

"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

3rd Sunday in Lent

March 08, 2026

AS WE GATHER - WE WORSHIP WHAT WE KNOW

It often seems that life is a debate about the things we do not know. What is truth? What is right and wrong? Where is God? None of these questions are theoretical and all of them are answered in Christ, whom we know as Savior and Redeemer. The Law reveals the depth of our need and our sinful hearts. Christ makes known the love of the Father. Gathered in worship, we meet where Christ is—in His Word and Sacraments. Faith is not about what we do not know but about what we do know. Christ is our all. He fulfills the promise of the Old Testament and completes our redemption. We confess Him who came, who comes to us now through the means of grace, and who will come again to deliver us to the Father. To know Christ is to know everything.

+ PREPARATION +

648 GLORIOUS THINGS OF YOU ARE SPOKEN



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur-round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt. Tune: Franz Joseph Haydn, 1732–1809 ext and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P For truly I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,

C and nothing will be impossible for you.

CONFESSION AND ABSOLUTION

Psalm 84:4–5

P Blessed are those who dwell in Your house ever singing Your praise!

C Blessed are those whose strength is in You, in whose hearts are the highways to Zion.

Silence for meditation and reflection.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

C Amen.

P May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.

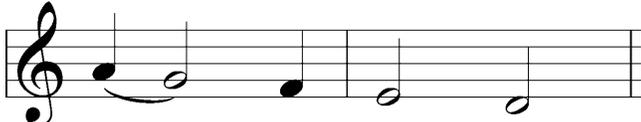
C Amen.

+ WORD +

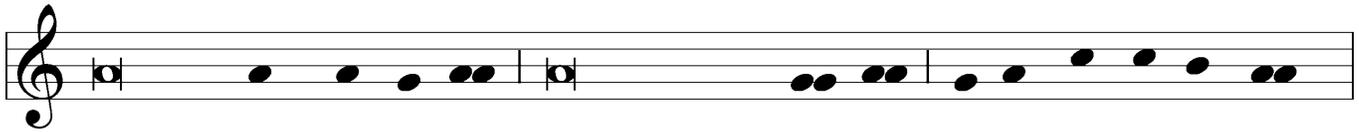
KYRIE



A In peace let us pray to the Lord.



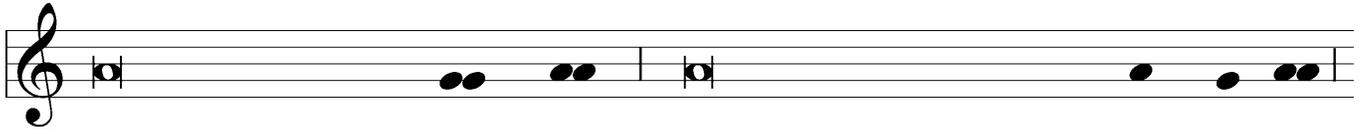
C Lord, have mer - cy.



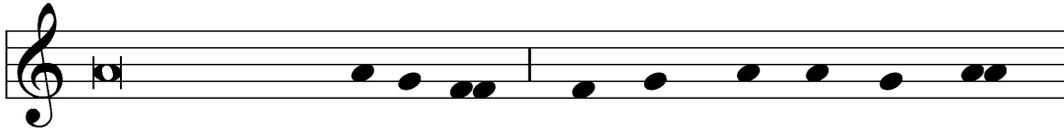
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



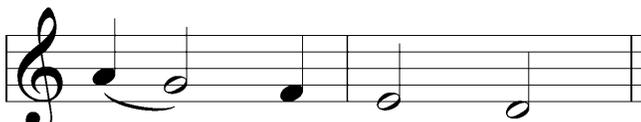
C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



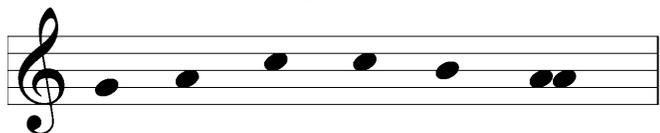
and for the uni-ty of all let us pray to the Lord.



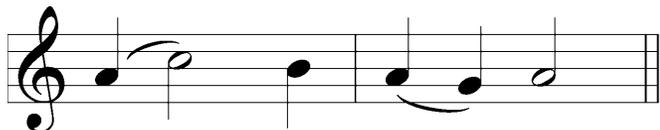
C Lord, have mer - cy.



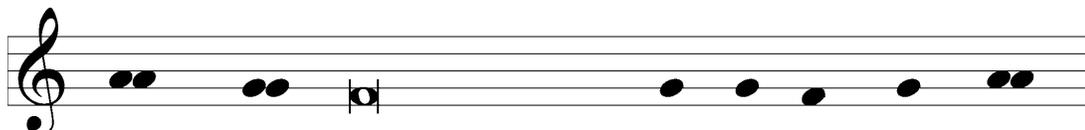
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

SALUTATION

L The Lord be with you.

