



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

*-a congregation of The Lutheran Church Missouri Synod*

*"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."*

**3<sup>rd</sup> Sunday in Easter**

**April 19, 2026**

## AS WE GATHER: EASTER LIGHT—GLADSOME LIGHT

Whether we will admit it or not, many of us are logophiles, which means that we love words. All of us have far more words in our vocabularies than we use in our daily conversation. We know what the words mean but for some reason we do not say them much. Words come into and go out of fashion and usage. One of those words that are not used much anymore is *gladsome*. It appears in several hymns of the Christmas season and is in the first line of the ancient evening hymn “O Gladsome Light, O Grace” (LSB 888), which dates back to the fourth century AD and was originally in the Greek language. It describes Jesus as being the ultimate gladsome light with these words: “O gladsome Light, O Grace of God the Father’s face, eternal splendor wearing: celestial, holy, blest, our Savior Jesus Christ, joyful in Thine appearing!” (LSB 888:1). Jesus, the risen Lord, is the light that brings gladness to each hour of the day. We are blessed in that we can always rejoice in His brightness!

+ PREPARATION +

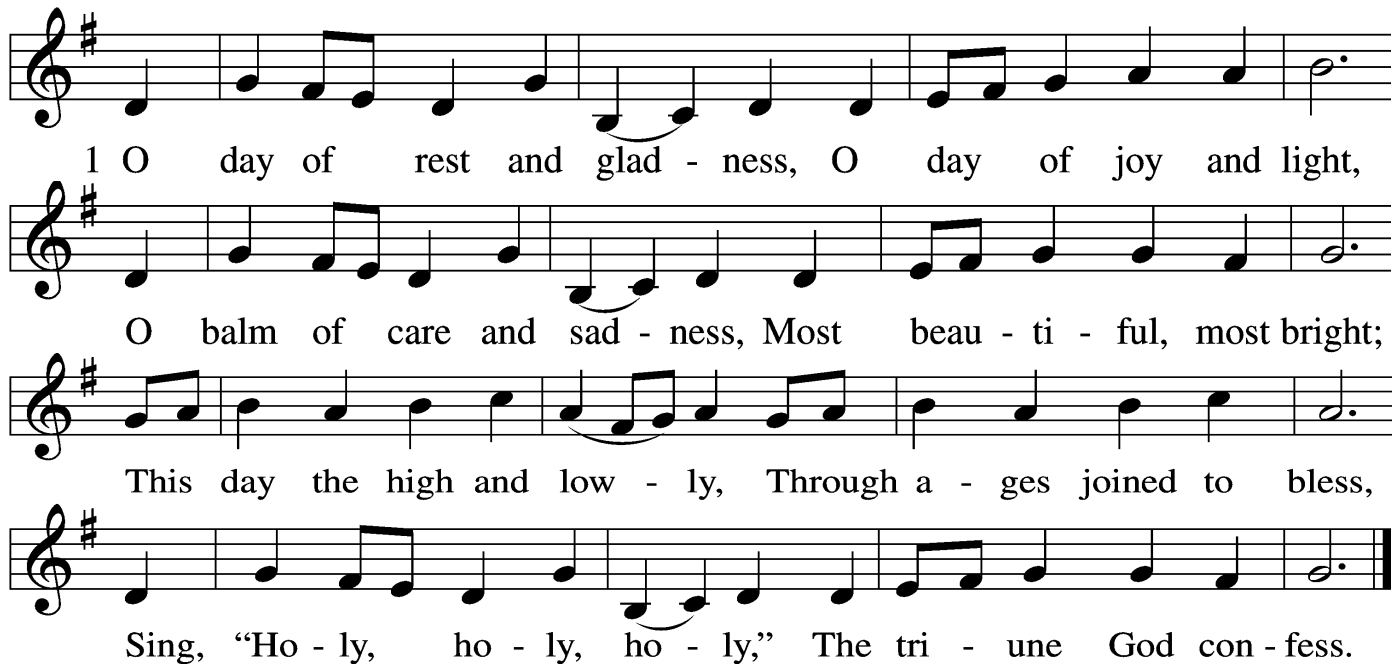
+ AT THE CHURCH DOOR +

*(The congregation and presiding minister gather in Building 2.)*

## WELCOME & SHARING OF PEACE

### 906 O DAY OF REST AND GLADNESS

st. 1



1 O day of rest and glad - ness, O day of joy and light,  
O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day the high and low - ly, Through a - ges joined to bless,  
Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.

