord, have mercy on us. **C** **Thanks be to God.**

HYMN INTRODUCTION

- L** Knowing that some of the songs of the Easter season in the church have been sung for hundreds of years is amazing and encouraging. The text of “Come, You Faithful, Raise the Strain” was originally written in Greek by John of Damascus in the eighth century as part of an extensive hymn sequence that reflected scriptural canticles beginning with the Song of Moses in Exodus 15 through the Magnificat in Luke 1.

It linked them chorally with the action of God on behalf of His people through the Eastertide activities of the risen Christ as He revealed Himself to His disciples and faithful followers in the weeks after His resurrection from the grave. John the hymn writer parallels the victory of Jesus over sin, death, and Satan with the victory of the springtime world over the receding darkness of winter. Jesus is our light in the darkness, the guiding light who directs our earthly footsteps to His heavenly kingdom as our good and gentle Shepherd.

(Children come forward for the Children's Message.)

487 COME, YOU FAITHFUL, RAISE THE STRAIN

st. 1

1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!
 God has brought His Is - ra - el In - to joy from sad - ness,
 Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 Led them with un-moist-ened foot Through the Red Sea wa - ters.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Johann Horn, c. 1490–1547 Text and tune: Public domain

CHILDREN'S MESSAGE

487 COME, YOU FAITHFUL, RAISE THE STRAIN

sts. 2, 5

2 'Tis the spring of souls to - day: Christ has burst His pris - on
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,
 And from three days' sleep in death As a sun has ris - en;
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



All the win - ter of our sins, Long and dark, is fly - ing
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



From His light, to whom is giv'n Laud and praise un - dy - ing.
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Johann Horn, c. 1490–1547 Text and tune: Public domain

FIRST READING

Acts 2:42–47

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Peter 2:19–25

¹⁹This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth.

²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

L This is the Word of the Lord.

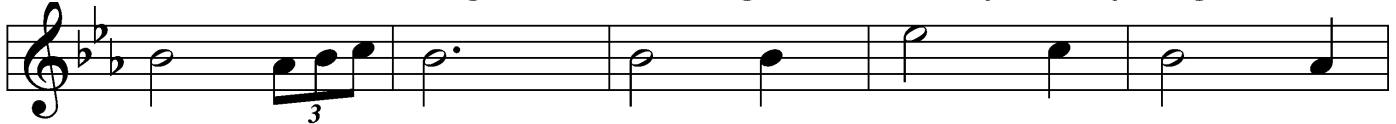
C Thanks be to God.

709 THE KING OF LOVE MY SHEPHERD IS

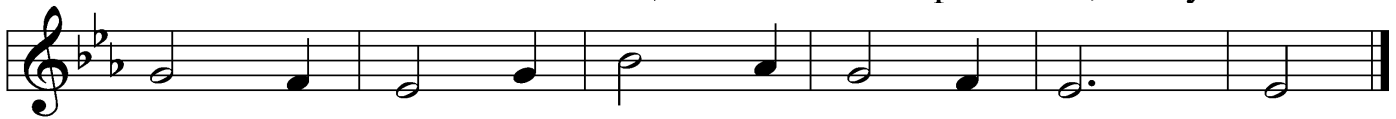
sts. 1-2, 5-6



1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 5 Thou spreadst a ta - ble in my sight; Thine unc - tion
 6 And so through all the length of days Thy good - ness



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 grace be - stow - eth; And, oh, what trans - port
 fail - eth nev - er; Good Shep - herd, may I



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 of de - light From Thy pure chal - ice flow - eth!
 sing Thy praise With - in Thy house for - ev - er!

Text: Henry W. Baker, 1821-77; Tune: Irish, c. 18th cent. Text and tune: Public domain

VERSE

Romans 6:9; John 10:14

C Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia.

HOLY GOSPEL

John 10:1-10

P The Holy Gospel according to St. John, the tenth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out.

⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep.

⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P This is the Gospel of the Lord.



Praise to You, O Christ.

MUSICAL MEDITATION

SERMON

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \dagger everlasting. Amen.

OFFERING AND VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

781 WE GIVE THEE BUT THINE OWN

sts. 1-3



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.

Text: William W. How, 1823-97; Tune: William H. Monk, 1823-89; Text and tune: Public domain

PRAYER OF THE CHURCH

L Let us pray for the whole people of God in Christ Jesus, our blessed Shepherd, and for all people according to their needs: We pray for the whole church, that through it, the goodness of God be shared and the Good News of salvation joyfully be proclaimed throughout all the world. Gracious Shepherd,
C hear our prayer.

- L** We pray for those who are in need, assured of the Shepherd's care for all His sheep. Give us hearts to seek to meet the needs of those who travel with us through life as we are led by our Good Shepherd day by day. Merciful Shepherd,
- C** hear our prayer.
- L** We pray for the nations of the world, asking that still waters of peace flow around the globe and that there be goodness and kindness among all peoples. Loving Shepherd,
- C** hear our prayer.
- L** We pray for our families and everyone in them. Grant that together we follow the Good Shepherd as one flock in which all dwell in love and unity. Gentle Shepherd,
- C** hear our prayer.
- L** We pray for those whose tables are set in difficult or challenging places, whose lives know want or discord or sadness or continuing illness. Gently guide them with Your rod and staff, Good Shepherd, and keep them ever with You. Caring Shepherd,
- C** hear our prayer.
- L** With gratefulness we remember those who already dwell in the eternal house of the Lord forever. Inspired us to pass throughout our earthly journeys with faith and with hope as we heed the voice of our Good Shepherd and follow in His ways. Eternal Shepherd,
- C** hear our prayer. Amen.

