

"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

4th Sunday in Lent

March 15, 2026

AS WE GATHER - JESUS TURNS OUR DARKNESS INTO LIGHT

The Lord is grieved by the spiritual blindness of His people, but He does not forsake them. Instead, He promises to turn the darkness before them into light, the rough places into level ground (Isaiah 42:16). The Lord does not give up on His servant, Israel, but sends another Servant who is the light of the world (John 9:5). Jesus' light comes to us in His Word, His water, and His Supper. These are His means for opening our eyes to see and to live as children of light (Ephesians 5:8). Baptized into Christ, we look forward to the day when these words will come pass: "Awake, O sleeper, and arise from the dead, and Christ will shine on you" (Ephesians 5:14).

+ PREPARATION +

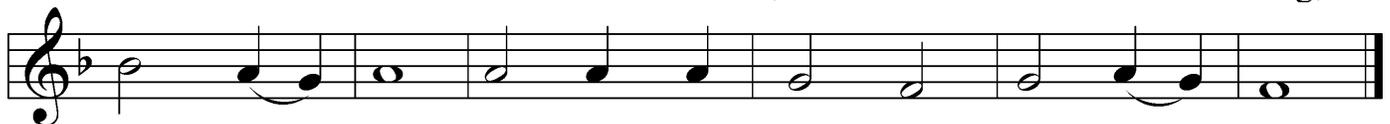
425 WHEN I SURVEY THE WONDROUS CROSS



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748Tune: Lowell Mason, 1792–1872Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Psalm 142:1

- P** With my voice I cry out to the LORD;
C with my voice I plead for mercy to the LORD.

Silent reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we were born in utter sin. To this day and by nature, we have eyes that do not see and ears that do not hear. We have trusted in the things we have made rather than You. Our thoughts, words, and actions have been unfruitful and dark. We have been blind to our sin, but You have seen it. For the sake of Your Son, Jesus Christ, open our eyes. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Jesus is the light of the world and your salvation. He has enlightened you with His gifts and given you ears to hear Jesus' words. It is He who is speaking to you. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

+ WORD +

INTROIT

Psalm 27:4–6; antiphon: Psalm 25:15; Matthew 17:20b

- P** My eyes are ever toward the LORD,
C for He will pluck my feet out of the net.
- P** One thing have I asked of the LORD, that will I seek after:
C that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in His temple.
- P** For He will hide me in His shelter in the day of trouble;
C He will conceal me under the cover of His tent; He will lift me high upon a rock.
- P** And now my head shall be lifted up above my enemies all around me, and I will offer in His tent sacrifices with shouts of joy;
C I will sing and make melody to the LORD.
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P** My eyes are ever toward the LORD,
C for He will pluck my feet out of the net.

- P** For truly I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,
C and nothing will be impossible for you.

KYRIE

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

SALUTATION

- L** The Lord be with you.
C And also with you.

PSALM

Psalm 142; antiphon: v. 5

¹With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.
²I pour out my complaint before him; I tell my trouble before him. ³When my spirit faints within me, you know my way! In the path where I walk they have hidden a trap for me. ⁴Look to the right and see: there is none who takes notice of me; no refuge remains to me; no one cares for my soul. ⁵I cry to you, O LORD; I say, "You are my refuge, my portion in the land of the living." ⁶Attend to my cry, for I am brought very low! Deliver me from my persecutors, for they are too strong for me! ⁷Bring me out of prison, that I may give thanks to your name! The righteous will surround me, for you will deal bountifully with me.

- L** O Lord, have mercy on us
C Thanks be to God.

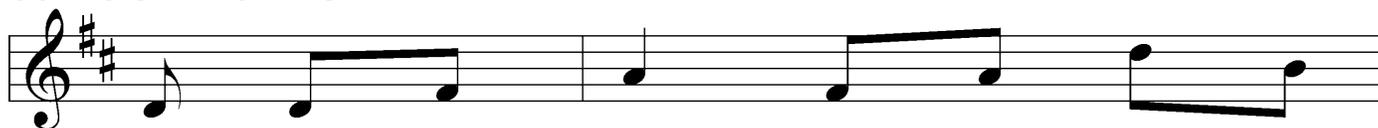
PRAYER OF THE DAY

- L** Let us pray.
 Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

(Children come forward for the Children's Message.)

