



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

*-a congregation of The Lutheran Church Missouri Synod*

*"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."*

**St. Titus, Pastor and Confessor  
February 01, 2026**

## **ST. TITUS, PASTOR AND CONFESSOR**

**St. Titus, Pastor and Confessor**, was a trusted coworker of the apostle Paul and a faithful shepherd of Christ's Church in the first century. Left by Paul on the island of Crete, Titus was charged with putting the Church in good order, appointing faithful elders, and guarding God's people against false teaching. His ministry was not marked by ease or popularity, but by steadfast devotion to the truth of the Gospel. Through the letter that bears his name, Scripture reminds the Church that pastors are called to hold firmly to the trustworthy Word of God, teaching what is sound and rebuking what contradicts it, all for the sake of Christ's flock. In remembering St. Titus, we give thanks for all faithful servants who proclaim Christ crucified and risen and who labor so that the Church remains grounded in God's grace and truth.

## **AS WE GATHER - ENTRUSTED WITH THE WORD**

The Church gives thanks today for **St. Titus, Pastor and Confessor**, a faithful servant entrusted by the apostle Paul with the care of Christ's Church. Left on the island of Crete, Titus was charged with a task that was neither easy nor glamorous: to put what remained into order, to appoint faithful leaders, and to guard the Church against false teaching. His work reminds us that the Church of Jesus Christ is not sustained by charisma or cleverness, but by the trustworthy Word of God faithfully proclaimed and lived. The Scriptures appointed for today reveal the heart of pastoral ministry and the calling of the whole Church. In Acts, Paul exhorts the elders to watch over the flock, remembering that the Church was purchased with Christ's own blood. In the Epistle, Titus is reminded that pastors are stewards, called to hold firm to sound doctrine for the sake of God's people. And in the Gospel, Jesus sends His servants into the world, not with power or possessions, but with His peace and His promise. As we gather for worship, we give thanks for those who have shared the faith with us, who have taught us the truth of God's Word, and who have pointed us to Christ crucified and risen. Above all, we rejoice that the Lord of the Church remains faithful. Through His Word and Sacraments, He continues to call, gather, enlighten, and sanctify His people, keeping us firm in the faith until life everlasting.

**+ PREPARATION +**

## 644 THE CHURCH'S ONE FOUNDATION

sts. 1–2, 5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## OPENING SENTENCES

*Psalm 89:1–2, 5, 8, 52; Isaiah 2:5b*

- P** I will sing of the steadfast love of the LORD, forever;
- C** with my mouth I will make known Your faithfulness to all generations.
  
- P** For I said, “Steadfast love will be built up forever; in the heavens You will establish Your faithfulness.”
- C** Let the heavens praise Your wonders, O Lord, Your faithfulness in the assembly of the holy ones!

- P** O LORD God of hosts, who is mighty as You are, O Lord, with Your faithfulness all around You?
- C** **Blessed be the Lord forever! Amen and Amen. Come, let us walk in the light of the LORD.**

## CONFESSION AND ABSOLUTION

- P** Let us now make confession of our sins to God, our gracious heavenly Father.
- C** **Eternal God, we confess that by nature we are sinful people. We are given to sinful thoughts, sinful words, and sinful deeds. We have transgressed Your law in many ways, by what we have done and by what we have left undone. We have often been heedless of our calling to follow in Your ways. Because of our sins and our sinfulness, we deserve Your punishment now and for eternity. Gracious God, in Your mercy, forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our days by Your Holy Spirit that we may joyfully follow Your will and gladly obey Your commandments as Your redeemed people, bringing the brightness of Your light to the darkened world.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Be at peace.

- C** **Thanks be to God. Amen.**

**+ WORD +**

## KYRIE

### HAVE MERCY ON YOUR PEOPLE, LORD (Tune: 733)

The musical notation consists of two staves in G-clef (treble clef). The first staff contains the melody for the first line of text: "Have mer - cy on Your peo - ple, Lord." The second staff contains the melody for the second line of text: "Have mer - cy, Christ, our King." The notes are as follows: Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). Staff 2: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter).

