



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

**Resurrection of Our Lord
Easter Day**

April 05, 2026

AS WE GATHER - EASTER LIGHT—RESURRECTION LIGHT

Are you wearing a new outfit for Easter? The custom of putting on new clothes for Easter Day has a long Christian history. In the earliest centuries after the ascension of Christ, newly baptized Christians wore white garments of new linen as a visible sign of the newness that being baptized had brought into their lives. Soon it became a tradition that all the faithful would join the newly baptized in arraying themselves on Easter in a new outfit to symbolize the new life that Jesus, through His resurrection, made a reality for all believers. The new clothes were much more than a fashion statement; they were a statement of faith. No matter what we are wearing today as individuals, together we share the best eternal clothing there is!

+ PREPARATION +

(The lit Christ Candle is brought into the dark Sanctuary with Acolytes following waiting to receive the light of Christ.)

THE LIGHT OF CHRIST

P May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

(The Pastor lights each Acolyte wick from the Christ Candle and hands them to the Acolytes to light the Sanctuary and Altar candles.)

LIGHT OF CHRIST

P The light of Christ.

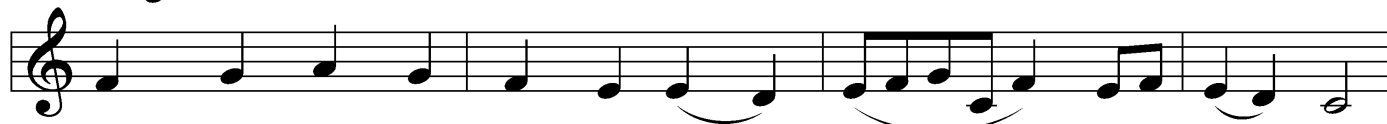
C Thanks be to God.

RETURN OF THE “ALLELUIA’S”

457 JESUS CHRIST IS RISEN TODAY



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88. Tune: Lyra Davidica, 1708, London. Text and tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

OPENING SENTENCES

Psalm 118:24; 2 Tim. 1:10b; Romans 4:28, 10:9; 1Cor. 6:14

- P** This is the day that the LORD has made;
- C** let us rejoice and be glad in it.
- P** Truly I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,
- C** and nothing will be impossible for you.
- P** Christ Jesus abolished death and brought life and immortality to light through the gospel.
- C** Jesus our Lord was delivered up for our trespasses and raised for our justification.
- P** If you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved.
- C** God raised the Lord and will also raise us up by His power. Alleluia! Alleluia!

CONFESSION AND ABSOLUTION

- P** Let us confess our sin to God, our merciful Father.
- C** Almighty God, Father of our Lord Jesus Christ, our creator and preserver, we admit and confess our sinfulness. We are stained by sin from our very beginnings and we have sinned again and again in thought, word, and deed. We have not loved our neighbors as ourselves and have often turned away from one another in our thinking, speaking, and doing.

We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for all our many sins. Have mercy on us, gracious Father; forgive us for Jesus' sake, and by the power of the Holy Spirit direct our lives so that we serve You in true faithfulness. Grant us victory over all that oppresses us and build Your kingdom among us here through Jesus Christ, our Lord.

P In His boundless mercy, God has promised forgiveness of sins to those who repent and turn to Him for restoration and renewal. Therefore, as a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. God keep you strong in the Holy Spirit and grant you a life on earth in which you live in baptismal grace and joyfully tell of His greatness, through Jesus Christ, our Lord.

C Amen.

+ WORD +

469 CHRIST THE LORD IS RISEN TODAY



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;
 2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;
 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
 4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.
 Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.
 Death in vain for - bids His rise; Christ has o - pened par - a - dise.
 Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led;
 Foll'wing our exalted Head.
 Made like Him, like Him we rise;
 Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!
 Praise to Thee by both be giv'n!
 Thee we greet triumphant now:
 Hail, the resurrection, Thou!