488 HE IS ARISEN! GLORIOUS WORD

He is a - ris - en! Glo - rious Word! Now rec - on - ciled

is God, my Lord; The gates of heav'n are o - pen.

My Je - sus did tri - um - phant die, And Sa - tan's ar -

rows bro - ken lie, De - stroyed hell's fierc - est weap - on.

O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt. Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

+ SACRAMENT +

PREFACE

- P** The Lord be with you. **C** And also with you.
- P** Lift up your hearts. **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, wholesome, and proper that we give thanks to You, our gracious heavenly Father, for in Your goodness You have given Your only-begotten Son for our salvation. By the guiding of Your Spirit, direct our ways that we may follow the Good Shepherd through all of our lives so that we may be gathered at the Table which He has prepared before us. Grant that we may receive the body and blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in the green pastures of Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

C Amen.

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Let us pray. Blessed are You, Lord of heaven and earth, for You have had mercy on us and have given Your only-begotten Son to be our loving Redeemer and our Good Shepherd. By Your grace, lead us to remember and give thanks for His sacrificial death and His glorious resurrection that assure salvation to all who believe. Grant that we may receive the bread and wine, that is, His body and blood as a pledge of His salvation. Graciously receive our prayers and by the power of the Holy Spirit grant that we follow our Good Shepherd now and always.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

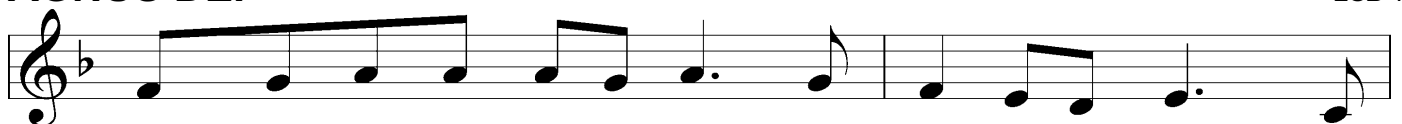
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

I SEE GRACE

Micah Tyler

I've seen shame, The kind that comes from mistakes
 The kind that won't go away.
 When I turned around They were right there to remind me.

I've seen regret, The kind that messes with your head
 The failures and the can't forgets.
 But standing here now I'm thanking God, it's behind me.
 'Cause I've seen nail-scarred hands
 Reach out and wipe it all away.

Now I see grace. Hallelujah, I stand amazed.
 I'm staring at an empty grave And the stone that You rolled away.
 When I was a prodigal, You saw a son.
 When I left the 99, You saw the one.
 And just like that, All my past has been erased.
 When I look back, I see grace

I still hurt, Fall short of what You say I'm worth.
 And that devil says I don't deserve What You did on the cross.
 And he's right 'cause I don't, But You did it anyway.

I see grace. Hallelujah, I stand amazed.
 I'm staring at an empty grave And the stone that You rolled away.
 When I was a prodigal, You saw a son.
 When I left the 99, You saw the one.
 And just like that all my past has been erased
 When I look back, I see...
 Grace, grace, God's grace, Grace that is greater than all my sin.
 Thank God almighty, Gonna sing it again

Grace, grace, God's grace, Grace that is greater than all my sin
I see grace. Hallelujah, I stand amazed.
I'm staring at an empty grave And the stone that You rolled away.
I was a prodigal, You saw a son.
When I left the 99, You saw the one.
And just like that, all my past has been erased
When I look back, I see ...

Grace, grace, God's grace, Grace that is greater than all my sin
Thank God almighty, Gonna sing it again.
Grace, grace, God's grace, Grace that is greater than all my sin

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LET THE CHURCH SING

Tauren Wells

We love one truth. We crown one name.
We bow to one king. We follow one way.
One faith, one gospel, one cross, one grave
One resurrection, we share by grace. So, we say

No one like our God, only one we need,
Holy is our Lord, Hallelujah let the church sing.
No one like our God, the only one we need,
Holy is our Lord, Hallelujah let the church sing.

Halle, Halle, Hallelujah let the church sing.
Halle Halle, Hallelujah!

From cathedrals to forgotten towns,
Behind stained glass and underground,
On fire we're charging Pentecost 'til now.
Lighting up the darkness and we won't burn out. Everybody say

No one like our God, the only one we need,
Holy is our Lord, Hallelujah let the church sing.

No one like our God, the only one we need
Holy is our Lord, Hallelujah let the church sing.

Halle Halle, Hallelujah let the church sing.
Halle Halle, Hallelujah!

Let the redeemed, Let the redeemed, Let the redeemed of the Lord say so.
Let the redeemed, Let the redeemed, Let the redeemed of the Lord say so.

If you been washed by the blood, Filled with the Spirit,
Ain't no sound like the forgiven.
Let the redeemed, let the redeemed, Let the redeemed of the Lord say so.

And no one like our God, the only one we need,
Holy is our Lord, Hallelujah let the church sing.
No one like our God, the only one we need,
Holy is our ..., Hallelujah let the church sing.

Halle, Halle, Hallelujah let the church sing!
Halle, Halle, Hallelujah let the church sing!
Halle, Halle, Hallelujah let the ... Halle, Halle, Hallelujah ...

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POST COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray. Almighty and ever-living God, our heavenly Father, as part of Your loving plan for us You have again welcomed us at Your Table. We thank You for the blessings of this Holy Meal. As the bread was once scattered as seed upon the fields and after being harvested was made one, so let Your church be gathered together into one flock from the ends of the earth until at last we taste the fullness of Your great goodness in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

722 LORD, TAKE MY HAND AND LEAD ME



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship, 1978, alt. Tune: P. Friedrich Silcher, 1789-1860Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223Tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

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