



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

*-a congregation of The Lutheran Church Missouri Synod*

*"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."*

**The Conversion of St. Paul  
January 25, 2026**

**AS WE GATHER - BLINDED BY GRACE, SENT IN FAITH**

On the road to Damascus, the risen Christ interrupts Saul's certainty, shatters his self-righteous confidence, and blinds him with a light that reveals a deeper truth. Saul is not seeking Jesus, yet Jesus seeks him. In that encounter, grace does what the Law never could: it creates faith, grants forgiveness, and sends a sinner as a witness. The Conversion of St. Paul reminds us that the Christian life begins not with our decision, but with God's mercy. Christ still comes to His people through His Word, exposing our sin and opening our eyes to the truth of the Gospel. He calls us not only to repentance, but to a life transformed by grace and sent in faith. Today, as we hear Christ speak through His Word and come to us in His Supper, we are reminded that the same Lord who called Saul now calls us. Forgiven, restored, and strengthened, we are sent to live and confess the faith we once could not see.

**+ PREPARATION +**

**839 O CHRIST, OUR TRUE AND ONLY LIGHT**



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Andächtige Haus-Kirche, 1676, Nürnberg Text and tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## OPENING SENTENCES

*Psalm 43:4; Matthew 4:16*

**P** I will go to the altar of God,

**C** to God my exceeding joy.

**P** The people dwelling in darkness have seen a great light, . . .

**C** on them a light has dawned.

## CONFESSION AND ABSOLUTION

*Psalm 22:22*

**P** Today Jesus Christ comes to you with an invitation, saying, “Repent” and “Follow Me.” Let us prepare to receive His Word, leave our sin behind, and follow Him in the power of His forgiveness.

**C** Lord God, open our ears to hear Your call of salvation and life. Enable us to hear the voice of Your Son, Christ our Lord, that His Word may move us to turn from our ways and our walk without You, and follow Him in faith, that we may learn and live in the light of Your love.

**P** Lord Jesus, “I will tell of Your name to My brothers; in the midst of the congregation I will praise You.” Upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God to you. And in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Now, forgiven and restored, let us follow Him!

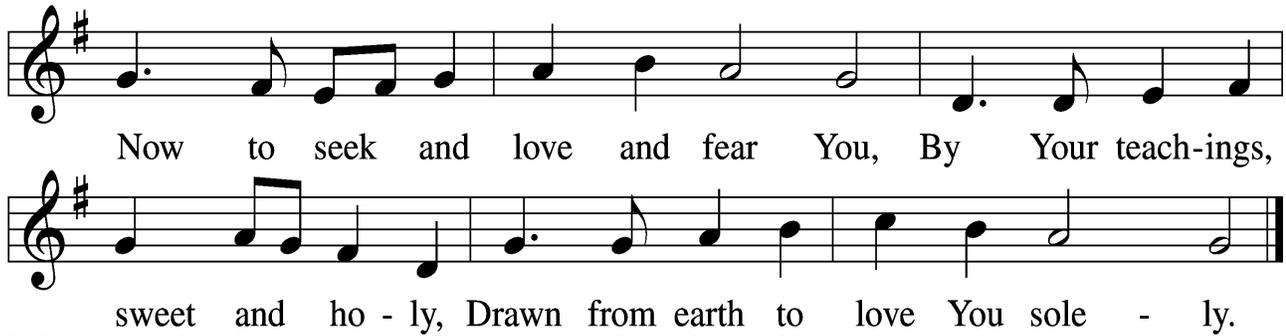
**C** Amen.

+ WORD +

## 904 BLESSED JESUS, AT YOUR WORD

*st. 1*

1 Bless - ed Je - sus, at Your Word We are gath - ered  
all to hear You. Let our hearts and souls be stirred



Now to seek and love and fear You, By Your teach-ings,  
sweet and ho - ly, Drawn from earth to love You sole - ly.

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Rudolph Ahle, 1625–73, alt. Text and tune: Public domain

## SALUTATION

- L** The Lord be with you.
- C** And also with you.