Text: Charles Wesley, 1707-88, alt. Tune: French, 13th cent. Text and tune: Public domain

INTROIT

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

- P** I will sing to the LORD, for He has triumphed gloriously; the horse and his rider He has thrown into the sea.
- C** **The LORD is my strength and my song, and He has become my salvation.**
- P** Your right hand, O LORD, glorious in power, Your right hand, O LORD, shatters the enemy.
- C** **You have led in Your steadfast love the people whom You have redeemed; You have guided them by Your strength to Your holy abode.**
- P** You will bring them in and plant them on Your own mountain, the place, O LORD, which You have made for Your abode,
- C** **the sanctuary, O LORD, which Your hands have established. The LORD will reign forever and ever. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** I will sing to the LORD, for He has triumphed gloriously; the horse and his rider He has thrown into the sea.

KYRIE

LSB 227



- C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

PRAYER OF THE DAY

- L** Let us pray. Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

PSALM

Psalms 16

Preserve me, O God, for in You I take refuge. I say to the LORD, "You are my Lord; I have no good apart from You." As for the saints in the land, they are the excellent ones, in whom is all my delight. The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips. The LORD is my chosen portion and my cup; You hold my lot. The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance. I bless the LORD who gives me counsel; in the night also my heart instructs me.

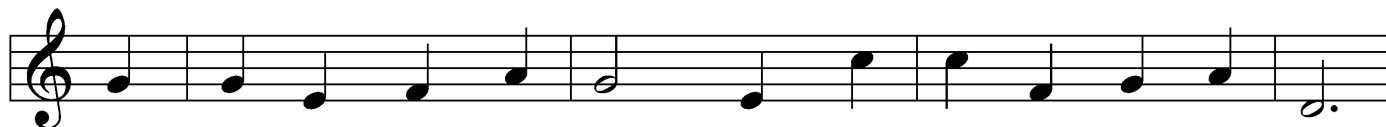
I have set the LORD always before me; because He is at my right hand, I shall not be shaken. Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. For You will not abandon my soul to Sheol, or let Your holy one see corruption. You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

HYMN INTRODUCTION

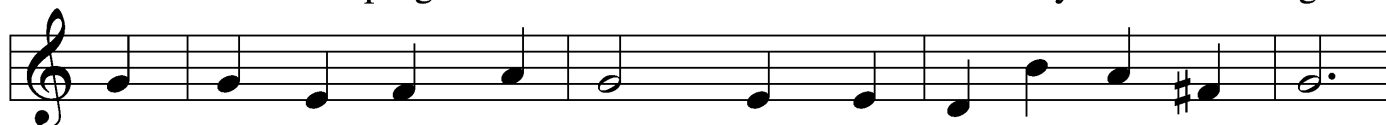
L One of the oldest hymn texts in *Lutheran Service Book* is “The Day of Resurrection.” In translating the Greek text written by John of Damascus in the eighth century, English scholar John Mason Neale included this prayerful exclamation: “Let hearts be purged of evil that we may see aright the Lord in rays eternal of resurrection light” (*LSB* 478:2). There is a brightness to Easter that issues from the open and empty tomb and surrounds the risen Lord. In his Gospel record, John proclaims Jesus Christ is “the light of the world,” the light no darkness can overcome (John 8:12; 1:5). We celebrate that resurrection light as we sing together “The Day of Resurrection” (*LSB* 478).

478 THE DAY OF RESURRECTION

sts. 1–2



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own “All hail!” and, hear - ing, May raise the vic - tor strain.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

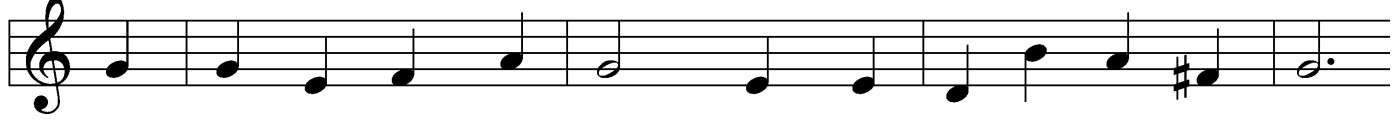
CHILDREN'S MESSAGE

478 THE DAY OF RESURRECTION

sts. 3-4



3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△ 4 All praise to God the Fa - ther, All praise to God the Son,



Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

FIRST READING

Acts 10:34-42

³⁴So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Colossians 3:1–4

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

L This is the Word of the Lord.

