



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

2nd Sunday in Lent

March 01, 2026

AS WE GATHER - BORN ANEW FROM ABOVE

“Born again” has become a catch phrase in our age. It is not merely that Jesus says one must be born again but born from above. This new birth happens not from human will or desire but solely from the love and act of God working by the Spirit. Baptismal water is the womb through which we are born again and born from above to the life that death cannot overcome and is eternal. As we make our way through Lent, we are constantly reminded of the truth of Luther’s explanation: we cannot by our own reason or strength believe in Christ, our Lord, or come to Him. The Spirit calls us to the font, gathers the baptized around His Word and Table, delivers us from the darkness of unbelief, and makes holy those who belong to the Lord. Thanks be to God!

+ PREPARATION +

798 THE GOD OF ABRAHAM PRAISE

sts. 1, 3, 8–9



1 The God of A - br'ham praise, Who reigns en - throned a - bove;
3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
8 The God who reigns on high The great arch - an - gels sing,
△ 9 The whole tri - um - phant host Give thanks to God on high.



An - cient of ev - er - last - ing days And God of love.
Shall guide me all my pil - grim days In all my ways.
And “Ho - ly, ho - ly, ho - ly!” cry, “Al - might - y King!
“Hail, Fa - ther, Son, and Ho - ly Ghost!” They ev - er cry.

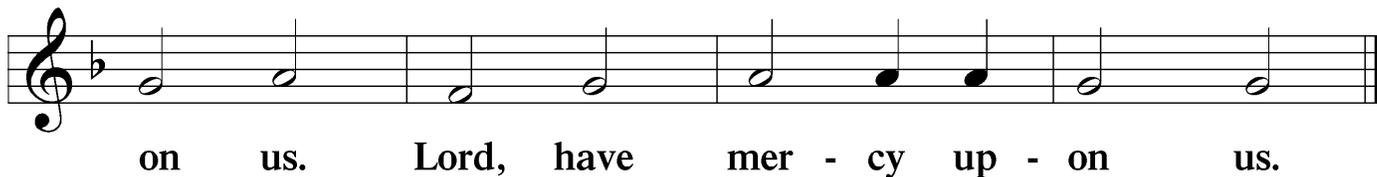


Je - ho - vah, great I AM! By earth and heav'n con - fessed;
He deigns to call me friend; He calls Him - self my God.
Who was and is the same And ev - er - more shall be:
Hail, A-br'ham's God and mine! I join the heav'n - ly lays:



I bow and bless the sa - cred name For - ev - er blest.
And He shall save me to the end Through Je - sus' blood.
Je - ho - vah, Fa - ther, great I AM! We wor - ship Thee!”
All might and maj - es - ty are Thine And end - less praise!

Text: Thomas Olivers, 1725–99, alt.Tune: HebrewText and tune: Public domain



SALUTATION

- L** The Lord be with you.
- C** And also with you.

PSALM

Psalm 121; antiphon: v. 8

¹I lift up my eyes to the hills. From where does my help come? ²My help comes from the LORD, who made heaven and earth. ³He will not let your foot be moved; he who keeps you will not slumber. ⁴Behold, he who keeps Israel will neither slumber nor sleep. ⁵The LORD is your keeper; the LORD is your shade on your right hand. ⁶The sun shall not strike you by day, nor the moon by night. ⁷The LORD will keep you from all evil; he will keep your life. ⁸The LORD will keep your going out and your coming in from this time forth and forevermore.

- L** O Lord, have mercy on us.
- C** Thanks be to God.

PRAYER OF THE DAY

- L** Let us pray.
O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

971 THERE IS A REDEEMER

sts. 1, ref

¹ There is a Re - deem - er— Je - sus, God's own Son;
Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.

Refrain
Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt. Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110000223

CHILDREN'S MESSAGE

971 THERE IS A REDEEMER

sts. ref, 2



2 Je - sus, my Re - deem - er, Name a - bove all names;



Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.

Refrain



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt. Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110000223

OLD TESTAMENT READING

Genesis 12:1-9

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." ⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him.

⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin.” . . . ¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L This is the Word of the Lord.

C Thanks be to God.

708 LORD, THEE I LOVE WITH ALL MY HEART



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg Text and tune: Public domain

VERSE

John 3:16

C For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

C **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

MUSICAL MEDITATION

SERMON

NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

OFFERING & VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

LWML NOISY MITE OFFERING

(This loose change offering is taken to support LWML Mission Grants. Please see the screen for what is highlighted this month. If you would like to know more about these grants, please go to these websites: www.lwml.org and www.midsouthlwml.org.)