Have mer - cy on Your peo - ple, Lord.

Have mer - cy, Christ, our King.

Re - new us by Your mer - cy, Lord;  
Ac - cept the prayers we bring.

Text: Dorothy Hoyer Scharlemann, 1912–2002 Tune: William Croft, 1678–1727 Text: © 1991 Concordia Publishing House. Used by permission: Creative Worship License no. 110000223 Tune: Public domain

## 797 PRAISE THE ALMIGHTY

sts. 1, 5

1 Praise the Al - might - y, my soul, a - dore Him!  
 △ 5 Praise, all you peo - ple, the name so ho - ly  
 Yes, I will laud Him un - til death; With songs and  
 Of Him who does such won - drous things! All that has  
 an - thems I come be - fore Him As long as  
 be - ing, to praise Him sole - ly, With hap - py  
 He al - lows me breath. From Him my life and  
 heart its a - men sings. Chil - dren of God, with  
 all things came; Bless, O my soul, His ho - ly name.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Herrschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach Text and tune: Public domain

## SALUTATION

**L** The Lord be with you.

**C** And also with you.

## PSALM 71:1–14

*Psalm 71:1-14*

<sup>1</sup>In you, O LORD, do I take refuge; let me never be put to shame! <sup>2</sup>In your righteousness deliver me and rescue me; incline your ear to me, and save me! <sup>3</sup>Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress. <sup>4</sup>Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man. <sup>5</sup>For you, O Lord, are my hope, my trust, O LORD, from my youth.

<sup>6</sup>Upon you I have leaned from before my birth; you are he who took me from my mother's womb. My praise is continually of you. <sup>7</sup>I have been as a portent to many, but you are my strong refuge. <sup>8</sup>My mouth is filled with your praise, and with your glory all the day. <sup>9</sup>Do not cast me off in the time of old age; forsake me not when my strength is spent. <sup>10</sup>For my enemies speak concerning me; those who watch for my life consult together <sup>11</sup>and say, "God has forsaken him; pursue and seize him, for there is none to deliver him." <sup>12</sup>O God, be not far from me; O my God, make haste to help me! <sup>13</sup>May my accusers be put to shame and consumed; with scorn and disgrace may they be covered who seek my hurt. <sup>14</sup>But I will hope continually and will praise you yet more and more.

## PRAYER OF THE DAY

**P** Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 735 HAVE NO FEAR, LITTLE FLOCK

*st. 1*

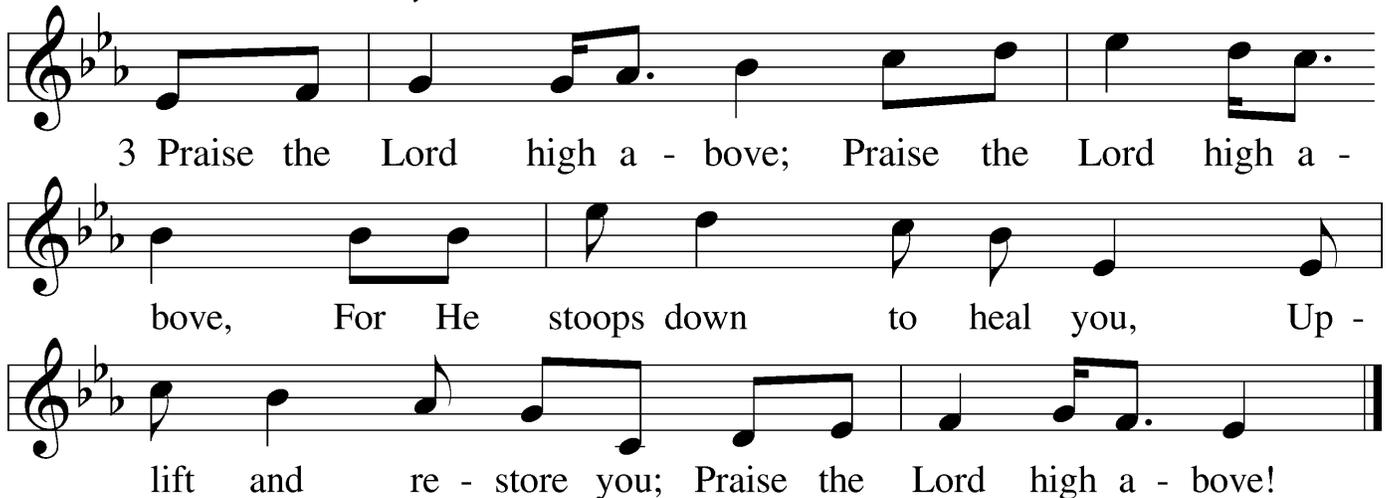
1 Have no fear, lit - tle flock; Have no fear, lit - tle  
flock, For the Fa - ther has cho - sen To  
give you the King - dom; Have no fear, lit - tle flock!

