



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

1st Sunday in Lent

February 22, 2026

AS WE GATHER

LED INTO THE WILDERNESS: CHRIST STANDS WHERE WE FALL

Only weeks ago, our Lord stood in the waters of the Jordan as the Father declared Him to be the beloved Son. Now, led by the Holy Spirit, Jesus is driven into the wilderness to face the full force of temptation. Where Adam failed, Christ stands firm. Where humanity gave way to doubt, fear, and disobedience, Jesus remains faithful to the Word of God. This is not merely His struggle; it is ours. Jesus enters the wilderness for us and for our salvation. He confronts the enemy on our behalf, not by displays of power, but by humble obedience and trust in the Father's will. In His victory, Christ restores what was lost and clothes us with His righteousness. As we begin this holy season of Lent at Peace Conway, we gather as people marked by Baptism, sustained by God's Word, and strengthened by Christ's mercy. Though we daily face temptation, weakness, and doubt, we do not stand alone. In Christ, the devil's power is broken, forgiveness is assured, and new life is given. Led by the same Spirit, we walk this Lenten journey with confidence; not in ourselves, but in the One who has already overcome.

+ PREPARATION +

657 A MIGHTY FORTRESS IS OUR GOD

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483–1546. Tune: Public domain
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 11000223

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P For truly. I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move,

C and nothing will be impossible for you.

CONFESSION AND ABSOLUTION

Psalm 32:5

P I acknowledged my sin to You.

C I did not cover up my iniquity.

P I said, "I will confess my transgressions to the LORD."

C And You forgave the iniquity of my sin.

Silence for meditation and reflection.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C Amen.

P May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.

C Amen.

+ WORD +

KYRIE

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

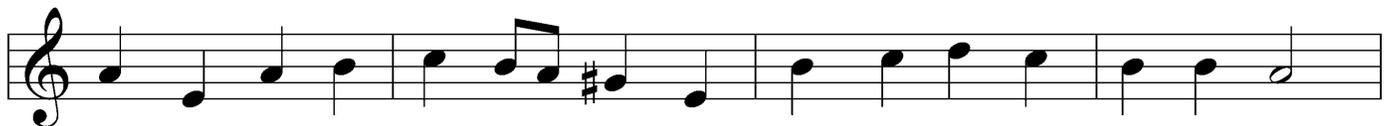
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

422 ON MY HEART IMPRINT YOUR IMAGE



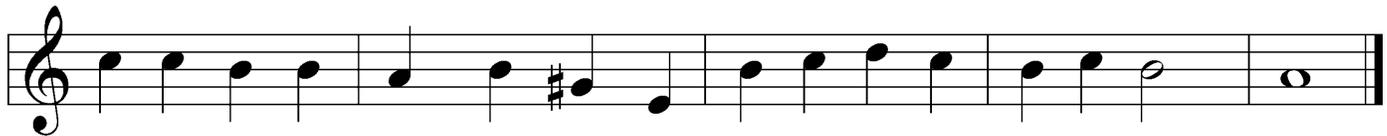
On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt. Tune: Johann Balthasar König, 1691–1758 Text and tune: Public domain

SALUTATION

- L** The Lord be with you.
- C** And also with you.

PSALM

Psalm 32:1–7; antiphon: v. 7a

¹Blessèd is the one whose transgression is forgiven, whose sin is covered. ²Blessèd is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit. ³For when I kept silent, my bones wasted away through my groaning all day long. ⁴For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. ⁵I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin. ⁶Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him. ⁷You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.

- L** O Lord, have mercy on us.
- C** Thanks be to God.

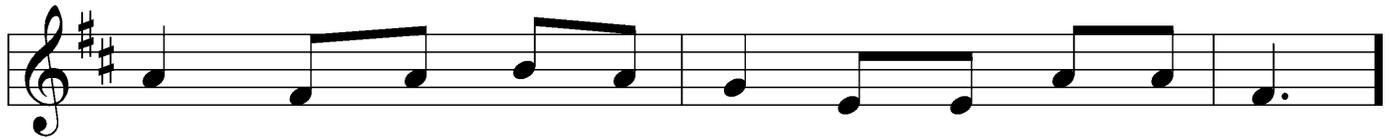
PRAYER OF THE DAY

- L** Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

392 GOD LOVES ME DEARLY

sts. 1, ref





va - tion, God loves me dear - ly, Loves e - ven me.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. compositeTune: GermanText and tune: Public domain

CHILDREN'S MESSAGE

392 GOD LOVES ME DEARLY

sts. ref, 3



3 He sent forth Je - sus, My dear Re -



deem - er, He sent forth Je - sus And set me free.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. compositeTune: GermanText and tune: Public domain

OLD TESTAMENT READING

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”

⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” ¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it’, cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” ²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L This is the Word of the Lord.

C Thanks be to God.