C Thanks be to God.

477 ALLELUIA, ALLELUIA! HEARTS TO HEAVEN



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad - ness, Sing to God a hymn of praise;
See the an - cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic - tim For the world's sal - va - tion bled—
Once He died, and once was bur - ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867 Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000223 Text (sts. 1, 3) and tune: Public domain

GRADUAL

adapt. Matthew 28:7; Hebrews 2:7; Psalm 8:6

C Christ has risen from the dead. God the Father has crowned Him with glory and honor. He has given Him dominion over the works of His hands; He has put all things under His feet.

HOLY GOSPEL

Matthew 28:1–10

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

PEACE CHOIR

EASTER SONG

by Anne Herring

SERMON

NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

(A Greeting of Peace may be exchanged by the gathered congregation at this time.)

OFFERING & VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

955 LET THE VINEYARDS BE FRUITFUL

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922–80; Tune: Richard W. Hillert, 1923–2010; Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223

PRAYER OF THE CHURCH

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. That the church live out its calling and that the resurrection of our Lord Jesus Christ be joyfully celebrated in all places, let us pray to the Lord:
- C** Lord, have mercy.
- L** That the nations of the world find peace with justice in our time, let us pray to the Lord:
- C** Lord, have mercy.
- L** That the abiding blessing of God rest upon our families, our neighborhoods, our places of business, and our schools, let us pray to the Lord:
- C** Lord, have mercy.

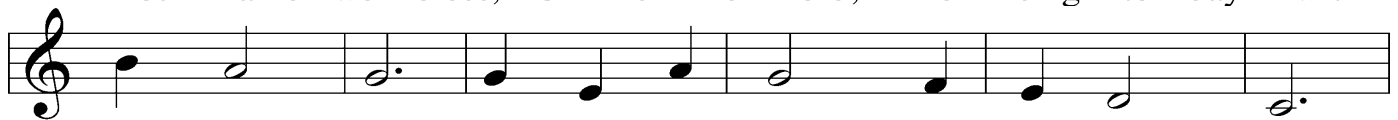
- L** That those whose confession of the true faith leads to bodily peril or other sufferings know relief and deliverance from every danger, let us pray of the Lord:
- C** **Lord, have mercy.**
- L** That all whose labor adds meaning and beauty to the life of the church—the musicians, artists, craft workers, flower arrangers, and others—find joy and blessing in all that they do to the glory of God, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** That all those whose lives know specific challenges, including those who are ill and those who mourn, know heavenly benediction and strength for each day, let us pray to the Lord: **C** **Lord, have mercy.**
- L** That the memory of the faithful departed be held in reverence and honor by all of us as we await a time of resurrection and reunion at the close of the age, let us pray to the Lord: **C** **Lord, have mercy.**
- L** These things and all else that we should have asked on this day of holy rejoicing, grant to us Lord, for the sake of our risen Savior, Jesus Christ. **C** **Amen.**

+ SACRAMENT +

475 GOOD CHRISTIAN FRIENDS, REJOICE AND SING



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; Bring flow'rs of song to
 3 Praise we in songs of vic - to - ry That love, that life which
 4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re - joice and say:
 can - not die, And sing with hearts up - lift - ed high:
 one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt. Tune: Melchior Vulpus, c. 1570–1615 Text: © 1958, renewed 1986 Hymns Ancient and Modern Ltd., admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000223Tune: Public domain

PREFACE

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and proper that we should give thanks to You, our gracious heavenly Father, for in Your goodness You have given Your only-begotten Son for our salvation. By the guiding of Your Spirit direct our ways that we be filled with His presence. Kindle in us the fire of Your love and grant that we ever make the good confession of our faith. Grant that we receive the body and blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.
- C** Amen.