C And also with you.

PSALM

Psalm 95:1–9; antiphon: v. 6

¹Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! ²Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! ³For the LORD is a great God, and a great King above all gods. ⁴In his hand are the depths of the earth; the heights of the mountains are his also. ⁵The sea is his, for he made it, and his hands formed the dry land. ⁶Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! ⁷For he is our God, and we are the people of his pasture, and the sheep of his hand. Today, if you hear his voice, ⁸do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, ⁹when your fathers put me to the test and put me to the proof, though they had seen my work.

L O Lord, have mercy on us.

C Thanks be to God.

PRAYER OF THE DAY

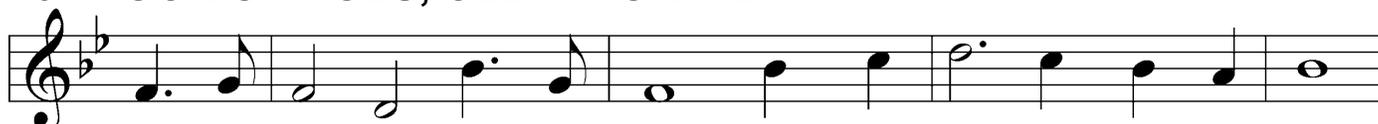
L Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

761 ROCK OF AGES, CLEFT FOR ME

st. 1



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;



Let the wa - ter and the blood, From Thy riv - en side which flowed,



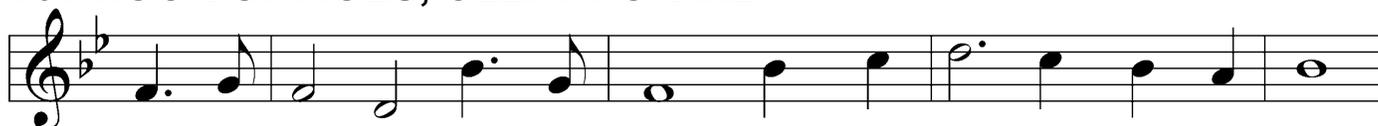
Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.

Text: Augustus M. Toplady, 1740–78Tune: Thomas Hastings, 1784–1872Text and tune: Public domain

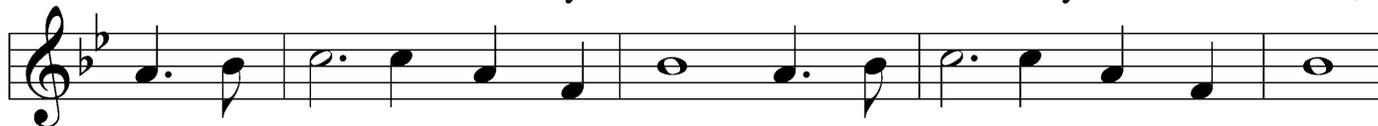
CHILDREN'S MESSAGE

761 ROCK OF AGES, CLEFT FOR ME

st. 2



2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;



Could my zeal no res - pite know, Could my tears for - ev - er flow,



All for sin could not a - tone; Thou must save, and Thou a - lone.

Text: Augustus M. Toplady, 1740–78Tune: Thomas Hastings, 1784–1872Text and tune: Public domain

OLD TESTAMENT READING

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?”

⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord.

C Thanks be to God.

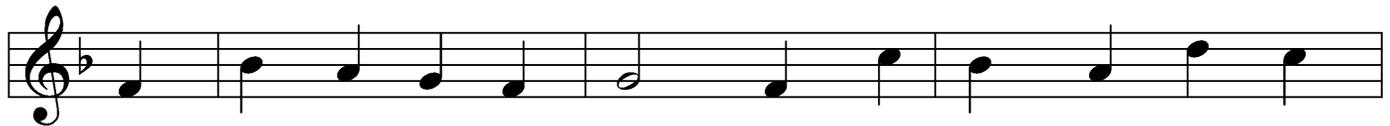
824 MAY GOD BESTOW ON US HIS GRACE



1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



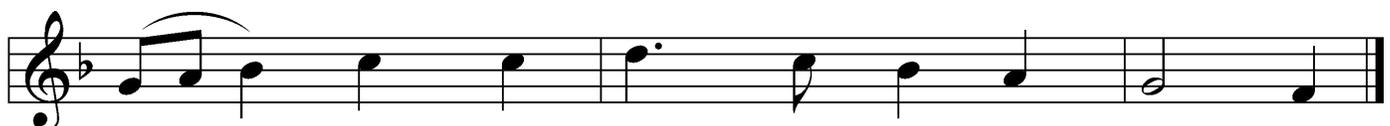
To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: David Lee, 1956 Text: Public domain Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110000223

VERSE

John 4:23a

C The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.