Text and tune: Heinz Werner Zimmermann, 1930–2022 Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223

## CHILDREN'S MESSAGE

### 735 HAVE NO FEAR, LITTLE FLOCK

st. 3



3 Praise the Lord high a - bove; Praise the Lord high a -  
bove, For He stoops down to heal you, Up -  
lift and re - store you; Praise the Lord high a - bove!

Text: Marjorie A. Jillson, 1931–2010 Tune: Heinz Werner Zimmermann, 1930–2022 Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223

## FIRST READING

*Acts 20:28–35*

<sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Titus 1:1–9*

<sup>1</sup>Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, <sup>2</sup>in hope of eternal life, which God, who never lies, promised before the ages began <sup>3</sup>and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior; <sup>4</sup>To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup>This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— <sup>6</sup>if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. <sup>7</sup>For an overseer, as God’s steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, <sup>8</sup>but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. <sup>9</sup>He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## 682 GOD OF THE PROPHETS, BLESS THE PROPHETS’ SONS



1 God of the proph - ets, bless the proph - ets' sons;  
 2 A - noint them proph - ets, men who are in - tent  
 3 A - noint them priests, strong in - ter - ces - sors they,  
 4 A - noint them kings, yes, king - ly kings, O Lord.  
 5 Make them a - pos - tles, her - alds of Your cross;



E - li - jah's man - tle o'er E - li - sha cast.  
 To be Your wit - ness - es in word and deed,  
 For par - don and for love and hope and peace,  
 A - noint them with the Spir - it of Your Son.  
 Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;  
 Their hearts a - flame, their lips made el - o - quent,  
 That, through their plead - ing, guilt - y sin - ners may  
 Theirs not a jew - eled crown, a blood - stained sword;  
 In - spired by You, may they count all but loss



Make each one no - bler, strong - er than the last.  
 Their eyes a - wake to ev - 'ry hu - man need.  
 Find Je - sus' mer - cy and from sin re - lease.  
 Theirs, by sweet love, for Christ a king - dom won.  
 And stand at last with joy be - fore Your face.

Text: Denis Wortman, 1835–1922, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

## HOLY GOSPEL

Luke 10:1–9

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road.

<sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## MUSICAL MEDITATION

## SERMON

## CATECHISM

*The Third Article*

**P** The Third Article of the Apostles’ Creed is focused on the Holy Spirit and the ways in which the work of the Spirit blesses our lives. Often given the heading “Sanctification,” the Third Article presents and emphasizes what matters for our spiritual lives now and forever.

**C** **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**What does this mean? I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.**

## PRAYER OF THE CHURCH

**L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. We pray for the church, the Bride of Christ, that through her the message of salvation be proclaimed and the gifts of God be shared. We pray for pastors and church leaders, that they would hold firm to the trustworthy Word as taught, shepherding God's people with faithfulness and humility. We pray this day for all nations of the world, that there be an end to hostilities and that times of peacefulness prevail everywhere.

## 772 IN HOLY CONVERSATION

st. 1



1 In ho - ly con - ver - sa - tion We speak to God in prayer,  
And at His in - vi - ta - tion Our deep - est thoughts we share.  
We come, His will o - bey - ing, As chil - dren bring - ing needs;  
And to sup - port our pray - ing, His Spir - it in - ter - cedes.

