



2nd Sunday after Pentecost

June 7, 2026

Hope Lutheran Church in Rossmoor

www.hoperossmoor.org 925-709-4673 (Voicemail ONLY)

The Rev. Andreas Pielhoop, Pastor

Prelude

Instrumental Music

Carlyn Obringer

Welcome & Introduction

Pastor Tim Philips

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, Son, and Holy Spirit.

All: Amen.

P: Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

All: Amen.

P: Let us confess our sin to God. Compassionate God,

All: We confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.

P: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

All: Amen.

Gathering Hymn

Morning Has Broken - ELW 556 (vs 1 & 3)

Judy Ryken



1 Morn - ing has bro - ken like the first morn - ing;
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
God's re - cre - a - tion of the new day!

Greeting

P: The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

P: In peace, let us pray to the Lord.

All: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

All: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

All: Lord, have mercy.

P: For this holy house, and all who offer here their worship and praise, let us pray to the Lord.

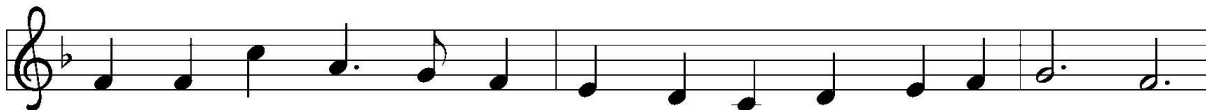
All: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

All: Amen.



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Prayer of the Day

Pastor Tim Philips

P: Let us all pray together.

All: **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

First Reading: Hosea 5:15—6:6

Karen Krauth

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} "Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Psalm 50:7-15

Karen Krauth & Congregation

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

Second Reading: Romans 4:13-25

Karen Krauth

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God’s promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Reader: Word of God, Word of Life.

All: Thanks be to God.

The Holy Gospel according to St. Matthew, the 9th Chapter

Pastor Tim Philips

All: Glory to you, O Lord.

Jesus demonstrates God’s mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will

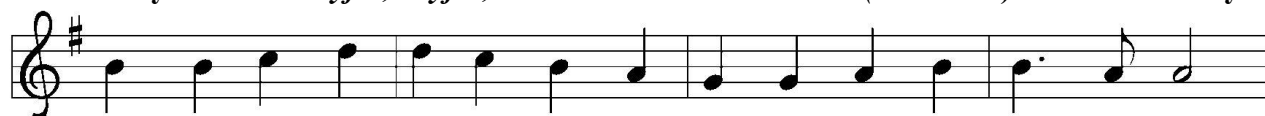
be made well.”²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment.²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion,²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread through all of that district.

P: The Gospel of Our Lord
 All: *Praise to You, O Christ.*

Special Music *Gift of Music* Joffria Whitfield

Message Pastor Tim Philips

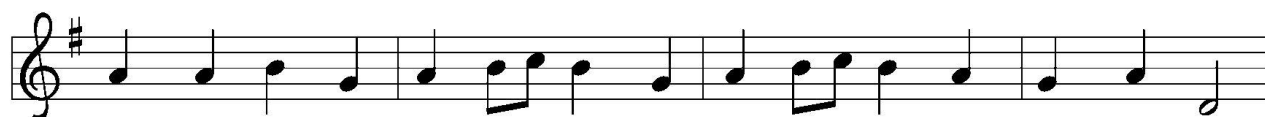
Hymn of the Day *Joyful, Joyful, We Adore Thee - ELW 836 (All verses)* Judy Ryken



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Apostles' Creed Pastor Tim Philips

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Each petition ends with: God of grace, **Response: Hear our prayer.**

Offering

*We invite you to place your **Offering** in the offering plate as it is passed.*

Special Music*Gift of Music*

Joffria Whitfield

Offering Prayer

P: As we lift up our offerings to the Lord, let us pray.

All: **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

Let the Vineyards Be Fruitful

Offering Song

The musical score is written on five staves of a single treble clef. The melody is simple and hymn-like, with lyrics printed below the notes. The key signature has one flat (B-flat), and the time signature is 4/4. The piece concludes with a double bar line.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres-ence, and give us a fore-taste of the feast to come.

Holy Communion: Words of Institution

Pastor Tim Philips

P: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes again. Let us proclaim the mystery of faith.

All: **Christ has died. Christ is risen. Christ will come again.**

The Lord's Prayer

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

At Hope we practice Open Communion. We believe the invitation to the table comes from Jesus Christ himself. Therefore, you do not need to be a member of this or any other congregation to join in the meal. Gluten-free wafers are available. Please let the pastor know you prefer one when your turn comes. To preserve the solemnity as guests at Christ's table, please return silently to your seat and refrain from talking while others receive Holy Communion. There will be plenty of opportunities afterwards at our coffee hour.