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Holy are You, O God, almighty and most merciful Lord. We thank You for having sent Your Son, Jesus Christ, our Lord, to be our Redeemer, saving us from the fearsome power of sin, death, and the devil and blessing our lives from before our birth to beyond our death with Your abiding love. Invited by Your grace, we come to Your Table with gratitude and joy. Strengthen us through Christ's body and blood that we grow confidently and securely as people of faith, filled with Your peace and awaiting the eternal feast to come in glory everlasting.
- C** Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD' PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

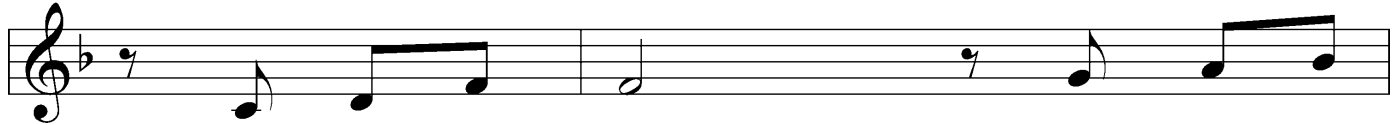
AGNUS DEI

LSB 163

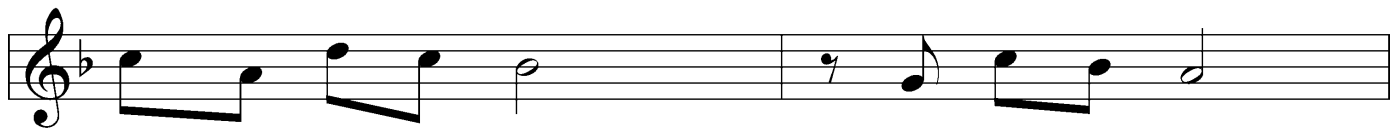
C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

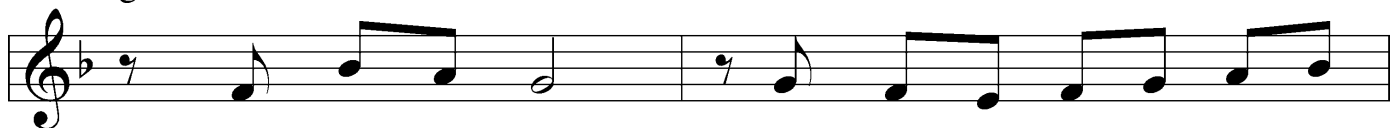
629 WHAT IS THIS BREAD



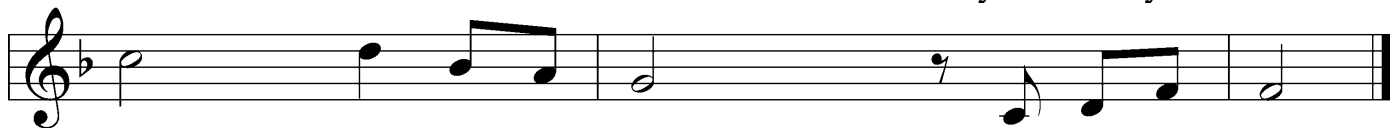
1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



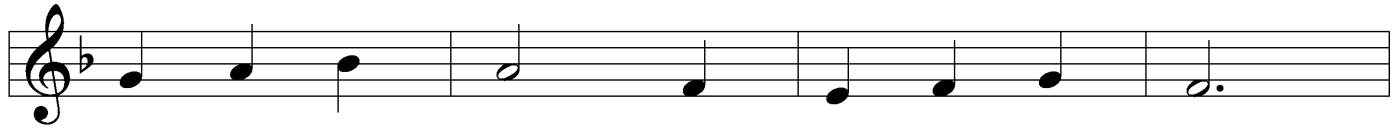
lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946, Tune: Jean Neuhauser Baue, 1951, Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110000223