## INTROIT

*Psalm 67; antiphon: v. 5*

- L** <sup>1</sup>May God be gracious to us and bless us and make his face to shine upon us, <sup>2</sup>that your way may be known on earth, your saving power among all nations. <sup>3</sup>Let the peoples praise you, O God; let all the peoples praise you! <sup>4</sup>Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. <sup>5</sup>Let the peoples praise you, O God; let all the peoples praise you! <sup>6</sup>The earth has yielded its increase; God, our God, shall bless us. <sup>7</sup>God shall bless us; let all the ends of the earth fear him!

## PRAYER OF THE DAY

- L** Let us pray.  
Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## 392 GOD LOVES ME DEARLY

*sts. 1, ref*



I God loves me dear - ly, Grants me sal -  
va - tion, God loves me dear - ly, Loves e - ven me.

*Refrain*

There - fore I'll say a - gain: God loves me  
 dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. compositeTune: German Text and tune: Public domain

## CHILDREN'S MESSAGE

### 392 GOD LOVES ME DEARLY

*sts. ref, 5*

5 Now I will praise You, O Love E -  
 ter - nal; Now I will praise You All my life long.

*Refrain*

There - fore I'll say a - gain: God loves me  
 dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. Composite Tune: German Text and tune: Public domain

## FIRST READING

*Acts 9:1–22*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup>And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## **EPISTLE**

*Galatians 1:11–24*

<sup>11</sup>For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. <sup>12</sup>For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup>For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. <sup>14</sup>And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <sup>15</sup>But when he who had set me apart before I was born, and who called me by his grace, <sup>16</sup>was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; <sup>17</sup>nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

<sup>18</sup>Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. <sup>19</sup>But I saw none of the other apostles except James the Lord's brother. <sup>20</sup>(In what I am writing to you, before God, I do not lie!) <sup>21</sup>Then I went into the regions of Syria and Cilicia. <sup>22</sup>And I was still unknown in person to the churches of Judea that are in Christ.

<sup>23</sup>They only were hearing it said, “He who used to persecute us is now preaching the faith he once tried to destroy.” <sup>24</sup>And they glorified God because of me.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### 836 O GOD OF LIGHT

*Tune: LSB 400*

- 1 O God of light, Your Word, a lamp unfailing,  
Shall pierce the darkness of our earthbound way  
And show Your grace, Your plan for us unveiling,  
And guide our footsteps to the perfect day.
- 2 From days of old, through blind and willful ages,  
Though we rebelled, You gently sought again  
And spoke through saints, apostles, prophets, sages,  
Who wrote with eager or reluctant pen.
- 3 Undimmed by time, those words are still revealing  
To sinful hearts Your justice and Your grace;  
And questing spirits, longing for Your healing,  
See Your compassion in the Savior’s face.
- 4 To all the world Your summons You are sending,  
Through all the earth, to ev’ry land and race,  
That myriad tongues, in one great anthem blending,  
May praise and celebrate Your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt. Text: © 1952, renewed 1980 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000223

### VERSE

*Matthew 4:17*

**P** Alleluia.

**C** From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

**P** Alleluia.

### HOLY GOSPEL

*Matthew 19:27–30*

**P** The Holy Gospel according to St. Matthew, the nineteenth chapter.

**C** Glory to You, O Lord.

<sup>27</sup>Then Peter said in reply, “See, we have left everything and followed you. What then will we have?” <sup>28</sup>Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. <sup>29</sup>And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life. <sup>30</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## MUSICAL MEDITATION

### SERMON

#### APOSTLES' CREED

*Apostles' Creed*

**C** I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

#### PRAYER OF THE CHURCH

*Acts 9; Galatians 1; Matthew 4*

**L** Lord of light and life, You revealed Your Son to Saul on the road to Damascus, not because he sought You, but because You are rich in mercy. Open our eyes by Your Word and Spirit, that we may see our sin clearly, trust Your grace fully, and live as those called by Christ. Lord, in Your mercy,

**C** hear our prayer.

**L** Lord Jesus Christ, You turn persecutors into apostles and sinners into servants. As You called Paul by grace and sent him to proclaim Christ to the nations, so call us again through Your Word. Strengthen us to confess the faith we have received and to bear witness in our daily lives. Lord, in Your mercy,

**C** hear our prayer.

**L** Lord of the Church, You build Your kingdom not by human wisdom, but by Your Word and Spirit. Bless our ministry expansion campaign, that all planning, generosity, and service may be guided by faith, unity, and love. Use these efforts to strengthen Your Church and extend the Gospel to those who do not yet know You. Lord, in Your mercy,