Text: Christopher Wordsworth, 1807–85, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
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*(All stand & move in procession to the door of Building 3 with the presiding minister and congregation President leading. At the door, the congregation President gives the keys to the presiding minister who then unlocks and opens the door.)*

## OPENING OF THE DOORS

- ☑ Let the doors of this temporary church be opened for the preaching of the saving Word of God in accordance with the confessions of the Evangelical Lutheran Church, for the administration of the holy Sacraments according to the institution of Christ, and for offering to God the sacrifice of praise and thanksgiving, in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

## BLESSING OF THE THRESHOLD

*(The presiding minister, using the base of the processional cross, marks the threshold with the sign of the cross as he says...)*

- ☑ Peace be to this house and to all who enter here in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

*(Congregation moves into sanctuary where only the Christ Candle is lit.)*

## THE LIGHT OF CHRIST

- ☑ May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.  
*(The presiding minister lights a candlelighter from the Christ Candle and passes it to the acolyte who will light the other candles in the altar area.)*

- ☑ The light of Christ. **C Thanks be to God.**

## + IN THE CHURCH BUILDING +

*(A procession of those carrying paraments, communion vessels, baptismal vessels, offering plates, etc.. moves into and are placed the church building as the hymn is sung.)*

## 906 O DAY OF REST AND GLADNESS

sts. 2-3

2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;

This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.

This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,

And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.

Text (st. 2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
Text (st. 2) and tune: Public domain. Text (st. 3) and tune: © 1982 Charles P. Price. Used by permission: LSB Hymn License no. 110000223  
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## BLESSING OF THE BUILDING

*(The presiding minister stands at the entrance to the chancel and faces the congregation.)*

### ADDRESS

- ☑ Beloved in the Lord, Christ Jesus is present wherever His holy Word is taught purely and the holy Sacraments are administered according to His institution. As the Lord said through Moses, “In every place where I cause My name to be remembered I will come to you and bless you.”

### COLLECT

- ☑ Let us pray. Almighty and most merciful God, though You are not contained in houses built by human hands, we pray that You will be pleased to dwell with us here and to make known to us Your glory. Be present in this place where we are gathered to receive Your forgiveness, hear Your holy Word, and praise Your holy name. Graciously hear the prayers we will offer to You; bless the marriages to be solemnized; comfort those who will mourn; and let harmony and peace rest upon all in this place. Bring us at last to the heavenly Jerusalem, where the Lamb is the temple, that we may unite with all the saints and angels in His praise; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☑ Amen.

*(While saying the following blessing, the presiding minister makes the sign of the cross toward each of the four corners of the church building.)*

## BLESSING OF THE BUILDING

- ☑ The Lord Almighty, the Father, the Son, ✠ and the Holy Spirit, bless this temporary church building and parish hall.

☑ Amen.

*(Presiding minister walks onto the chancel stage.)*

## 906 O DAY OF REST AND GLADNESS

st. 4



We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;  
The Church her voice up - rais - es To Thee, blest Three in One.

Text: The Hymnal 1982. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
Text and tune: © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110000223. Tune: Public domain  
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## INVOCATION

- In the name of the Father and of the ✝ Son and of the Holy Spirit.
- Amen.

## OPENING SENTENCES

*Psalm 113:1–4; 56:12–13*

- Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!
- Blessed be the name of the LORD from this time forth and forevermore!**
- From the rising of the sun to its setting, the name of the LORD is to be praised!
- The LORD is high above all nations, and His glory above the heavens!**
- I must perform my vows to You, O God; I will render thank offerings to You.
- For You have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.**

## CONFESSION AND ABSOLUTION

- Let us come before God in true repentance, seeking His mercy and forgiveness. O God our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.
- Have mercy on us and forgive us, O Lord.**
- We confess that we have not lived as Your followers but have sought to go our own ways in directions that have not brought glory to You or blessing to others.
- Have mercy on us and forgive us, O Lord.**
- We confess that Your love has not reached others through us in every situation, admitting with guilt that there have been times in which we have been loveless, thoughtless, and judgmental toward others, unwilling to help our neighbors as we ought.
- Have mercy on us and forgive us, O Lord.**



## THE PSALM

Psalm 116:1–14

<sup>1</sup>I love the LORD, because he has heard my voice and my pleas for mercy. <sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live. <sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. <sup>4</sup>Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!”

<sup>5</sup>Gracious is the LORD, and righteous; our God is merciful. <sup>6</sup>The LORD preserves the simple; when I was brought low, he saved me. <sup>7</sup>Return, O my soul, to your rest; for the LORD has dealt bountifully with you. <sup>8</sup>For you have delivered my soul from death, my eyes from tears, my feet from stumbling; <sup>9</sup>I will walk before the LORD in the land of the living. <sup>10</sup>I believed, even when I spoke, “I am greatly afflicted”; <sup>11</sup>I said in my alarm, “All mankind are liars.”