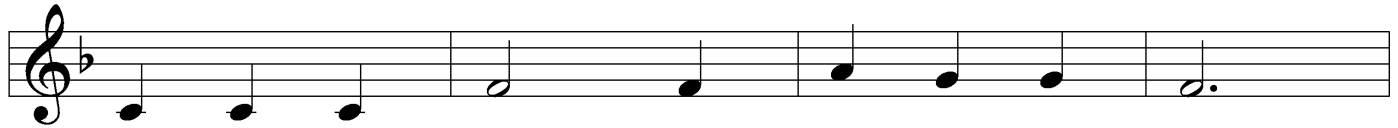
466 CHRIST HAS ARISEN, ALLELUIA



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;

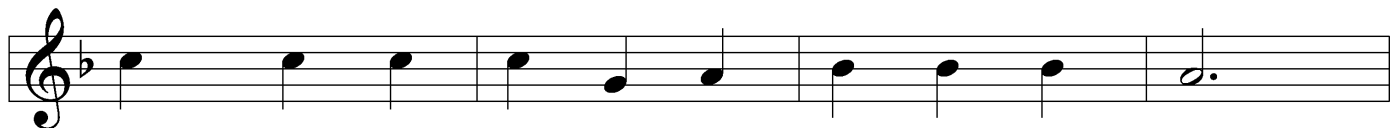


E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.
On - ly the grave cloths are ly - ing there."
E - ven the bat - tle with sin is won."
He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.

Our sin for - giv - ing, al - le - lu - ia!

Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010Tune: TanzanianText: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110000223Tune: Public domain

633 AT THE LAMB'S HIGH FEAST WE SING

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight, You have brought us life and light.
 Alleluia!

6 Now no more can death appall, Now no more the grave enthrall;
 You have opened paradise, And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be.
Alleluia!

△8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

THANK THE LORD

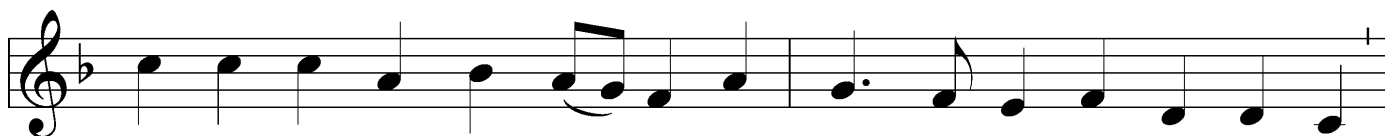
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray. O Lord God, heavenly Father, ruler of all things, You have given us a foretaste of the feast to come through this blessed Meal. Send Your Holy Spirit that, having now received this wondrous Sacrament, we may die daily to sin through our Baptism and rise new and restored as we joyfully continue our earthly pilgrimage until that time when we are gathered into Your heavenly kingdom to share in Your glory for all eternity. This we ask through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

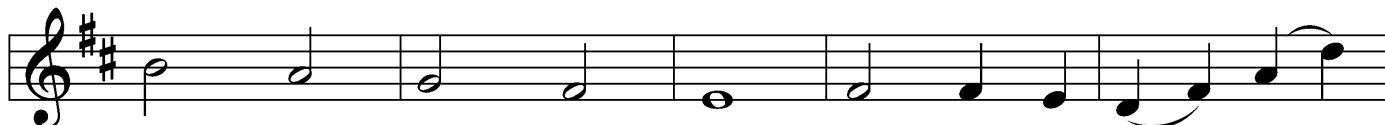
C Amen.

461 I KNOW THAT MY REDEEMER LIVES

sts. 1–2, 5, 7–8



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
5 He lives to si - lence all my fears; He lives to
7 He lives and grants me dai - ly breath; He lives, and
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
wipe a - way my tears; He lives to calm my
I shall con - quer death; He lives my man - sion
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
trou - bled heart; He lives all bless - ings to im - part.
to pre - pare; He lives to bring me safe - ly there.
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–99, abr. Tune: attr. John C. Hatton, d. 1793. Text and tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series A, Quarter 2.
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ACKNOWLEDGMENTS

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