404 JESUS, ONCE WITH SINNERS NUMBERED



1 Je - sus, once with sin - ners num - bered, Had no blem - ish
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less
 3 This the bap - tism that our Sav - ior Great - ly longed to
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan
 Lamb of God!” Yet he dared not loose the san - dals
 un - der - go; This the crim - son cleans - ing need - ed
 was Your path; You, by death, have con - se - crat - ed



His true worth and work were shown: Heav - en o - pened
 Of the One God's love had shod. Oh, how fair the
 So the world God's love might know; This the mis - sion
 Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a
 feet of Je - sus, Bring - ing news of peace to
 of Mes - si - ah As He stepped from Jor - dan's
 sin of Ad - am, Ris - ing to a life of

dove, As the Fa - ther's voice re - sound - ed,
us, Christ, the her - ald of sal - va - tion,
stream, He, the cho - sen and a - noint - ed
grace; We are count - ed with the righ - teous,

“Hear My Son, the One I love.”
Preach - ing mer - cy from the cross:
Son of God, sent to re - deem.
O - ver us the cross You trace.

Text: Stephen P. Starke, 1955Tune: William B. Roberts, 1947Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110000223

VERSE

Ephesians 6:11

- C** Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

HOLY GOSPEL

Matthew 4:1–11

- P** The Holy Gospel according to St. Matthew, the fourth chapter.
- C** Glory to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, “Man shall not live by bread alone, but by every word that comes from the mouth of God.” ⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written, “He will command his angels concerning you,’ and “On their hands they will bear you up, lest you strike your foot against a stone.” ⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.”

¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.” ¹¹Then the devil left him, and behold, angels came and were ministering to him.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

MUSICAL MEDITATION

SERMON

NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

OFFERING AND VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place it in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

PRAYER OF THE CHURCH

L We give You thanks, O Lord, that You invite us to pray and have promised to hear and answer the prayers of Your people. By Your Holy Spirit enable us to plead for mercy in the name of Jesus and with confidence that whatever Your answer, it will be best for us. That we stand firm in the face of temptation and be clothed with the strength of the Lord Jesus in time of trial, let us pray to the Lord.

C Lord, have mercy.

L That we neither be distracted nor enticed by the voice of the devil, the world, and the desires of our own flesh, but endure through the days of trouble through the Word of the Lord that endures forever, let us pray to the Lord.

C Lord, have mercy.

L That our nation and those who lead us be equipped with wisdom and faith, that we lead quiet and peaceable lives in Christ, that the nations learn pathways of peace, and that we not be overcome by fear or despair, let us pray to the Lord.

C Lord, have mercy.

L That the sick and all who suffer know the healing and strength of the Spirit in their afflictions, that the dying abide in peace, and that the grieving be granted comfort, let us pray to the Lord.

C Lord, have mercy.

L That the work of the Kingdom be prospered among us and through us, that those who have not heard rejoice to hear the Gospel, and that we be generous in supplying the poor and the homeless, let us pray to the Lord.

C Lord, have mercy.

L For Peace Conway, that the Lord would continue to guide and bless our ministry expansion efforts, granting unity of purpose, faithful stewardship, and hearts eager to serve as we prepare for the work He is setting before us, let us pray to the Lord.

C Lord, have mercy.

L For our Building Committee, architects, and advisors, that God would grant wisdom, clarity, and discernment as plans are refined and decisions are made, that all things may be done faithfully, responsibly, and to the glory of His name, let us pray to the Lord.

C Lord, have mercy.

L For our Early Childhood Education Committee, that the Lord would guide their work with patience and vision, opening doors according to His will, and using this ministry to share Christ's love with children and families in our community, let us pray to the Lord.

C Lord, have mercy.

L For the pending sale of our current property, we give thanks for the buyers the Lord has provided. Grant wisdom, honesty, and clarity as due diligence proceeds, preserve all parties from obstacles or confusion, and bring the process to a faithful and orderly closing according to His will, that these resources may serve His mission among us and beyond us, let us pray to the Lord.

C Lord, have mercy.

L That daily we offer up prayers on behalf of the church, her ministers, and her ministries and for all according to their need, interceding on behalf of others even as Christ intercedes for us, let us pray to the Lord.

C Lord, have mercy.

L That we approach the Table of the Lord with humility and repentance, that we not commune in an unworthy manner, and that we keep what we receive there in holy hearts and holy lives, let us pray to the Lord.

C Lord, have mercy.

L That the church would enjoy unity of doctrine and harmony in her work, that many be raised up for church work, and that we offer the Lord the sacrifice of praise from our lips and tithes and offerings from our hands, let us pray to the Lord.

C Lord, have mercy.

L That the Lord grant us all good things as are needful for this body and life and prevent all things harmful to us and our salvation, let us pray in the name of Jesus, whom with the Father and the Holy Spirit are one God and one Lord, now and forever.

C Amen.

+ SACRAMENT +

622 LORD JESUS CHRIST, YOU HAVE PREPARED

st. 4

4 We eat this bread and drink this cup, Your pre - cious
Word be - liev - ing That Your true bod - y
and Your blood Our lips are here re - ceiv - ing.