<sup>12</sup>What shall I render to the LORD for all his benefits to me? <sup>13</sup>I will lift up the cup of salvation and call on the name of the LORD, <sup>14</sup>I will pay my vows to the LORD in the presence of all his people.

**L** O Lord, have mercy on us.    **C** Thanks be to God.

## PRAYER OF THE DAY

**L** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 722 LORD, TAKE MY HAND AND LEAD ME

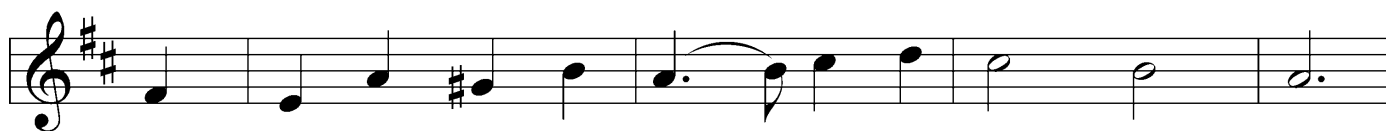
st. 1



1 Lord, take my hand and lead me Up - on life's way;



Di - rect, pro - tect, and feed me From day to day.



With - out Your grace and fa - vor I go a - stray;



So take my hand, O Sav - ior, And lead the way.

## CHILDREN'S MESSAGE

### 722 LORD, TAKE MY HAND AND LEAD ME

st. 2



2 Lord, when the tem-pest ra - ges, I need not fear,  
For You, the Rock of A - ges, Are al - ways near.  
Close by Your side a - bid - ing, I fear no foe,  
For when Your hand is guid - ing, In peace I go.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt. Tune: P. Friedrich Silcher, 1789–1860  
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## FIRST READING

*Acts 2:14a, 36–41*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

This is the Word of the Lord.     Thanks be to God.

## EPISTLE

*1 Peter 1:17–25*

<sup>17</sup>If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot.

<sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever.” And this word is the good news that was preached to you.

**L** This is the Word of the Lord.      **C** Thanks be to God.

## 476 WHO ARE YOU WHO WALK IN SORROW

sts. 1–3

*(TUNE: 842 Son Of God, Eternal Savior)*

- 1 Who are you who walk in sorrow, Down Emmaus' barren road,  
Hearts distraught and hope defeated, Bent beneath grief's crushing load?  
Nameless mourners, we will join you, We who also mourn our dead;  
We have stood by graves unyielding, Eaten death's bare, bitter bread.
- 2 Who is this who joins our journey, Walking with us stride by stride?  
Unknown Stranger, can You fathom Depths of grief for one who died?  
Then the wonder! When we told You, How our dreams to dust have turned,  
Then You opened wide the Scriptures Till our hearts within us burned.
- 3 Who are You? Our hearts are opened, In the breaking of the bread—  
Christ the victim, now the victor, Living, risen from the dead!  
Great companion on our journey, Still surprise us with Your grace!  
Make each day a new Emmaus; On our hearts Your image trace!

Text: Herman G. Stuempfle, Jr., 1923–2007 Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110000223

## VERSE

*Romans 6:9; Luke 24:32*

**C** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures? Alleluia.

## HOLY GOSPEL

*Luke 24:13–35*

**V** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him.

<sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. <sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

This is the Gospel of the Lord.

Praise to You, O Christ.

## MUSICAL MEDITATION

## SERMON

### 476 WHO ARE YOU WHO WALK IN SORROW

sts. 4–5

*(TUNE: 842 Son Of God, Eternal Savior)*

- 4 Who are we who travel with You, On our way through life to death?  
Women, men, the young, the aging, Wakened by the Spirit's breath!  
At the font You claim and name us, Born of water and the Word;  
At the table still You feed us, Host us as our risen Lord!

- 5 “Alleluia! Alleluia!” Is the Easter hymn we sing!  
 Take our life, our joy, our worship As the gift of love we bring.  
 You have formed us all one people Called from ev’ry land and race.  
 Make the Church Your servant body, Sent to share Your healing grace!

Text: Herman G. Stuempfle, Jr., 1923–2007. Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110000223

## APOSTLES' CREED

- C** I believe in God, the Father Almighty, maker of heaven and earth.  
 And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\text{✝}$  everlasting. Amen.

