

The Holy Communion
9:30 AM

The Fifth Sunday after Pentecost
June 27, 2021

Palm Lutheran Church

Welcome to Worship with Palm Congregation

Greetings in the name of the triune God. All the baptized are invited to join in the celebration of the Lord's Supper today. Please receive the Sacrament trusting that the crucified and risen Christ is truly present in the bread and wine, and that Christ himself instituted this meal for your strengthening of faith, growth in grace, and forgiveness of sin.

Worship Notes

- **Welcome Packets for Guests** are located at the ushers stand. The packets contain information about liturgical worship at Palm, congregation and our different ministries.
- **Large print bulletins and hearing assistance devices** are available in the narthex. An usher will be glad to assist you.
- **Please fill out a communion card** if you are visiting today. We will forward it to your home congregation. Members should be sure to fill out a card at least once a year as their formal record of participation for voting membership.

Special Needs?

- The **Teddy bears** in each pew may be taken to someone in need of a sign of God's love and comfort. If you are able, please place a donation in the envelope attached to the bear, remove the envelope and put it in the offering plate. (Be sure to remove the envelope before giving it to the recipient.) Questions? Call Kitty Wolf at 838-4186.
- A **Prayer Chain** within our congregation gives support to those with prayer concerns. Contact Ann Miller at 507-4807 to add a person's name to the chain. Names will be included for two weeks unless requested for a longer time.
- **Counseling services** for individuals, families, and groups are available through the PACC sponsored Palmyra Area Counseling Center (520 E. Birch Street, Palmyra) at 1-800-452-6517.

Stephen Ministers are willing and able to care for you by being present and listening while you live through a difficult time in your life. If you, or someone you know, feel a need for this kind of prayerful listening care, call Kitty Wolf (838-4186), Kristie Cavallo (671-1369), Ann Miller (507-4807), or fill out a lavender form in the pew and return it to the church office or place it in the offering plate.

The Liturgy of Word and Sacrament

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Prelude: "Fantasy in C Major" Johann Bach

**If you are able, please stand.*

Gathering

**Confession and Forgiveness:*

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.

Give us the power of your Holy spirit that we may confess our sin, receive your forgiveness, and grow into the fullness

Of Jesus Christ, our Savior and Lord.

C: Amen.

If you are able, please kneel.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves.

We have sinned against you In thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, To the glory of your holy name.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

(Please turn to follow the processional cross as it moves into the Sanctuary.)

*Gathering Song: "In All Our Grief" #615

In all our grief and fear we turn to you.
O God, you know all that we think or do,
You know the pain we put each other through.
Lord, have mercy, Christ, have mercy, Lord, grant us peace.

God, when we suffer all that we can bear,
Then let us know that you in truth are near
And will not leave us lost in all our fear.
Lord, have mercy, Christ, have mercy, Lord, grant us peace.

**Apostolic Greeting:*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

**Prayer of the Day:*

P: The Lord be with you.

C: And also with you.

P: Almighty and merciful God,
we implore you to hear the prayers of your people.
Be our strong defense against all harm and danger,
that we may live and grow in faith and hope,
through Jesus Christ, our Savior and Lord.

C: Amen.

Word

Children's Time

Kitty Wolf

First Reading: Lamentations 3:22-33

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the LORD has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the LORD will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

The word of the Lord.

R: Thanks be to God.

Psalm: Psalm 30 (Read responsively)

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you,
and you restored me to health.**

³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said,
"I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?"

¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

Second Reading: 2 Corinthians 8:7-15

⁷Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance be-

tween ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

The word of the Lord.

R: Thanks be to God.

**Gospel Acclamation:*

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

**Gospel: Mark 5:21-43*

P: The holy gospel according to St. Mark, the 5th chapter.

C: Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him.

²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said

to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor Carl Rabbe

**Apostles Creed:*

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of Intercession:*

Response: Lord, in your mercy.

Hear our prayer.

Conclusion: We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

**Sharing of the Peace:*

P: The peace of Christ be with you always.

C: And also with you.

