



"...For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20b

-a congregation of The Lutheran Church Missouri Synod

"Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need."

**The Epiphany of Our Lord
January 11, 2026**

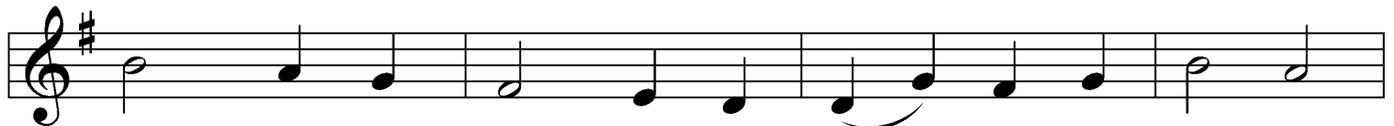
AS WE GATHER - THE SINGING CAMELS OF SHEBA

We humans aren't the only ones celebrating Epiphany! Though the whole earth shall be covered with darkness, "nations shall come to Your light" (Isaiah 60:3). Isaiah mentions the wealth of all nations, and we are reminded of the Magi bearing gifts. We have gifts, too, of a spiritual nature, connecting other people with our gracious God, "in whom we have boldness and access with confidence through our faith" (Ephesians 3:12). "Singing camels"? Well, who really carried the gold and silver so far? The camels, Isaiah writes, "shall bring gold and frankincense, and shall bring good news, the praises of the Lord" (Isaiah 60:6). If the camels are praising God, so must we. Get ready to celebrate!

+ PREPARATION +

400 BRIGHTEST AND BEST OF THE STARS OF THE MORNING

sts. 1-3



1 Bright - est and best of the stars of the morn - ing,
2 Cold on His cra - dle the dew - drops are shin - ing;
3 Shall we not yield Him, in cost - ly de - vo - tion,



Dawn on our dark - ness and lend us thine aid;
Low lies His head with the beasts of the stall;
Fra - grance of E - dom and of - f'ring di - vine,



Star of the East, the ho - ri - zon a - dorn - ing,
An - gels a - dore Him in slum - ber re - clin - ing,
Gems of the moun - tain and pearls of the o - cean,



Guide where our in - fant Re - deem - er is laid.
Mak - er and Mon - arch and Sav - ior of all.
Myrrh from the for - est and gold from the mine?

Text: Reginald Heber, 1783-1826, alt. Tune: James P. Harding, 1850-1911, adapt. Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ RECEPTION OF NEW MEMBERS +

(Calling new members to the front for welcoming)

PROFESSION OF FAITH

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil and all his works and all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe in God the Father, Son, and Holy Spirit.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Do you desire to become a member of this congregation?

R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation, Peace Conway. Joel Stephen Slayton, Virginia Anne Rhame Slayton, and Terri Lynn McDow, we welcome you to receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

COLLECT

P Let us pray. Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(The pastor may extend the right hand of fellowship, greeting each by name. The rite concludes with the following blessing:)

BLESSING

P The grace of our ✠ Lord Jesus Christ be with you.

C Amen.

(New members may return to their seats)

CONFESSION AND ABSOLUTION

Ephesians 3:12; Psalm 72:11

P In Christ, we have boldness and access with confidence through our faith in Him.

C **May all kings fall down before Him, all nations serve Him!**

P In repentant faith, we come before our Lord in confession.

Silence for reflection.

P Almighty God, King of all,

C **we confess to You that we are sinful by nature. We have lived in darkness rather than light. Our selfish thoughts, harmful words, and faithless actions reveal our sinfulness. But for the sake of our Lord Jesus Christ, who became flesh for us, we pray, forgive us our sins. Amen.**

P God's grace is revealed in the birth, life, suffering, death, and resurrection of Jesus Christ. He has brought light to this world darkened by sin. In the stead and by the command of Jesus, I announce to you the full forgiveness of all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen. Thanks be to God!**

+ WORD +

395 O MORNING STAR, HOW FAIR AND BRIGHT

sts. 1, 3-4



1 O Morn-ing Star, how fair and bright! You shine with God's
3 Lord, when You look on us in love, At once there falls
4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
from God a - bove A ray of pur - est plea - sure.
not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
Your Word and Spir - it, flesh and blood Re - fresh our souls
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
with heav'n - ly food. You are our dear - est trea - sure!
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
Let Your mer - cy Warm and cheer us! O draw near us!
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!
For You teach us God's own love through You has reached us.
Life for - ev - er, Keeps us Yours and fails us nev - er!

Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556-1608
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SALUTATION

- L** The Lord be with you. **C** And also with you.

PRAYER OF THE DAY

- L** Let us pray. O God, by the leading of a star You made known Your only-begotten Son to the Gentiles.
- C** **Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence;**
- L** through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

PSALM FOR EPIPHANY

Psalm 72:1–15; antiphon: v. 18

- C** **Blessed be the LORD, the God of Israel, who alone does wondrous things.**
- L** Give the king Your justice, O God, and Your righteousness to the royal son! May He judge Your people with righteousness, and Your poor with justice! Let the mountains bear prosperity for the people, and the hills, in righteousness! May He defend the cause of the poor of the people, give deliverance to the children of the needy, and crush the oppressor!
- C** **Blessed be the LORD, the God of Israel, who alone does wondrous things.**
- L** May they fear You while the sun endures, and as long as the moon, throughout all generations! May He be like rain that falls on the mown grass, like showers that water the earth! In His days may the righteous flourish, and peace abound, till the moon be no more! May He have dominion from sea to sea, and from the River to the ends of the earth! May desert tribes bow down before Him and His enemies lick the dust! May the kings of Tarshish and of the coastlands render Him tribute; may the kings of Sheba and Seba bring gifts!
- C** **Blessed be the LORD, the God of Israel, who alone does wondrous things.**
- L** May all kings fall down before Him, all nations serve Him! For He delivers the needy when he calls, the poor and Him who has no helper. He has pity on the weak and the needy, and saves the lives of the needy. From oppression and violence He redeems their life, and precious is their blood in His sight. Long may He live; may gold of Sheba be given to Him! May prayer be made for Him continually, and blessings invoked for Him all the day!
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- Blessed be the LORD, the God of Israel, who alone does wondrous things.**

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400 BRIGHTEST AND BEST OF THE STARS OF THE MORNING

st. 4

4 Vain - ly we of - fer each am - ple ob - la - tion,
Vain - ly with gifts would His fa - vor se - cure.
Rich - er by far is the heart's ad - o - ra - tion;
Dear - er to God are the prayers of the poor.

The musical score for st. 4 consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "4 Vain - ly we of - fer each am - ple ob - la - tion, Vain - ly with gifts would His fa - vor se - cure. Rich - er by far is the heart's ad - o - ra - tion; Dear - er to God are the prayers of the poor." The music features a mix of quarter, eighth, and half notes, with some phrases spanning across bar lines.

Text: Reginald Heber, 1783–1826, alt. Tune: James P. Harding, 1850–1911, adapt. Text and tune: Public domain

CHILDREN'S MESSAGE

400 BRIGHTEST AND BEST OF THE STARS OF THE MORNING

st. 5

5 Bright - est and best of the stars of the morn - ing,
Dawn on our dark - ness and lend us thine aid;
Star of the East, the ho - ri - zon a - dorn - ing,
Guide where our in - fant Re - deem - er is laid.

The musical score for st. 5 consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "5 Bright - est and best of the stars of the morn - ing, Dawn on our dark - ness and lend us thine aid; Star of the East, the ho - ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid." The music features a mix of quarter, eighth, and half notes, with some phrases spanning across bar lines.

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OLD TESTAMENT READING

Isaiah 60:1–6

Arise, shine, for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and His glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip.

Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

L This is the Word of the Lord. **C** Thanks be to God.

EPISTLE

Ephesians 3:1–12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—
²assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

L This is the Word of the Lord. **C** Thanks be to God.

399 THE STAR PROCLAIMS THE KING IS HERE

sts. 1–2, 5



1 The star pro - claims the King is here; But, Her - od,
2 The east - ern sa - ges saw from far And fol - lowed
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly
on His guid - ing star; And, led by light, to light they
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.
trod And by their gifts con - fessed their God.
dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

VERSE

Matthew 2:2b

P Alleluia.

C Where is He who has been born king of the Jews? For we saw His star when it rose and have come to worship Him.

P Alleluia.

HOLY GOSPEL

Matthew 2:1–12

P The Holy Gospel according to St. Matthew, the second chapter.

C Glory to You, O Lord.

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶“And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.”

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.”

⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

MUSICAL MEDITATION

SERMON

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

PRAYER OF THE CHURCH

L Arise, shine, for your light has come. We pray for the church here and around the world. For as the Magi saw the star, many people will see the glory of the Lord and come to faith, let us pray to the Lord.