Text: Gregory J. Wismar, 1946 Tune: Swedish Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

## PRAYER 2

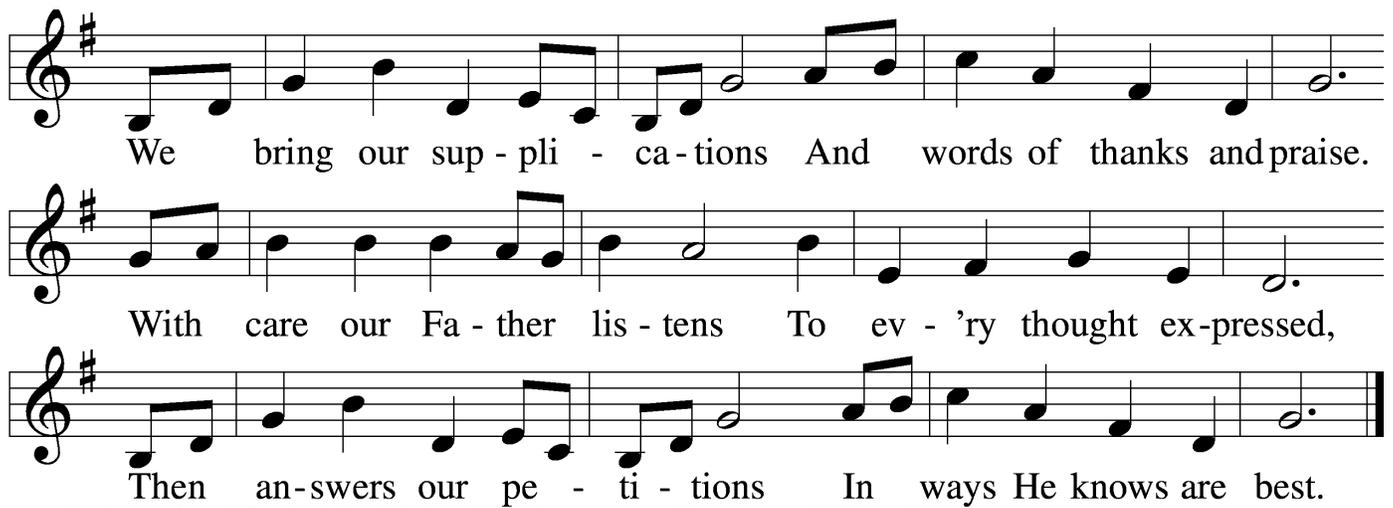
**L** We pray for our families and our neighbors. Move us to reach out in every direction with the joyful news of the Gospel, that people may become part of the kingdom of God now and forever. We pray for all people in various conditions, especially for the hospitalized and those who are homebound during this season. We pray for the unemployed, those who are downcast or grieving, and for all those for whom our petitions are desired.

## 772 IN HOLY CONVERSATION

st. 2



2 These ho - ly con - ver - sa - tions Be - gin in child - like ways;



We bring our sup - pli - ca - tions And words of thanks and praise.  
 With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,  
 Then an - swers our pe - ti - tions In ways He knows are best.

Text: Gregory J. Wismar, 1946 Tune: Swedish Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

## CONCLUSION

- L** We remember those who have shared the faith with us and now have departed this life in joyful hope. Confidently, we await the time when we shall rejoice together with them eternally along with saints and angels and all the company of heaven. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.