Meal

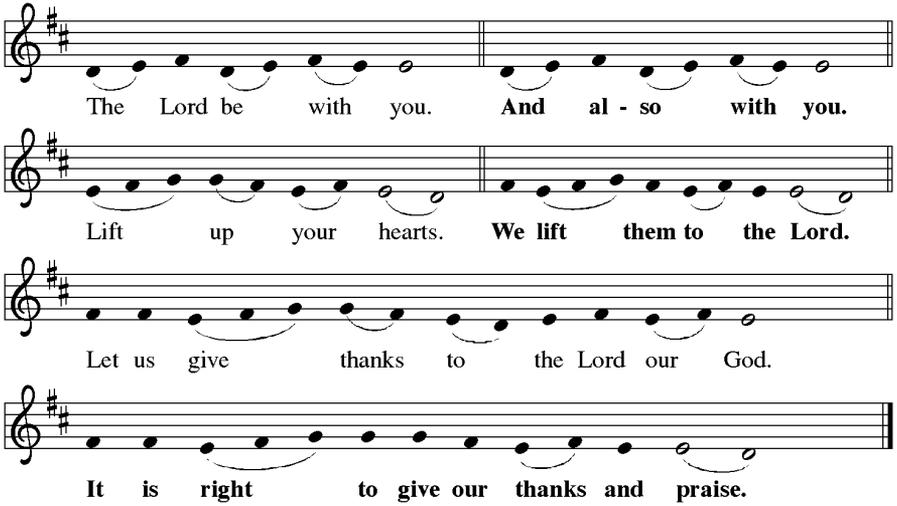
**Offering Prayer:*

A: Let us pray:

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

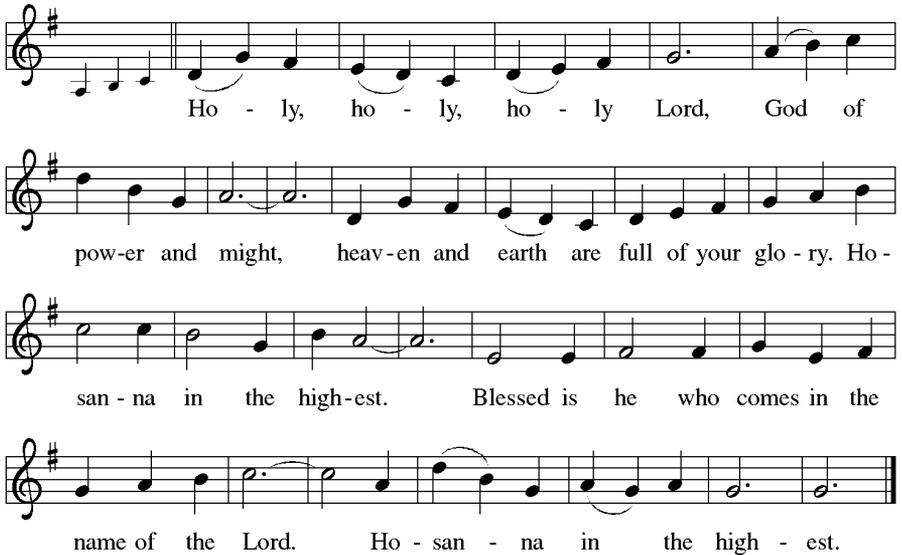
C: Amen.

**Holy Communion:*



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy.....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

**Eucharistic Prayer:*

*P: You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish

but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

**The Lord's Prayer:*

P: Gathered into one by the Holy Spirit, let us pray as Jesus
taught us:

**C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive those
who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

**Invitation to Communion:*

P: Christ has set the table with more than enough for all.

Come!

C: Thanks be to God.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

**Prayer after Communion:*

A: Let us pray.

Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

C: Amen.

Sending

**Benediction*

P: The blessing of God,

who provides for us, feeds us, and journeys with us,

‡ be upon you now and forever.

C: Amen.

**Sending Song:* “If You But Trust in God to Guide You” #769

If you but trust in God to guide you with gentle hand through all your ways,

You'll find that God is there beside you when crosses come, in trying days.

Trust then in God's unchanging love; build on the rock that will not move.

Sing, pray, and keep God's ways unswerving, offer your service faithfully.

Trust heaven's word; though undeserving, you'll find God's promise true to be.

This is our confidence indeed: God never fails in time of need.

**Dismissal:*

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude

Ministers of the Liturgy

Presiding Minister	Pastor Carl Rabbe
Assisting Minister	Sandy Geib
Crucifer	Sandy Geib
Lector	Steve Oliver
Organist	Steve Inners
Ushers	Eric Smith
	Craig Housel
	Craig Meyer
	Gary Zellner
Nurse	Barry Felt
A/V Ministry	Scott Thomas



Our Palm family in Prayer

Immediate concern: Jim and Christy McNutt, Carolyn Rorabaugh, Rayanne Lehman, Dorothy Wert, Fred Lehman, Jerry and Linda Geib, Ted and Winnie Hermanson, J.B. Yorty and Frank Short.

Ongoing:

Tony Loy, Amanda Edwards, Tony Hartfield, Nancy and Leon Riegel, Margaret Solle, George Henrikson, and Carter.

Worshipping at home:

Marilyn McCurdy, Myrle Moretz, Dorothy Wert, Arlene Hauger, and Cindy Starr.

Church News



Gifts given today

Our bread and bulletins are given today by the Rickers in honor of a birthday.

The chancel flowers for today are given by Ditty Woolley in loving memory of family members who have passed on.

VBS SUPPLIES!