**C** hear our prayer.

**L** God of wisdom and provision, guide our building committee as they plan for future ministry. Grant clarity in decision-making, patience in challenges, and confidence in Your leading. Keep their work rooted in Your mission and directed toward the proclamation of Christ. Lord, in Your mercy,

**C** hear our prayer.

**L** Providing Lord, we entrust to You the sale of our property. Prepare honest and faithful buyers, provide according to Your will, and use this transition to open new doors for ministry. Remind us that our hope rests not in buildings, but in Christ alone. Lord, in Your mercy,

**C** hear our prayer.

**L** Gracious Father, bless our Early Childhood Education efforts, that they may serve families with care, truth, and the love of Christ. Guide all discernment and planning, that this ministry may reflect Your compassion and proclaim Your Gospel to the youngest among us. Lord, in Your mercy,

**C** hear our prayer.

**L** Lord Jesus, You come to Your people with mercy and healing. Be present with all who suffer in body, mind, or spirit. Grant healing where You will, endurance where needed, and faith that rests in Your promises. Lord, in Your mercy,

**C** hear our prayer.

**L** Remembering those who have finished the race and now rest in Christ, grant us perseverance in faith until that day when we join them in the fullness of Your eternal kingdom; through Jesus Christ, our Lord.

**C** hear our prayer.

**L** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **C** Amen.

## OFFERING & VIDEO

*(at this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing)*

## 805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

## + SACRAMENT +

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

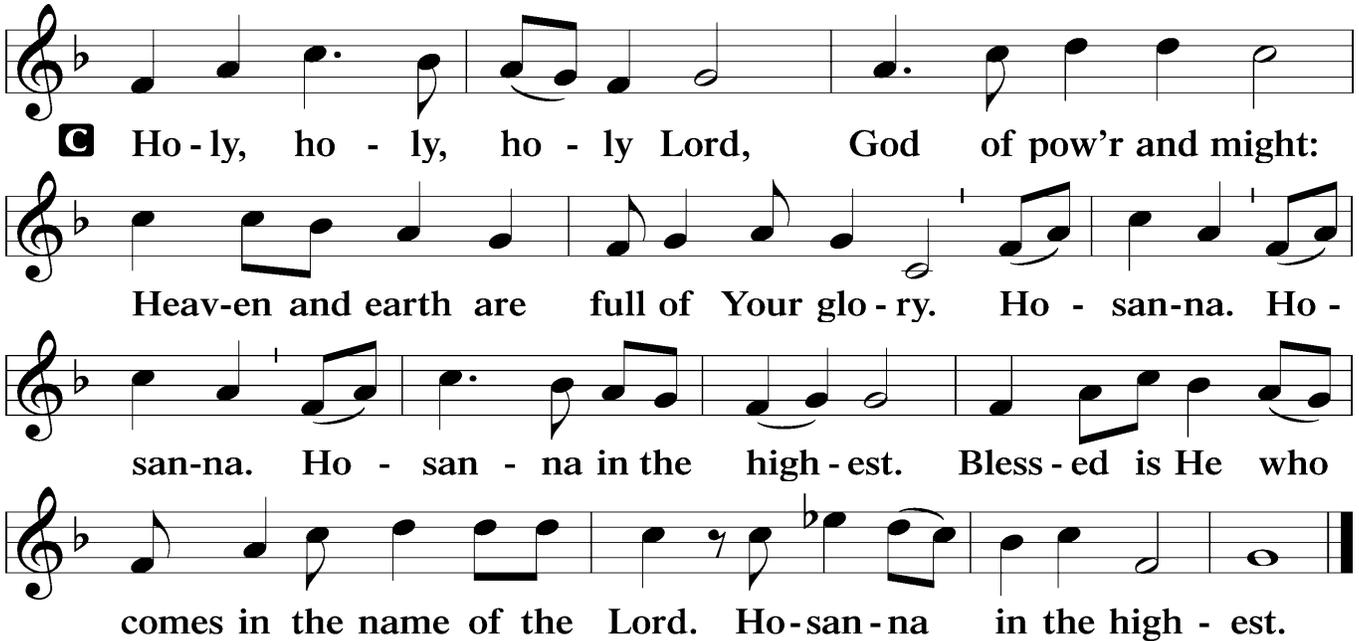
**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

### PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### THE LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

## **HOLY SPIRIT COME (video)**

I'm coming with a heart of worship  
I'm bringing in a brand new song  
I'm ready to see the unthinkable  
I'm ready for a miracle  
Hearts praying for a fresh encounter  
Souls looking to the living God  
I'm ready for a real revival O Holy Spirit  
Come, like a flood, like a fire, Holy spirit  
Fall, in this place, fill our hearts, Holy Spirit  
Come, like a flood, like a fire, Holy Spirit  
Come! O Holy Spirit come!