C Wonderful Counselor, hear our prayer.

L For the leaders of this nation and the nations of the world, that they use their many resources for the poor, remember the disadvantaged, provide for lawful order within their borders, and seek peace with their neighbors, let us pray to the Lord.

C Mighty God, hear our prayer.

L Lift up your eyes all around and see. We pray for the lonely—those alone at home; those separated from loved ones, including armed forces deployed; and all those forgotten by the rest of society—that God would move caring people to surround them with His love. Let us pray to the Lord.

C Everlasting Father, hear our prayer.

L The Magi brought gold and frankincense. We pray for charitable organizations in our parish and community, that by the grace of God, we all may experience growth in faith as the Gospel moves from ears to heart, and from conviction to serving God and loving one another. Let us pray to the Lord.

C Prince of Peace, hear our prayer.

L Into Your hands, gracious God, who sent Your Son to be light in this dark world, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

C Amen.

OFFERING & VIDEO

(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)

397 AS WITH GLADNESS MEN OF OLD

sts. 1-3



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
So may we with ho-ly joy, Pure and free from sin's al-loy,



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.

Text: William C. Dix, 1837-98, alt. Tune: Conrad Kocher, 1786-1872 Text and tune: Public domain

+ SACRAMENT +

PREFACE

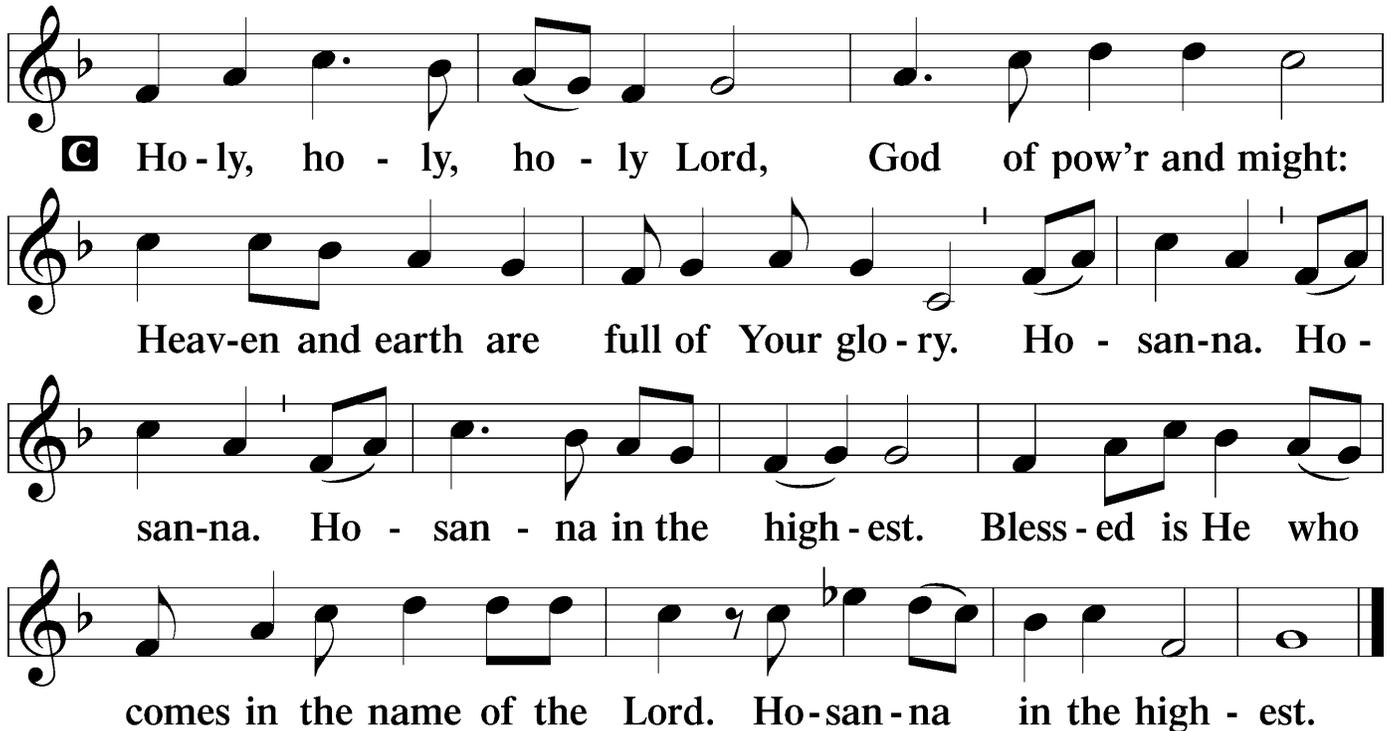
- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is indeed good, right, and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, through Jesus Christ, our Lord. Sharing our life, He lived among us to reveal Your glory and love, that our darkness should give way to His own brilliant light. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You sent Your only-begotten Son to take our place on the cross and be our Savior. We receive the salvation He accomplished for us by that sacrifice. Gather us together from near and far to the marriage feast of the Lamb in His kingdom, which has no end. To You alone, Father, Son, and Holy Spirit, one God, be all glory, honor, and worship, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