HOLY GOSPEL

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.

C Glory to You, O Lord.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

MUSICAL MEDITATION

SERMON

NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

Δ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711; Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Text and tune: Public domain

PRAYER OF THE CHURCH

- L** Having been led through the wilderness and brought into the light of God's presence, let us not fail to pray for the church, for our nation, for all the needs of the people, and for ourselves. That we long for the true and living water that is Jesus Christ and build our hopes upon Him who is the rock of our salvation, let us pray to the Lord.
- C** Lord, have mercy.

L That our curiosity for the things we are not given to know not distract us from Him whom we do know and that we dwell on Christ—the glory of the Father and the revelation of the Holy Spirit—that we might believe and be saved, let us pray to the Lord.

C Lord, have mercy.

L That we address all the peoples of every nation with the Word of Christ and that they know with us the blessing of forgiveness, the gift of life, and the joy of everlasting life, let us pray to the Lord.

C Lord, have mercy.

L That the pastors and church workers serve with faithfulness and that many be called and those preparing for church work blessed in their calling, and that all the schools of our church be blessed as they teach and learn God’s Word with joyful hearts, let us pray to the Lord.

C Lord, have mercy.

L That the Lord visit with His mercy those of every need, relieving the suffering, giving peace to the dying, and consoling the grieving, [*especially . . .*], let us pray to the Lord.

C Lord, have mercy.

L For this congregation of Peace, that the Lord guide and protect all details of the pending sale of our current property during due diligence, granting honesty, clarity, and fairness to all parties, and that He prepare the way for the next chapter of ministry He has already planned for us, let us pray to the Lord.

C Lord, have mercy.

L For our council, elders, staff, and ministry leaders, that the Holy Spirit grant wisdom, unity, and patience as decisions are made, and that we remain faithful stewards of both the mission and the people entrusted to us, let us pray to the Lord.

C Lord, have mercy.

L For the ministries of Peace in this season of transition, that we not lose heart or focus, but continue loving, serving, sharing, and caring for our neighbors while the Lord orders our future, let us pray to the Lord.

C Lord, have mercy.

L For those whom God is already preparing to hear the Gospel through this congregation, including families not yet part of our fellowship, that He open doors for witness and bring many to repentance and faith in Christ, let us pray to the Lord

C Lord, have mercy.

L That we be readied by the Spirit to receive Him who comes to us in His body and blood in this Sacrament and that we live lives worthy of our calling as the people of His promise and the recipients of His mercy, let us pray to the Lord.

C Lord, have mercy.

L That we rejoice at the daily bread supplied to us and remember to be grateful to the Lord who supplies all things needed for this body and life and be generous to those in need, let us pray to the Lord.

C Lord, have mercy.

L Having known the goodness of the Lord in providing what we neither deserve nor dare ask apart from Christ, let us rejoice in His blessing and follow where He leads to everlasting light, as we look forward to the blessed reunion with those whom we love that have departed this life in faith; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Lord, have mercy. Amen.

OFFERING & VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

955 LET THE VINEYARDS BE FRUITFUL

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we

of - fer now. Grace our ta - ble with Your pres - ence, and
 give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922–80Tune: Richard W. Hillert, 1923–2010Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223

+ SACRAMENT +

PREFACE

- P** The Lord be with you. **C** And also with you.
- P** Lift up your hearts. **C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