CREATE IN ME A CLEAN HEART

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

PRAYER OF THE CHURCH

- L** Let us come before the throne of God's grace in the name of Jesus and bid Him on behalf of ourselves and all people as they have need. For grace that with Abraham our father, we trust in the Lord for all things and this faith be counted unto us as righteousness, let us pray to the Lord.
- C** Lord, have mercy.
- L** For grace to trust in our Baptism from above and for the Spirit to enable us to show forth the fruits of this new life in words and works all the days of our lives, let us pray to the Lord.
- C** Lord, have mercy.
- L** For grace to enjoy a good government and good leaders who do what is good and right and honorable in the sight of the Lord and for the pursuit of peace among the people in our land and across the world, let us pray to the Lord.
- C** Lord, have mercy.
- L** For grace to proclaim with courage the Good News of our Lord's death and resurrection and for the Spirit to open the hearts of those who hear that they might believe in Him whom the Father has sent, let us pray to the Lord.
- C** Lord, have mercy.
- L** For grace upon every pastor and church worker that they faithfully fulfill their vocations and for the Lord to raise up many who will follow them into the Lord's service, let us pray to the Lord.
- C** Lord, have mercy.

L For grace to provide for the widow and the fatherless, the single and the married, the sick and those who suffer, the grieving and the dying, that in their need they know the comfort of God's presence and have confidence in His mercy to supply all that they need for this life and for eternal life, let us pray to the Lord.

C Lord, have mercy.

L For the Lord's blessing upon the sale of our current property, that He would grant honesty, goodwill, and clarity to all parties, and bring the due diligence now underway with our two buyers to a faithful and orderly completion, that these resources may serve His saving purpose among us and beyond us, let us pray to the Lord.

C Lord, have mercy.

L For the Lord's mercy upon our ministry expansion and all who labor in planning and preparation, especially our building committee, that He would grant unity in purpose, patience in the work, and confidence that He Himself is building His Church, let us pray to the Lord.

C Lord, have mercy.

L For the Lord's grace that we grow in love, service, witness, and care for our neighbors, and that He would open our lips to speak of Christ in daily life, let us pray to the Lord.

C Lord, have mercy.

L For grace to receive with ready hearts and in repentance all the blessings of this Holy Communion and that the body and blood of our Lord be kept in holy hearts and lives until we receive the heavenly food on high, let us pray to the Lord.

C Lord, have mercy.

L For grace to enjoy the good fruits of the earth with thankful hearts, for grace to be generous with those in need, and for grace to love our neighbors as ourselves, let us pray to the Lord.

C Lord, have mercy.

L Remembering faithful Abraham who was counted righteous by faith and giving thanks for those who have gone before us with the sign of faith and now rest from their labors, we pray You to bring us at last with them into the place of eternal light and life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Lord, have mercy. Amen.

571 GOD LOVED THE WORLD SO THAT HE GAVE

sts. 1-3



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt. Tune: George J. Elvey, 1816-93 Text and tune: Public domain