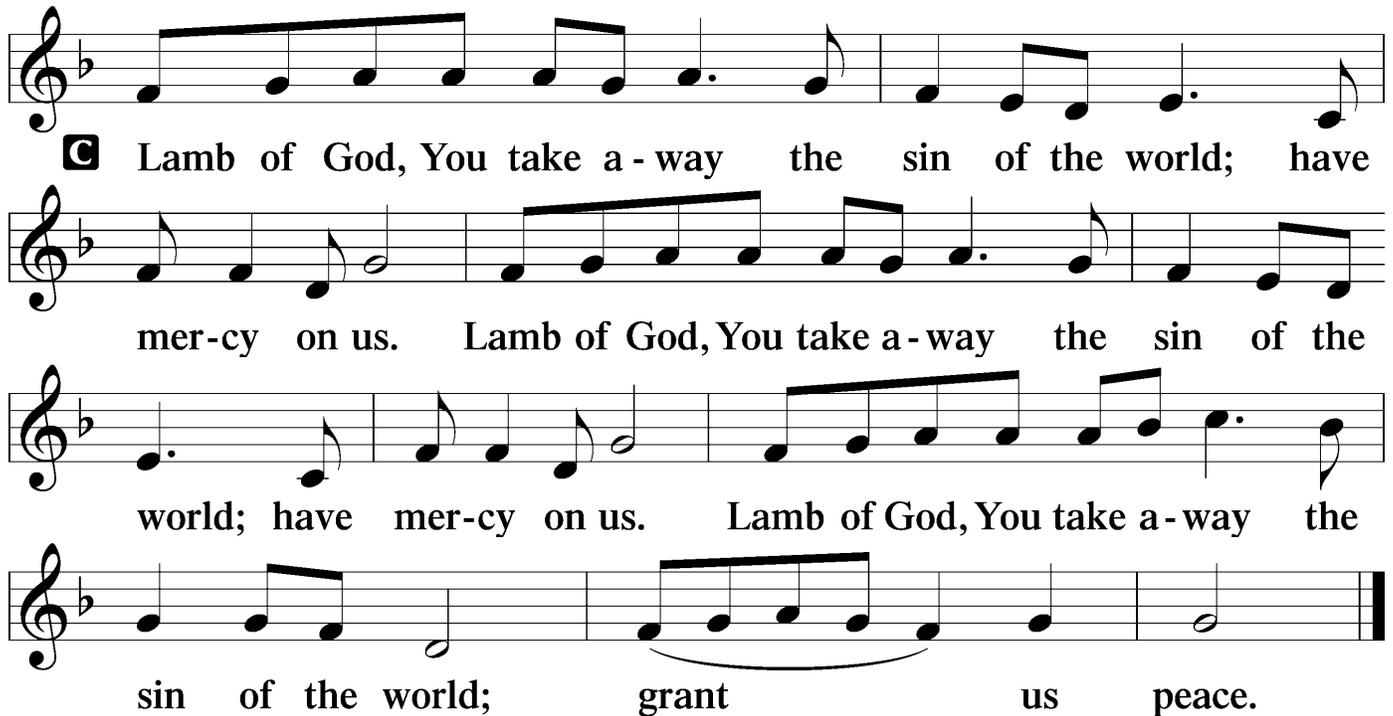
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



♩ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

GLORY (LET THERE BE PEACE) *(video)*

One star Burns in the darkness,
Shines with the promise Emmanuel
One child Born in the stillness,
Living within us Emmanuel

We're singing Glory, Glory,
Let there be peace, let there be peace
Singing Glory, Glory,
Let there be peace, let it start in me