We're on the edge of a new beginning  
God we know You have so much more  
We're looking to a new horizon  
We're praying for Your rain to pour  
An overflowing of true redemption  
An overflowing of Your kingdom  
We're ready for a real revival O Holy Spirit

Come, like a flood, like a fire, Holy spirit  
Fall, in this place, fill our hearts, Holy Spirit  
Come, like a flood, like a fire, Holy Spirit  
Come! O Holy Spirit come!

Oh can you feel it? Heaven is reaching  
Oh can you hear it? Our God is speaking  
Oh can you see it? He's got your healing  
Oh just receive it, Receive the freedom **(repeat section)**

Come, like a flood, like a fire, Holy spirit  
Fall, in this place, fill our hearts, Holy Spirit  
Come, like a flood, like a fire, Holy Spirit  
Come! O Holy Spirit come!

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## **BLESSED ASSURANCE: My King is Coming (video)**

*Matthew West*

Blessed Assurance, Jesus is mine, Oh what a foretaste of glory divine;  
Heir of salvation, purchase of God, Born of His spirit, washed in his Blood.

This is my story. This is my song. Praising my Savior All the day long.  
This is my story. This is my song. Praising my Savior All the day long.

Perfect submission, all is at rest. I, in my Savior, am happy and blessed;  
Watching and waiting, looking above, Filled with His goodness, lost in His Love.

This is my story. This is my song. Praising my Savior All the day long.  
This is my story. This is my song. Praising my Savior All the day long.

My King is coming soon. He will roll the clouds away.  
Light of Heaven bursting through, Oh what a glorious day!  
Yes, my King is coming soon. He will roll the clouds away.  
Light of Heaven bursting through, And until that glorious day,

This is my story. This is my song. Praising my Savior All the day long.  
This is my story. This is my song. Praising my Savior All the day long.  
This is my story. This is my song.

My King is coming soon. He will roll the clouds away,  
Light of Heaven bursting through, And until that glorious day!  
This is my story\_\_\_. This is my story. This is my song.

Words and music by Fanny Jane Crosby, Matthew West, Pete Kipley, Phoebe Palmer Knapp Meaux Jeux Music; Songs From The Indigo Room; Songs of Southside Independent Music Publishing; Songs for Delaney; Remaining portion is unaffiliated Used by Permission. CCLI License #21962537

## POST-COMMUNION DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 412 THE PEOPLE THAT IN DARKNESS SAT



1 The peo - ple that in dark - ness sat A glo - rious  
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
3 To us a Child of hope is born, To us a  
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In  
na - tions come; They joy as when the reap - ers bear Their  
Son is giv'n, And on His shoul - der ev - er rests All  
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.  
har - vest trea - sures home, Their har - vest trea - sures home.  
pow'r in earth and heav'n, All pow'r in earth and heav'n.  
God by all a - dored, The God by all a - dored.

- 5 His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.

- △6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

Text: John Morison, 1749–98, alt. Tune: Nicolaus Herman, c. 1480–1561 Text and tune: Public domain

## **GUIDING STATEMENT**

**C** Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

## **CLOSING PEACE**

**L** Go in Peace as you serve the Lord.

**C** Thanks be to God.

### **ACKNOWLEDGMENTS**

Creative Worship for the Lutheran Parish, Series A, Quarter 1.  
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### **ACKNOWLEDGMENTS**

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## **PEACE CONWAY**

A Congregation of the Lutheran Church Missouri Synod  
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### **OFFICE HOURS:**

Mon. – Thurs., 8:30 a.m. to 4:30 p.m.

### **CHURCH STAFF**

Pastor ..... Rev. Thomas Boeck  
Vicar ..... Jason Hancock  
Office Manager .....Jennifer Zanca