## OFFERING & VIDEO

*(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord’s Body & Blood or as you come forward to receive a blessing.)*

## 783 TAKE MY LIFE AND LET IT BE

*sts. 1, 4, 6*



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;  
 6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.  
 Take my - self, and I will be Ev - er, on - ly, all for Thee.

Text: Frances R. Havergal, 1836–79. Tune: William H. Havergal, 1793–1870. Text and tune: Public domain

## PRAYER OF THE CHURCH

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: We pray for the whole church, that the message of salvation joyfully be told throughout all the world and the Easter victory of Jesus Christ be celebrated around the globe. Lord, in Your mercy,  
**C** hear our prayer.

**L** We pray for the nations of the world, that the governments of all nations be a source of blessing to those who are governed and that oppression in all forms be hindered. Lord, in Your mercy,

**C** hear our prayer.

**L** We pray for ourselves in this season of our Lord's great victory that we truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities. Lord, in Your mercy,

**C** hear our prayer.

**L** We pray for all who serve us through their callings, especially for those who deal with special challenges or dangers on a regular basis, including police, fire, and other emergency personnel. We also remember the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times. Lord, in Your mercy,

**C** hear our prayer.

**L** We pray for those with special concerns and needs this day: those who are hospitalized, those who grieve, the unemployed and underemployed, the chronically ill, and those homebound. Bless them with Your presence, gracious Father, that they have a sense of victory in their lives and find strength and hope for each day. Lord, in Your mercy,

**C** hear our prayer.

**L** Merciful God, we bless You for having placed into our lives faithful Christian people to guide us. On this day we remember those no longer among us on earth who have completed their earthly races and have won the final victory in Christ. Lead us to follow in their way, that we rejoice together eternally at Your Table and in Your mansions. Lord, in Your mercy,

**C** hear our prayer. Amen.

## + SACRAMENT +

### 623 LORD JESUS CHRIST, WE HUMBLY PRAY

sts. 1, 3

1 Lord Je - sus Christ, we hum - bly pray That we may  
3 By faith Your Word has made us bold To seize the  
feast on You to - day; Be - neath these forms of  
gift of love re - told; All that You are we



bread and wine En - rich us with Your grace di - vine.  
 here re - ceive, And all we are to You we give.

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Canticale Germanicum, 1628, Gochsheim Text and tune: Public domain

## PREFACE

- The Lord be with you.       And also with you.
- Lift up your hearts.       We lift them to the Lord.

- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

## PROPER PREFACE

- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for in Christ You have given us the victory over sin, death, and the power of the devil. Pour out upon us the gift of Your Spirit, that we may receive Your blessings with true thanksgiving. Grant that we may receive the body and blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in the gladsome light of Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.
- Amen.