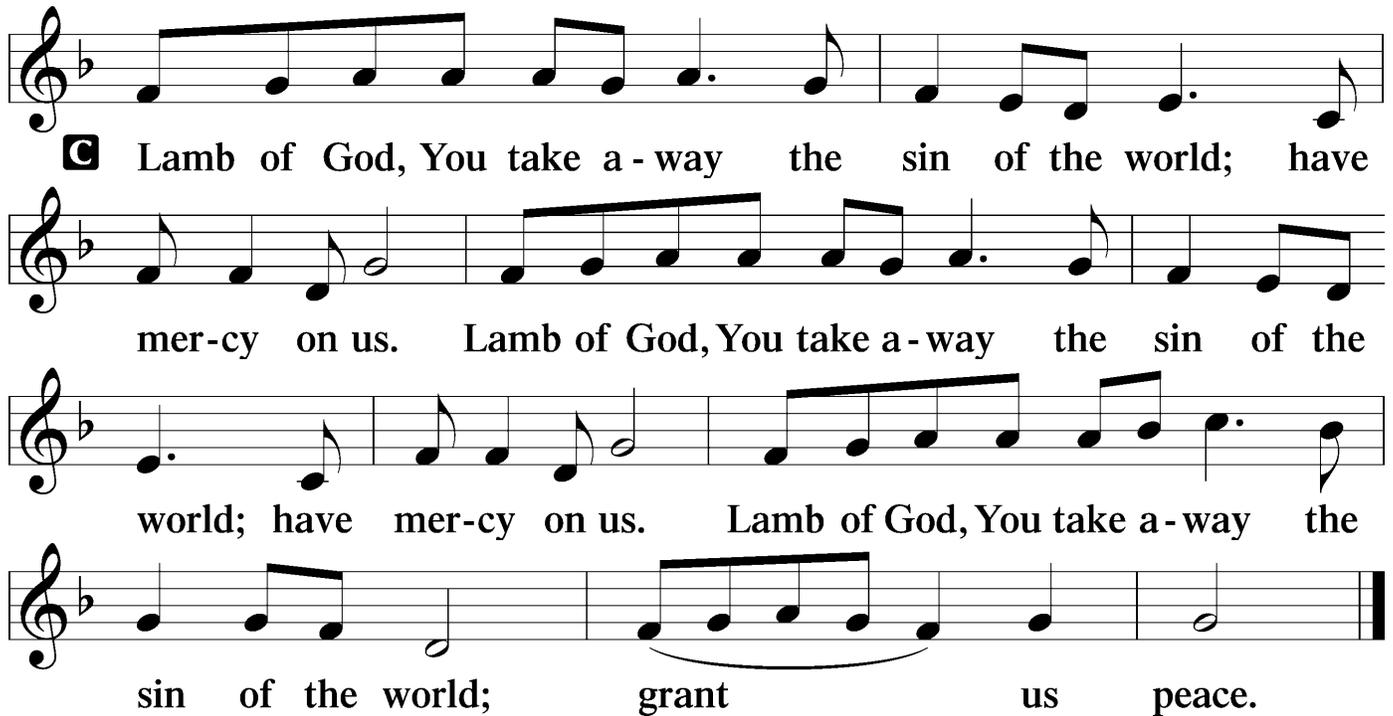
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



© Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

WHO YOU SAY I AM

Who am I that the highest King would welcome me?
I was lost, but He brought me in
Oh His love for me, Oh His love for me

Who the Son sets free
Oh, is free indeed
I'm a child of God, yes, I am

Free at last, He has ransomed me
His grace runs deep
While I was a slave to sin, Jesus died for me
Yes, He died for me

Who the Son sets free, Oh is free indeed
I'm a child of God, yes, I am
In my Father's house, There's a place for me
I'm a child of God, yes, I am

I am chosen, not forsaken, I am who You say I am
You are for me, not against me, I am who You say I am

I am chosen, not forsaken, I am who You say I am
You are for me, not against me, I am who You say I am
I am who You say I am

Who the Son sets free, Oh is free indeed
I'm a child of God, yes, I am
In my Father's house, There's a place for me
I'm a child of God, yes, I am

In my Father's house
There's a place for me
I'm a child of God, yes, I am

(musical interlude)

I am chosen, not forsaken, I am who You say I am
You are for me, not against me, I am who You say I am
I am chosen, not forsaken, I am who You say I am
You are for me, not against me, I am who You say I am

I am chosen, not forsaken, I am who You say I am
You are for me, not against me, I am who You say I am
Oh I am who You say I am, Yes, I am who you say I am

Who the Son sets free, Oh is free indeed
I'm a child of God, yes, I am, In my Father's house
There's a place for me, I'm a child of God, yes, I am

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IN CHRIST ALONE

Adrienne Liesching

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied

For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine,
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

POST-COMMUNION THANKSGIVING

P Let us pray. Lord God, heavenly Father, You have called Your church to worship Your Son in spirit and truth and fed and nourished us upon the Word of life and the body and blood of our Savior. By Your Holy Spirit, keep us faithful to Him who is the way, the truth, and the life, so that we may be partakers of His divine life and inherit the Kingdom promised for those who drink from the water of life; through Your Son, Jesus Christ, our Lord.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

420 CHRIST, THE LIFE OF ALL THE LIVING

sts. 1–2, 6–7



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
6 Thou hast suf - fered great af - flic - tion And hast borne it
7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
pa - tient - ly, E - ven death by cru - ci - fix - ion,
deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Ful - ly to a - tone for me; Thou didst choose to
I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
be tor - ment - ed That my doom should be pre - vent - ed.
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Tune: Das grosse Cantional, 1687, Darmstadt. Text and tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

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