Looking for donations of cardboard tubes---toilet paper rolls (need many), paper towel rolls, wrapping paper rolls (need several tubes in a variety of sizes). Needed for VBS participants to make some fine art, craft projects, and musical instruments. There will be a box located inside the coatroom for contributions.

Thank you so much!
Linda Williams



Job Description



A Stephen Minister will:

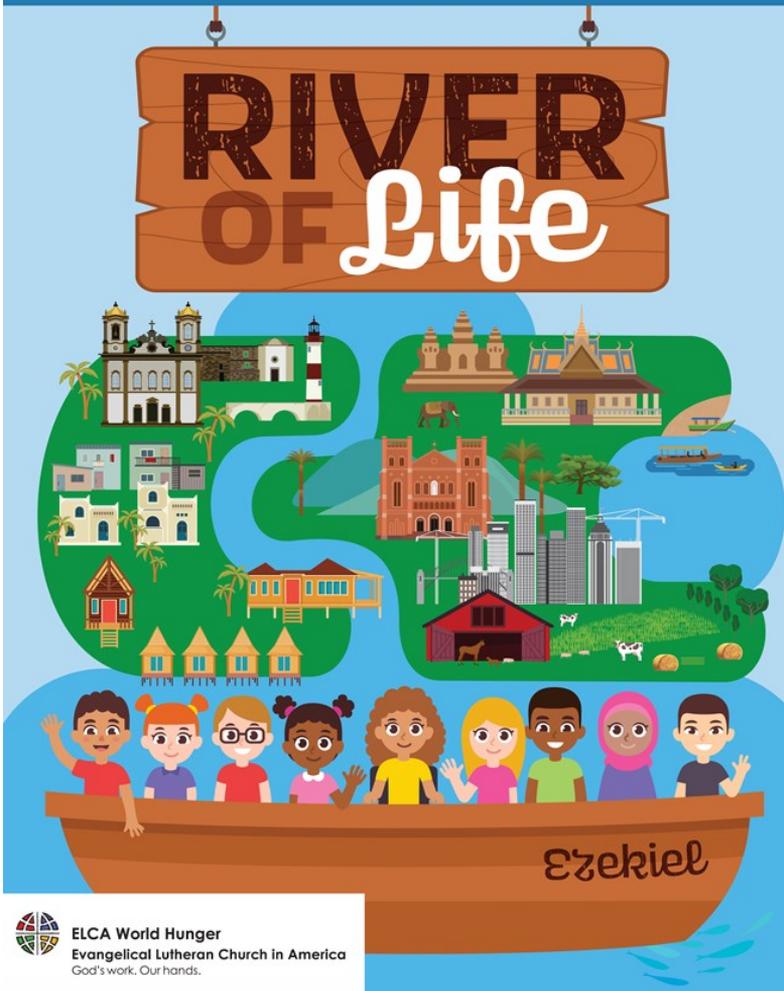
Bring distinctively Christian care to those in need.

Use both words and deeds to express Christ's care for others

Listen and comfort, calling on the training they have received

Employ the tools of faith emphasized during training

If this job description fits your personal goals for ministry, consider becoming a Stephen Minister. For more information about upcoming Stephen Minister training, contact one of our Stephen Leaders: , Kristie Cavallaro 717-576-1595, Kitty Wolf 717-383-6355, Ann Miller 717-507-4807.



VBS! In person VBS at Palm!

The River of Life - ELCA World Hunger

Beginning July 6, continuing July 13, 20, 27, and Aug 3.

Time: 6:30 - 7:30

Location: Church Parking Lot - Please bring small blanket or camp stool to sit upon & water.

In case of inclement weather, we will meet inside.

Includes: Music, skits, games, storytelling, and crafts to take home.

At this time we anticipate wearing masks.

We will video this awesome time to make it available on our YouTube channel.

Please register! Registration limited to 30. Register through church office, 717-838-

3311 or parish.secretary@palmutheran.org.

More info or questions email Jeanette at jeanette.yewdall@att.net.

Palm Lutheran Church

11 West Cherry Street, Palmyra, Pennsylvania 17078
717.838.3311

www.palmlutheran.org

Office Hours: Monday through Friday, 8:30 AM. to 1:30 PM

Pastor	Pastor Carl Rabbe	507-841-1329 pastorcarl@palmlutheran.org
Congregation Council President	Cory Bender	717-533-9234 benderc267@gmail.com
Director of Youth Ministry	Michael Williams	717-265-6492 youth.director@palmlutheran.org
Director of Music	Steven Inners	717-578-6048 sinners03@msn.com
Director of Youth Choirs	Suzanne Fox	717-813-1844 suzannedaubertfox@yahoo.com
Administrative Assistant	Ruth Welch	717-838-3311 parish.secretary@palmlutheran.org
Director of Volunteer Ministries	Sue Nale	717-469-0852 sanale@verizon.net
Sexton	Rocci Schuima	