## SANCTUS

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



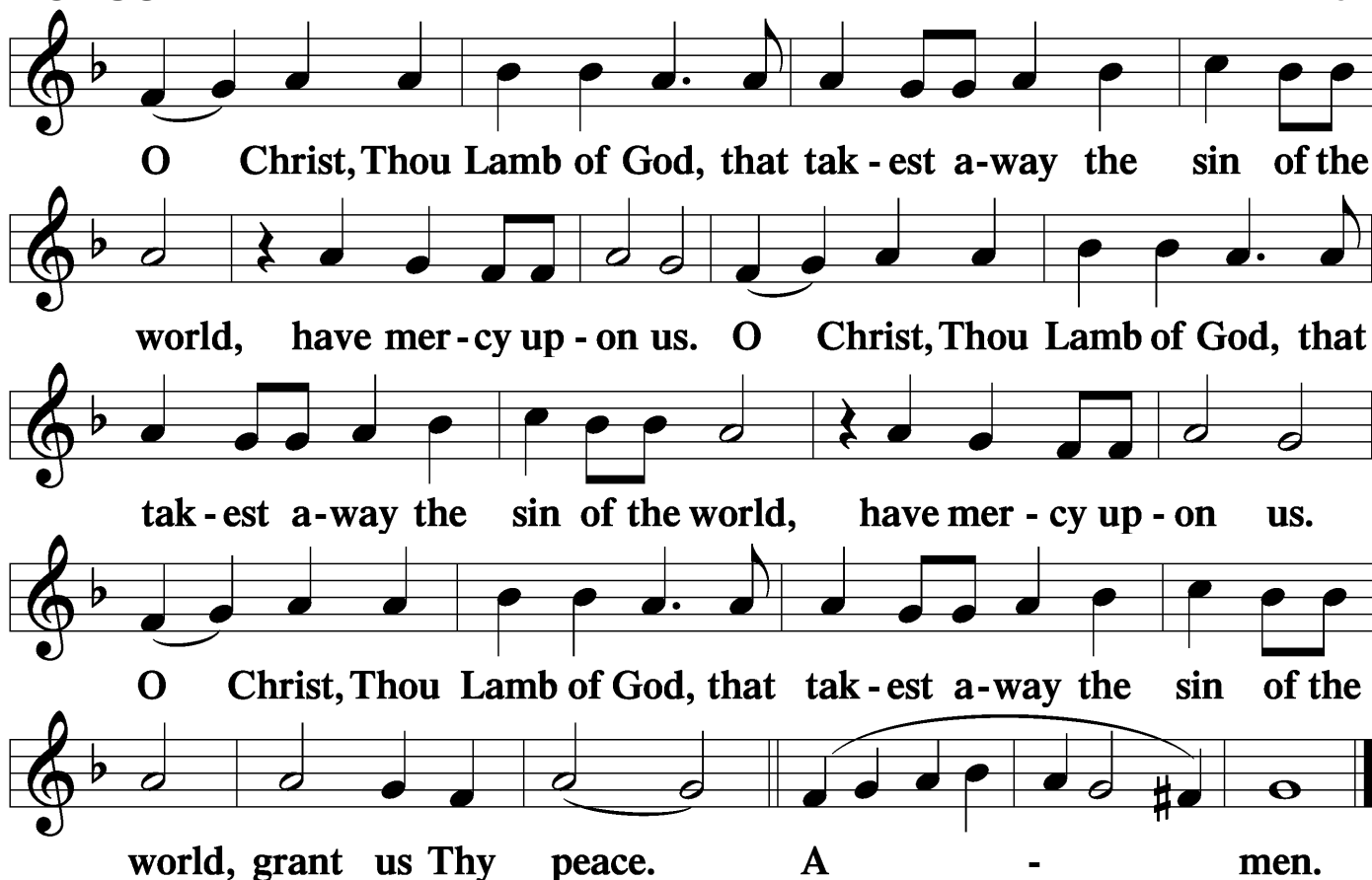
## PAX DOMINI

**L** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

### + DISTRIBUTION HYMNS +

## IN CHRIST ALONE

*Adrienne Liesching*

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died

The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine,  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

Words and music by Keith Getty, Stuart Townend © 2001 Thankyou Music. Used by Permission. CCLI License #21962537

## **PRAISE HIM ANYWHERE** *(video)*

Sometimes you've gotta dance through the darkness  
Sing through the fire, Praise when it don't make sense  
Sometimes you've gotta stare down the giant  
Worship from the lion's den

Sometimes you've gotta shout it from the mountain  
Louder in the valley, Trusting that He's gonna get you there  
Sometimes you've gotta welcome the wonder  
Wait for the answer, Worship with your hands in the air

I'll praise You anywhere

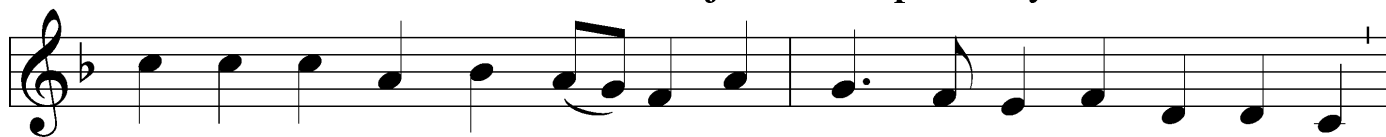
Praise, give Him praise, give Him praise  
In my highest praise, give Him praise, give Him praise  
In my highest, He is worthy  
Yes, He is worthy of all of the praise

Sometimes you've gotta praise in the prison  
Cry out to heaven, Shout it 'til the doors swing wide  
Sometimes you've gotta stand on your shackles





Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### POST-COMMUNION THANKGIVING

Let us pray. Blessed are You, heavenly Father, for once again we have been served at Your Table through our receiving of the body and blood of Your Son, Jesus Christ, our Lord in this joyful Eastertide. Strengthen us through this Sacrament so that we continue to be Your rejoicing people who tell of Your love to all as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

Amen.

### BENEDICTION

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

### 480 HE'S RISEN, HE'S RISEN



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 △ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt. Tune: C. F. W. Walther, 1811–87  
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## GUIDING STATEMENT

**C** Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

## CLOSING PEACE

- Go in peace as you serve the Lord.
- C** Thanks be to God!

### ACKNOWLEDGMENTS

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