This Word re - mains for - ev - er true, All things are
pos - si - ble with You, For You are Lord Al - might - y.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

PREFACE

- P** The Lord be with you. **C** And also with you.
- P** Lift up your hearts. **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

PROPER PREFACE

- P** With thanksgiving for all Your goodness, O Lord, we offer You the praise and worship You are due, remembering that You sent forth Your own Son in our flesh, that standing in the place of Adam, He might manifest His righteousness before the evil one and clothe us with His holiness, keeping us pure unto the day of the resurrection of all flesh, when we shall laud Your goodness and Your mercy face to face. With the angels and archangels, with all those who have loved His appearing, and with the saints who dwell in Your nearer presence, we join our voices, evermore praising You and saying:

SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name

AGNUS DEI

LSB 180



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

+ DISTRIBUTION HYMNS +

JERICHO *(video)*

Andrew Ripp

Ooh, I been stacking up the years I spent, Trading punches with the enemy.
Ooh, built myself a double thick stone tower of lies, Higher than the eye can see.
Trapped in my flesh and bone, Crying out to You, Lord.
I'm desperate. Love, come rattle this cage and set me free.

All of my fears like Jericho walls Gotta come down, come down.
All of my fears like Jericho walls Gotta come down, come down, oh Lord.
My prison turns to ruin, When Your love moves in.
All of my fears like Jericho walls Gotta come down, come down, come down.

Ooh, truth was crashing through the pride and the blame,
Cutting straight to the heart of me.
Ooh, long before I ever called Your name, You were fighting for my victory.
Carved in Your flesh and bone, The wounds that have said my soul's forgiven.
Oh, now I can feel the darkness trembling.

All of my fears like Jericho walls, Gotta come down, come down.
All of my fears like Jericho walls, Gotta come down, come down, oh Lord.
My prison turns to ruin, When Your love moves in.
All of my fears like Jericho walls, Gotta come down, come down, come down.

Rebuild me from the ground up. All I wanna see is You. Terrify the lies with truth.
All of my fears like Jericho walls, Gotta come down, come down.
All of my fears like Jericho walls, Gotta come down, come down.
Oh, Lord, my prison turns to ruin, When Your love moves in.

All of my fears like Jericho walls, Gotta come down, come down, come down.
All of my fears gotta come down.
Jericho walls, gotta come down, come down, come down.

Words and music by Andrew Ripp, Ethan Hulse. © 2020 Songs By Fishbone: Be Essential Songs; EGH Music Publishing. Used by Permission. CCLI License #21962537

THAT'S MY KING *(video)*

CeCe Winans

I wish I could tell you, Wish I could describe it
But I can't contain it, can't keep it to myself
There aren't enough colors, To paint the whole picture
Not enough words to ever say what I found

Wonderful and beautiful, And glorious and holy
He is merciful and powerful, Who we talkin' about? That's my King
We declare the glory, Give Him all the honor, Altogether worthy
Who we talkin' about? That's my King

There's no one before You, Yes, we will adore You
All of this is for you, Who we talkin' about? That's my King
Jesus, you're my King, hey

I'm not letting the rocks cry, Without joining the chorus
There aren't enough notes to make the harmony
It's the song of the angels (angels), Through all of the ages (ages)
It's all of the earth and heaven's symphony

Wonderful and beautiful, And glorious and holy
He is merciful and powerful, Who we talkin' about? That's my King
We declare the glory, Give Him all the honor, Altogether worthy
Who we talkin' about? That's my King

There's no one before You, Yes, we will adore You
All of this is for You, Who we talkin' about? That's my King, That's my King
That's my King, That's my God, That's my Shepherd, My Protector
That's my King, That's my Rock, That's my Anchor, My Defender

That's my King, That's my God, That's my Shepherd, My Protector
That's my King, That's my Rock, That's my Anchor, My Defender
Who we talkin' about? That's my King

We declare the glory, Give Him all the honor, Altogether worthy
Who we talkin' about? That's my King

We declare the glory, yeah, Give Him all the honor, Altogether worthy
Who we talkin' about? That's my King

There's no one before You, Yes, we will adore You
All of this is for You, Who, who we talkin' about?
That's my King

Who we talkin' about? That's my King
Who we talkin' about? That's my King
Who we talkin' about? That's my King
Who we talkin' about? That's my King

Who we talkin' about? King of kings
Who we talkin' about? King forever
Who we talkin' about? God will reign
Who we talkin' about? That's my King

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POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

POST-COMMUNION THANKSGIVING

P Let us pray.

Almighty and everlasting God, through Your Son You have promised us forgiveness of sins and everlasting life. Govern our hearts by Your Holy Spirit that in our daily need and especially in all time of temptation, we may seek Your help and, by a true and lively faith in Your Word, obtain all that You have promised, remembering all that our Savior accomplished for us that we may not be alone or without the refuge of Your grace in time of test or trial; through the same Jesus Christ, our Lord.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

418 O LORD, THROUGHOUT THESE FORTY DAYS



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024 Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

ACKNOWLEDGMENTS

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ACKNOWLEDGMENTS

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