## 772 IN HOLY CONVERSATION

st. 3



3 As ho - ly con - ver - sa - tion, In si - lence or by word,  
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.  
 So let us pray se - cure - ly, Ex - press - ing hopes and fears  
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Text: Gregory J. Wismar, 1946 Tune: Swedish Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

## OFFERING & VIDEO

*(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)*

## LWML NOISY MITE OFFERING

*(This loose change offering is taken to support LWML Mission Grants. Please see the screen for what is highlighted this month. If you would like to know more about these grants, please go to these websites: [www.lwml.org](http://www.lwml.org) and [www.midsouthlwml.org](http://www.midsouthlwml.org).)*

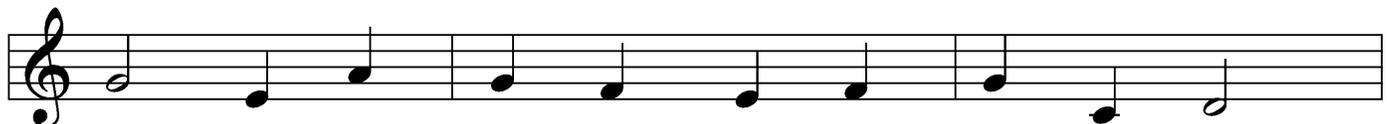
## 786 LORD OF ALL GOOD



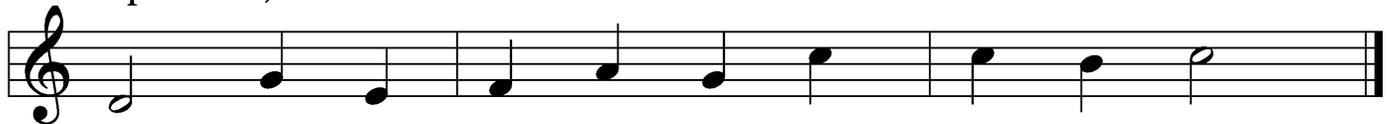
1 Lord of all good, our gifts we bring You now;  
2 We give our minds to un - der - stand Your ways;  
△ 3 Fa - ther, whose boun - ty all cre - a - tion shows;



Use them Your ho - ly pur - pose to ful - fill.  
Hands, eyes, and voice to serve Your great de - sign;  
Christ, by whose will - ing sac - ri - fice we live;



To - kens of love and pledg - es they shall be  
Hearts with the flame of Your own love a - blaze—  
Spir - it, from whom all life in full - ness flows:



That our whole life is of - fered to Your will.  
Thus for Your glo - ry all our pow'rs com - bine.  
To You with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–84, alt. Tune: Henry Lawes, 1595–1662 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110000223 Tune: Public domain

## + SACRAMENT +

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have had mercy on us and have sent Your only-begotten Son to be our Savior. Grant that we may have a right sense of the joy of His presence in all the seasons of our lives. Grant that we receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

## SANCTUS: 507 HOLY, HOLY, HOLY

sts. 1-2

1 Ho - ly, ho - ly, ho - ly, Lord God Al -  
2 Ho - ly, ho - ly, ho - ly, Lord God Al -  
might - y! Day and night we join to praise Your  
might - y! We re - joice to join the hymns Of  
love and maj - es - ty. You a - lone are  
earth and sky and sea. Gen - er - a - tions  
ho - ly, wor - thy, and righ - teous.  
praise You, with saints and an - gels.  
God in three per - sons, bless - ed Trin - i - ty!  
Ho - ly and bless'd through all e - ter - ni - ty.

Text: Gregory J. Wismar Tune: John B. Dykes, 1823-76 Text: © 1991 Concordia Publishing House. Used by permission: Creative Worship License no. 110000223 Tune: Public domain



mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

**+ DISTRIBUTION HYMNS +**

**WHAT A BEAUTIFUL NAME** *(video)*

You were the Word at the beginning,  
 One With God the Lord Most High  
 Your hidden glory in creation,  
 Now revealed in You our Christ

What a beautiful Name it is, What a beautiful Name it is  
 The Name of Jesus Christ my King

What a beautiful Name it is, Nothing compares to this  
 What a beautiful Name it is, The Name of Jesus

You didn't want heaven without us.  
 So Jesus, You brought heaven down  
 My sin was great, Your love was greater,  
 What could separate us now

What a wonderful Name it is, What a wonderful Name it is  
 The Name of Jesus Christ my King

What a wonderful Name it is, Nothing compares to this  
 What a wonderful Name it is, The Name of Jesus  
 What a wonderful Name it is, The Name of Jesus