392 GOD LOVES ME DEARLY

sts. 1, ref



1 God loves me dear - ly, Grants me sal -



va - tion, God loves me dear - ly, Loves e - ven me.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819-1906; tr. compositeTune: GermanText and tune: Public domain

CHILDREN'S MESSAGE

392 GOD LOVES ME DEARLY

sts. ref, 3



3 He sent forth Je - sus, My dear Re -



deem - er, He sent forth Je - sus And set me free.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819-1906; tr. compositeTune: GermanText and tune: Public domain

OLD TESTAMENT READING

Isaiah 42:14–21

¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools.

¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.”

¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret.

¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

L This is the Word of the Lord.

C Thanks be to God.

537 BEAUTIFUL SAVIOR



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Tune: Silesian, 19th cent. Text and tune: Public domain

VERSE

Psalm 36:9

C With You is the fountain of life; in Your light do we see light.

HOLY GOSPEL

John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter.

C Glory to You, O Lord.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. ⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

MUSICAL MEDITATION

SERMON

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

OFFERING & VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it

from me. Re-store un-to me the joy of Thy sal-va-tion;
and up-hold me with Thy free spir-it. A-men.

Text: Psalm 51:10-12 Tune: Johann Georg Winer, 1583-1651, adapt. Text and tune: Public domain

PRAYER OF THE CHURCH

- L** As children of light, we cry out to the Lord who sees us and hears us, and deals bountifully with us in our time of need: Lord of Light, in Your Son You brought light into this dark world. Bless all pastors and church workers, especially those who minister to those who are deaf and blind, that they faithfully point us to all that is good and right and true, and that we discern what is pleasing to You. Lord, in Your mercy,
C shine on us.

- L** Loving Father, You claimed us as children in Holy Baptism, bringing us out of darkness and into Your marvelous light. Help us to walk as children of light, that Your works be displayed in us while it is still day. Lord, in Your mercy,
C shine on us.

- L** Patient Lord, in the face of deep darkness, You remain slow to anger and abounding in steadfast love. Give us Your patience in our encounters with the darkness, that we graciously and fearlessly lead those who are blinded by sin back to You. Lord, in Your mercy,
C shine on us.

- L** Faithful Lord, You gather Your people into one body and plant Your Church in every place. Bless the ministry of this congregation, that we may remain steadfast in Your Word and Sacraments and shine the light of Christ into our community. Guide our leaders and volunteers in wisdom, unity, and humility as we serve together. Lord, in Your mercy,
C shine on us.

- L** Gracious Provider, we thank You for the progress toward the sale of our current property. Continue to guide all inspections, negotiations, and agreements according to Your will. Remove obstacles, preserve peace among all parties, and use these resources to strengthen the proclamation of the Gospel among us and beyond us. Lord, in Your mercy,
C shine on us.

L Lord of the harvest, as we prepare for the next chapter of ministry, shape our congregation to love our neighbors, serve those in need, share the saving news of Jesus, and care for one another in faith. Help us see the people around us not as strangers but as those You are calling into Your light. Lord, in Your mercy,

C shine on us.

L Shepherd of Your people, bless our families, our children, and all who learn and grow in this place. Strengthen those who teach, mentor, and encourage others in the faith. Raise up future servants of the Church and keep us faithful in passing Your truth to the next generation. Lord, in Your mercy,

C shine on us.

L Merciful Lord, You deliver those who cry to You from the darkness of pain, sickness, and grief. Visit all who are in need and struggling to see beyond what is before them. Bring them Your light and Your peace. Hide them in Your shelter and restore to them the joy of being Your children. Lord, in Your mercy,

C shine on us.

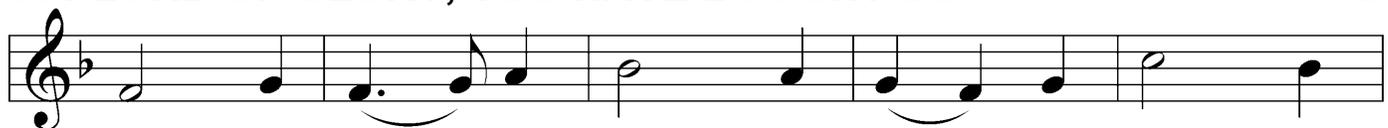
L Believing that Jesus truly is the light who overcomes all darkness, we trust that You hear and answer us according to Your good and gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ SACRAMENT +

851 LORD OF GLORY, YOU HAVE BOUGHT US

sts. 1-2



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

PREFACE

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

HOW HE LOVES *(video)*

Crowder

He is jealous for me, Love's like a hurricane, I am a tree
Bending beneath the weight of His wind and mercy.