+ SACRAMENT +

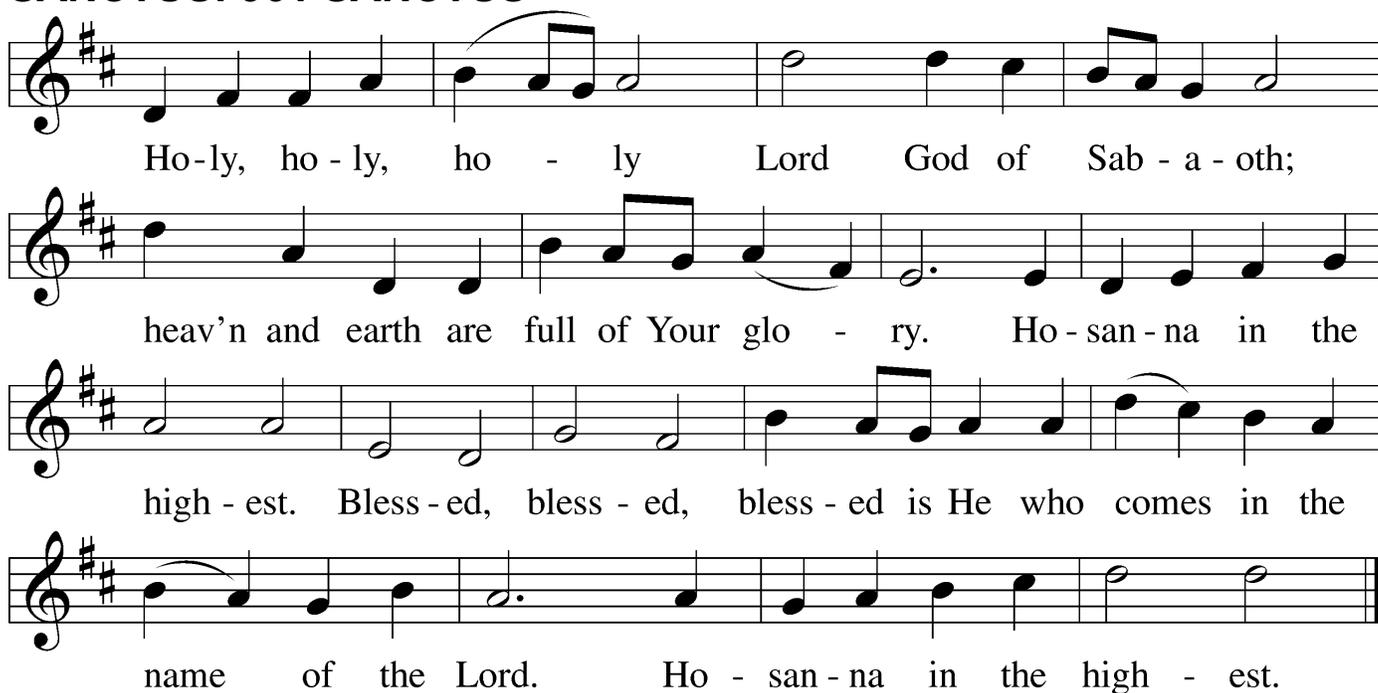
PREFACE

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS: 961 SANCTUS



Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Your glo - ry. Ho - san - na in the
high - est. Bless - ed, bless - ed, bless - ed is He who comes in the
name of the Lord. Ho - san - na in the high - est.

Text: Traditional; tr. International Consultation on English Texts, alt. Tune: Mark L. Bender, 1951Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110000223Tune: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

YOUR GRACE IS ENOUGH *(video)*

Great is Your faithfulness, Oh God.
You wrestle with the sinner's heart.
You lead us by still waters and to mercy
And nothing can keep us apart.

So remember Your people. Remember Your children.
Remember Your promise, Oh God.
Your grace is enough. Your grace is enough.
Your grace is enough for me.

Great is Your love and justice, God.
You use the weak to lead the strong.
You lead us in the song of Your salvation,
And all Your people sing along.

So remember Your people. Remember Your children.
Remember Your promise, Oh God.
Your grace is enough. Your grace is enough.
Your grace is enough for me.
Yeah, Your grace is enough. Your grace is enough.
Your grace is enough for me.

So remember Your people. Remember Your children.
Remember Your promise, Oh God.
Your grace is enough. Your grace is enough.
Your grace is enough for me.

Yeah, Your grace is enough; Heaven reaching down to us.
Your grace is enough for me.
God, I see Your grace is enough, I'm covered in Your love.
Your grace is enough for me, for me.

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YOU SAY *(video)*

Lauren Daigle

I keep fighting voices in my mind that say I'm not enough
Every single lie that tells me I will never measure up
Am I more than just the sum of every high and every low
Remind me once again just who I am because I need to know
Ooh-oh

You say I am loved when I can't feel a thing
You say I am strong when I think I am weak
And you say I am held when I am falling short
And when I don't belong, oh You say I am Yours
And I believe, Oh, I believe, What You say of me, I believe
The only thing that matters now is everything You think of me
In You I find my worth, in You I find my identity, Ooh-oh

You say I am loved when I can't feel a thing
You say I am strong when I think I am weak
And you say I am held when I am falling short
When I don't belong, oh You say I am Yours
And I believe, Oh, I believe, What You say of me, Oh, I believe

Taking all I have, and now I'm laying it at Your feet
You have every failure, God, You'll have every victory, Ooh-oh

You say I am loved when I can't feel a thing
You say I am strong when I think I am weak
You say I am held when I am falling short
When I don't belong, oh You say I am Yours
And I believe, Oh, I believe, What You say of me, I believe
Oh, I believe, Yes, I believe, What You say of me, I believe

Words and Music by Bebo Norman, Jason Ingram, Lauren Daigle, Mike Donehey, Paul Mabury
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POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

POST-COMMUNION THANKSGIVING

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

918 GUIDE ME, O THOU GREAT REDEEMER

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
 2 O-pen now the crys-tal foun-tain Whence the heal-ing
 3 When I tread the verge of Jor-dan, Bid my anx-ious
 bar-ren land. I am weak, but Thou art might-y;
 stream doth flow; Let the fi-ery, cloud-y pil-lar
 fears sub-side; Death of death and hell's de-struc-tion,
 Hold me with Thy pow'r-ful hand. Bread of heav-en,
 Lead me all my jour-ney through. Strong de-liv-'rer,
 Land me safe on Ca-naan's side. Songs of prais-es,
 bread of heav-en, Feed me till I want no
 strong de-liv-'rer, Be Thou still my strength and
 songs of prais-es I will ev-er give to
 more; shield; Thee; Feed me till I want no more.
 Be Thou still my strength and shield.
 I will ev-er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91
 Tune: John Hughes, 1873-1932 Text and tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series A, Quarter 2.
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ACKNOWLEDGMENTS

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PEACE CONWAY

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OFFICE HOURS:

Mon. – Thurs., 8:30 a.m. to 4:30 p.m.

CHURCH STAFF

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