How sweet is your name, Lord, how good You are  
 Love to sing in the name of the Lord, love to sing for you all?  
 Death could not hold You, the veil tore before You

You silenced the boast, of sin and grave  
The heavens are roaring, the praise of Your glory  
For You are raised to life again

You have no rival; You have no equal. Now and forever, God, You reign  
Yours is the Kingdom, Yours is the glory, Yours is the Name, above all names

What a powerful Name it is, What a powerful Name it is  
The Name of Jesus Christ my King

What a powerful Name it is, Nothing can stand against  
What a powerful Name it is, The Name of Jesus

You have no rival; You have no equal. Now and forever, God, You reign.  
Yours is the Kingdom, Yours is the glory, Yours is the Name, above all names

What a powerful Name it is, What a powerful Name it is  
The Name of Jesus Christ my King

What a powerful Name it is, Nothing can stand against  
What a powerful Name it is, The Name of Jesus

What a powerful Name it is, The Name of Jesus  
What a powerful Name it is, The Name of Jesus

Words and music by Ben Fielding and Brooke Ligertwood, © 2016 Hillsong Music Publishing Australia. Used by Permission. CCLI License #21962537

## **COME, NOW IS THE TIME TO WORSHIP** *(video)*

Come, now is the time to worship. Come, now is the time to give your heart.  
Come, just as you are, to worship. Come, just as you are, before your God.  
Come.

One day every tongue will confess You are God. One day every knee will bow.  
Still, the greatest treasure remains for those who gladly choose You now.

Come, now is the time to worship. Come, now is the time to give your heart.  
Come, just as you are, to worship. Come, just as you are, before your God.  
Come.

One day every tongue will confess You are God. One day every knee will bow.  
Still, the greatest treasure remains for those who gladly choose you now.

One day every tongue will confess You are God. One day every knee will bow.  
Still, the greatest treasure remains for those who gladly choose you now.

Come, now is the time to worship. Come, now is the time to give your heart.  
Come, just as you are to worship. Come, just as you are before your God.  
Come.

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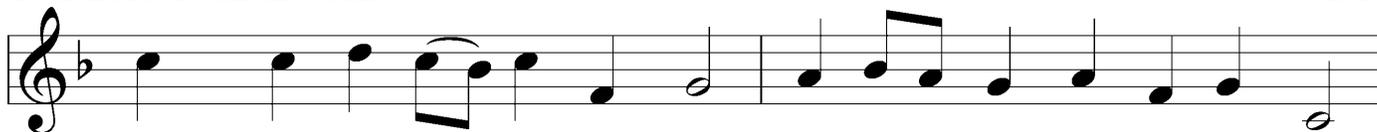
## POST-COMMUNION DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

**P** Let us pray. Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. As Your pilgrim people, strengthen and support us so that we may continue to proclaim Your love to all the world. In this Epiphany season, keep before us the vision of the brightness of Your glory, and bring us at last to Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## 662 ONWARD, CHRISTIAN SOLDIERS



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



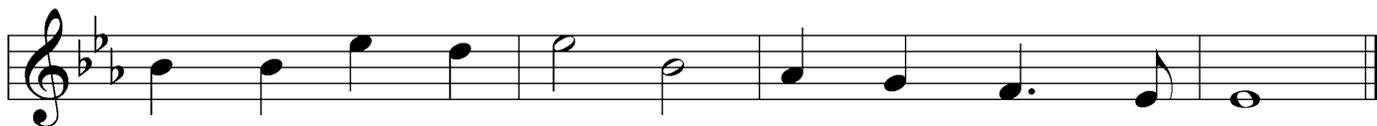
Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt. Tune: Arthur S. Sullivan, 1842–1900 Text and tune: Public domain

## **GUIDING STATEMENT**

**C** Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

## **CLOSING PEACE**

**L** Go in Peace as you serve the Lord.

**C** Thanks be to God.

### **ACKNOWLEDGMENTS**

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### **ACKNOWLEDGMENTS**

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