One voice Speaks for the voiceless,
Hope for the hopeless Emmanuel
One love Brings us together,
Now and forever Emmanuel

We're singing Glory, Glory,
Let there be peace, let there be peace
Singing Glory, Glory,
Let there be peace, let it start in me

Do not be afraid,
His love is strong enough to save us

Nothing stands in the way,
His love is strong enough to lead us

(REPEAT SECTION)

We're singing Glory, Glory
Let there be peace, let there be peace
Singing Glory, Glory
Let there be peace, let it start in me

(REPEAT SECTION)

Let there be peace let it start in me

Words and Music by Chris Stevens, Matt Maher, Rachel Taylor Popadic
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HOW GREAT IS OUR GOD *(video)*

Chris Tomlin

The splendor of a King, clothed in majesty
Let all the Earth rejoice, All the Earth rejoice
He wraps himself in light, And darkness tries to hide
And trembles at His voice, Trembles at His voice

How great is our God, sing with me,
How great is our God, and all will see,
How great, how great is our God

Age to age He stands, And time is in His hands
Beginning and the end, Beginning and the end
The Godhead Three in One, Father Spirit and Son
The Lion and the Lamb, The Lion and the Lamb

How great is our God, sing with me,
How great is our God, and all will see
How great, how great is our God

Name above all names, Worthy of all praise
My heart will sing, How great is our God
You're the name above all names,
You are worthy of all praise
And my heart will sing,
How great is our God

How great is our God, sing with me,
How great is our God, and all will see
How great, how great is our God

How great is our God,
How great is our God,

How great, how great is our God

How great is our God,
How great is our God,
How great, how great is our God

Words and Music by Chris Tomlin, Ed Cash, Jesse Reeves, © 2004 Rising SpringsMusic; Vamos Publishing; worshiptogether.com songs; Wondrously Made SongsUsed by Permission. CCLI License #21962537

POST-COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS

LSB 211



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

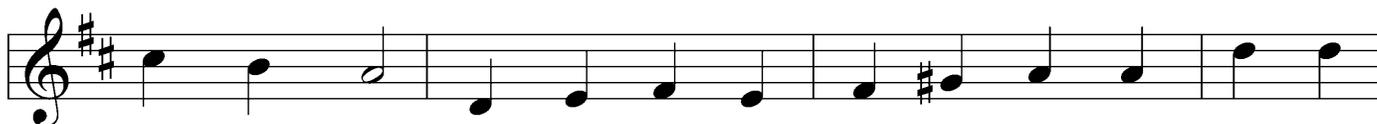
The Lord look upon you with favor and ✠ give you peace.

C Amen.

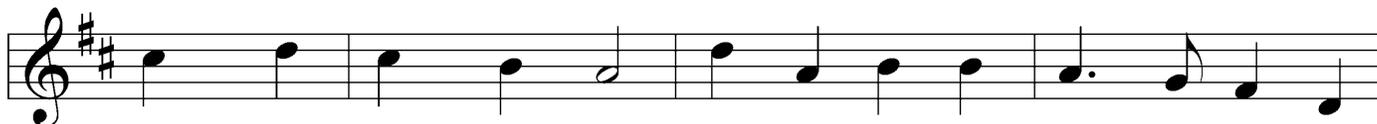
409 HAIL, O SOURCE OF EVERY BLESSING



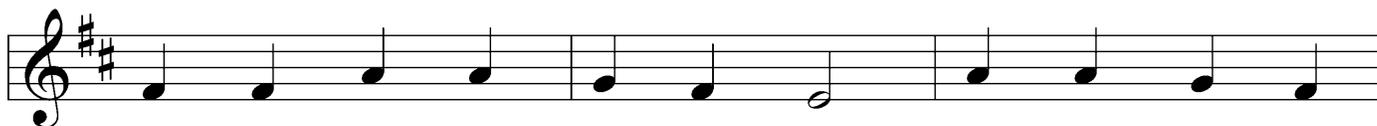
1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
2 Once far off but now in - vit - ed, We ap - proach Your
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
of - f'rings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - jice to live, See Your glo - ry
See the Star of Mer - cy shine, Mys - t'ry hid in
Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.
for - mer a - ges, Mys - t'ry great of love di - vine.
bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen Text and tune: Public domain

GUIDING STATEMENT

C Peace Conway is a loving Christian family, faithfully serving all people by sharing the good news of Jesus and caring for people in need.

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

ACKNOWLEDGMENTS

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ACKNOWLEDGMENTS

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