Instrumental Music

Carlyn Obringer

Prayer after Communion

Pastor Tim Philips

P: Let us pray.

All: **Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

Blessing *(Please stand as you are able)*

P: Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always.

All: **Amen.**

Peace I Leave With You

*Peace I leave with you; my peace I give unto you. Not as the world giveth, give I unto you; Not as the world giveth, give I unto you.
Let not your heart be troubled; Neither let it be afraid.
Peace I leave with you; my peace I give unto you. Amen.*

P: Heaven has come near. Go, share the good news!

All: **Thanks be to God.**

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS013386. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Announcements

Thank you, Pastor Tim Philips, for filling in today while Pastor Andreas is on vacation.

Pastoral Needs While Pastor Is On Vacation – Pastor Andreas will be on vacation from May 23 to June 12. While Pastor Andreas is away, please call Margaret Anderson or Robin Kanno if you need pastoral care. They will call St. Matthew to provide coverage.

Meet with Pastor Andreas – Pastor Andreas will have office hours on June 18 from 1pm-3pm in Card Room 1 upstairs at Stanley Dollar Clubhouse. You can make an appointment but walk-ins are welcome too.

Birthday Blessings go out to **Peter VanSlyke** who celebrates his birthday on June 8; **Wolf Meier** who celebrates his birthday on June 9; **Scott Loftesness** and **Kathy Odne** who celebrate their birthdays on June 10; **Dee Reichert** who celebrates her 99th birthday on June 13.

Thank you to **Joffria Whitfield** for providing special music for today's worship!

Our Hope Choir rehearses June 7 & 14 at 9:15am. All are welcome to join.

Women of Hope – The women's Bible study group will be meeting on Saturday, June 13, from 10:00-11:30am in the Mulligan Room at Creekside. We'll cover the first session of the summer study in Gather Magazine entitled "I AM Worthy", looking at how Scripture has been used to undermine and silence women but also how scripture can be an invitation to freedom, community and vocation. Please see Priscilla Mah if you have any questions.

Bible Study with Pastor Andreas – On Tuesday, June 16, we will meet at 2:00pm in the Bunker Room at Creekside. Please bring your own NRSV or NIV Bible.

Helpers & Worship Assistants for:

Today – June 7	Next Sunday – June 14
Altar Sara, Margaret, Carol	Altar Priscilla, Sara
Greeters Barrie Christensen, Yolanda Campo, Beth Abinanti	Greeters John Moilan, Lois Nelson, Bill Kuhnsman
Lay Reader Karen Krauth	Lay Reader Nancy Conrad
Communion Assistants Stella Tang, Nancy Conrad	Communion Assistants Mark & Karen Krauth
Ushers Stella Tang, Ingrid Wood	Ushers Forest & Diane Borene
Livestream Chase	Livestream Jaxon
Special Music Joffria Whitfield	Special Music Hope Choir

Readings for next Sunday, June 14: Gen 18:1-15[21:1-7]; Psalm 116:1-2, 12-9; Romans 5:1-8; Matt 9:35–10:8[9-23]

Anchor Newsletter – if you are not currently receiving Hope's Anchor newsletter and would like to, please give Robin your email address so you can be added to the distribution list.

Fellowship – Immediately following worship, please join us for a time of sharing coffee, goodies and great fellowship. Thank you to those helping with the set-up and clean-up. We ask one person from each table to bring their tray up to the counter at 12:15pm. This helps the clean-up tremendously. You are welcome to stay, socialize and drink coffee beyond that but we must have the clean-up completed by 1pm.

Rides to Church – Our volunteer drivers to worship are Sally Lionetti, Nancy Conrad (3rd, 4th, 5th Sundays only). If you need a ride to church, please contact them for the possibility of a ride.

Our Worship Service is available to live-stream and view online each week on our website. The link to the live-stream worship service is <https://bit.ly/3v6JTXm> The bulletin is available on the Hope website under the tab "Worship". Select "Worship Bulletin" and click on the desired week.

Your Offering – If you would like to mail us your offering (including QCDs), please send it to: Hope Lutheran Church, 399 Wiget Lane, Walnut Creek CA 94598 (This is Hope's mailing address, not our worship location).

Please remember in prayer: Paula Tagliareni, Joan Birke (Carole Weyand's friend), Haley Thaning (Todd's daughter), Sandy Williams, Wayne Anderson, Lina Hale, Evelyn Olson, Brent Granado (Padley's son-in-law), Nancy Lionetti (Sally's daughter), Ann Marie Rossing



"We have this Hope of Christ's promises as an Anchor for our lives"
Hebrews 6:19