When all of a sudden, I am unaware of these afflictions eclipsed by glory.
And I realize just how beautiful You are,
And how great Your affections are for me.

And oh, how He loves us. Oh, oh, how He loves us, How He loves us all.

And He is jealous for me, Loves like a hurricane, I am a tree
Bending beneath the weight of his wind and mercy.

When all of a sudden, I am unaware of these afflictions eclipsed by glory.
And I realize just how beautiful You are,
And how great Your affections are for me.

Oh, how He loves, yeah; He loves us, Oh, how He loves us,
Oh How He loves us, Oh How He loves__

And we are His portion and He is our prize,
Drawn to redemption by the grace in His eyes,
If His grace is an ocean, we're all sinking.

And heaven meets earth like an unforeseen kiss.
And my heart turns violently inside of my chest.
I don't have time to maintain these regrets
When I think about, the way ...

Oh, how He loves us. Oh, oh, how He loves us,
How He loves us, Oh, How He loves___
Yeah He loves us. Oh, how He loves us,
Oh, how He loves us, Oh, how He Loves___

Yeah, He loves us. Oh, how He loves us.
Oh, how He loves us. Oh, how He loves us all.

Words and Music by John Mark McMillan© 2005 Integrity's Hosanna! Music Used by Permission. CCLI License #21962537

WHAT A BEAUTIFUL NAME *(video)*

You were the Word at the beginning,
One With God the Lord Most High
Your hidden glory in creation,
Now revealed in You our Christ

What a beautiful Name it is, What a beautiful Name it is
The Name of Jesus Christ my King

What a beautiful Name it is, Nothing compares to this
What a beautiful Name it is, The Name of Jesus

You didn't want heaven without us.
So Jesus, You brought heaven down
My sin was great, Your love was greater,
What could separate us now

What a wonderful Name it is, What a wonderful Name it is
The Name of Jesus Christ my King

What a wonderful Name it is, Nothing compares to this
What a wonderful Name it is, The Name of Jesus
What a wonderful Name it is, The Name of Jesus

How sweet is your name, Lord, how good You are
Love to sing in the name of the Lord, love to sing for you all?
Death could not hold You, the veil tore before You

You silenced the boast, of sin and grave
The heavens are roaring, the praise of Your glory
For You are raised to life again

You have no rival; You have no equal. Now and forever, God, You reign
Yours is the Kingdom, Yours is the glory, Yours is the Name, above all names

What a powerful Name it is, What a powerful Name it is
The Name of Jesus Christ my King

What a powerful Name it is, Nothing can stand against
What a powerful Name it is, The Name of Jesus

You have no rival; You have no equal. Now and forever, God, You reign.
Yours is the Kingdom, Yours is the glory, Yours is the Name, above all names

What a powerful Name it is, What a powerful Name it is
The Name of Jesus Christ my King

What a powerful Name it is, Nothing can stand against
What a powerful Name it is, The Name of Jesus

What a powerful Name it is, The Name of Jesus
What a powerful Name it is, The Name of Jesus

Words and music by Ben Fielding and Brooke Ligertwood, © 2016 Hillsong Music Publishing Australia. Used by Permission. CCLI License #21962537

POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

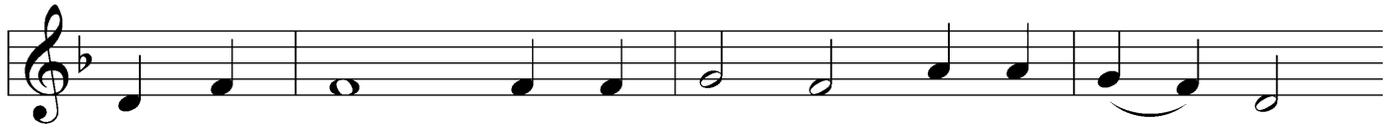
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

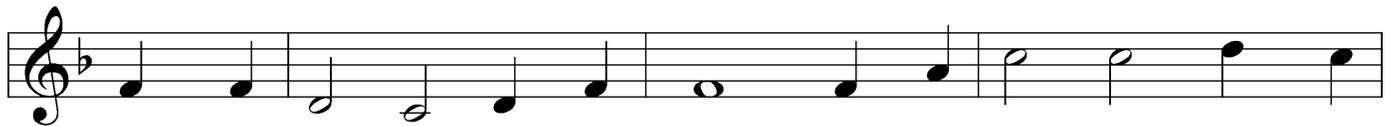
849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, PhiladelphiaText: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000223Tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

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