

The Great Vigil of Easter

April 4, 2026 at Sunset (7:30 pm)

Peterborough Deanery hosted at
St. John the Evangelist, Peterborough
99 Brock St.



*WELCOME to new visitors and to old friends.
WELCOME to all who have no church home, need strength,
want to follow Christ, have doubts, are searching.*

WELCOME to everyone!

Today we are all invited to live as God's children, members of God's family.

OUR LEADERS TODAY

Celebrant	Rev. Canon Brad Smith, Incumbent, St. John's
Preacher	Rev. Canon Susan Spicer, Incumbent St. Luke's and St. John's Ida
Deacon	Rev. Denise Byard, Curate St. Luke's and St. John's Ida
Participating Deanery Clergy	Rev. Rob Ross, Incumbent St. Thomas' Millbrook Rev. Charles Nolting, Incumbent, Christ Lutheran Rev. Samantha Caravan, Incumbent, All Saints' Rev. Suzanne McMillan, Deacon, All Saints'
Readers	Ben Peltz, Rose St. Thomas,
Organist	Robert Grandy, St John's Director of Music
Choir	Choristers of the Churches of the Deanery

Our service begins outside.



THE GATHERING OF THE COMMUNITY

Outside the darkened church, a new fire is started as the community gathers.

THE KINDLING OF THE NEW FIRE

Rev. Rob Ross, St. Thomas', Millbrook

Celebrant Dear friends in Christ, on this most holy night, when our Saviour Jesus the Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share his victory over death and live with him for ever in God.

Let us pray,

Holy God, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Saviour. **Amen.**

THE LIGHTING OF THE PASCHAL CANDLE

The paschal candle is lit from the fire. The candle is then processed into the church with the congregation following. The paschal candle remains at the door; as you pass by, please light your candle from it and remain standing in your seat.

We will chant three times:

Presider *People*

The light of Christ. Thanks be to God.

Everyone remains standing as they are able.

THE EXULTET *sung by Rev. Canon Brad Smith, St. John the Evangelist, Peterborough*

We extinguish our candles.

THE PROCLAMATION OF THE WORD

Celebrant Dear friends in Christ, let us now watch and listen attentively to the word of God, recalling how God saved God's people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

THE STORY OF CREATION

Genesis 1:1-24a; paraphrase

Reader

Ben Peltz

Reader In the beginning, on the first day, God created the heavens and the earth. God said, "Let there be light" and there was light. And God saw that it was good. And there was evening and there was morning, the first day.

2

And God saw that it was good, and God saw that it was good.

Reader

In the beginning, on the second day, God created a dome to separate the waters from the waters. God called the dome sky and saw that it was good. And there was evening and there was morning, the second day.



And God saw that it was good, and God saw that it was good.

Reader

In the beginning, on the third day, God gathered the waters together and let dry land appear. God spoke, and the earth brought forth plants that scatter their seed and every kind of fruit tree that bears fruit with its own seed in it, and God saw that it was good. And there was evening and there was morning, the third day.

People

And God saw that it was good, and God saw that it was good.

Reader

In the beginning, on the fourth day, God created the sun, the moon and the stars, to separate the day from night, to mark the seasons. And God saw that it was good. And there was evening and there was morning, the fourth day.

People

And God saw that it was good, and God saw that it was good.

Reader

In the beginning, on the fifth day, God created all the living creatures of sea and sky. God saw that this was good and blessed them saying, "Bear fruit, increase your numbers and fill the waters of the seas. Birds, abound on the earth!" And there was evening and there was morning, the fifth day.

People

And God saw that it was good, and God saw that it was good.

Reader

In the beginning, on the sixth day, God created all kinds of living souls – cattle, things that crawl, and wild animals of every kind. So it was, and God saw that it was good.

Then God said, "Let us make humankind in our image, to be like us. Let them be stewards of the fish of the sea, the birds of the air, the cattle, the wild animals and everything that crawls on the ground. Humankind was created as God's reflection: In the divine image God created humankind.

God blessed them and said, "Bear fruit, increase your numbers, and fill the earth – and be responsible for it! Watch over the fish of the sea, the birds of the air, and all the living things on the earth! Then God told them, "Look! I give you every seed-bearing plant on the face of the earth, and every tree whose fruit carries its seed inside itself; they will be your food; and to all animals of the earth and the birds of the air and things that crawl on the ground – everything that has a living soul in it – I give all the green plants for food.

And God saw that it was good, very good. And there was evening and there was morning, the sixth day.

People **And God saw that it was good, and God saw that it was good.**

Reader In the beginning, on the seventh day, God created Sabbath rest and entered into a rest from all the work that had been done. And God saw that it was very, very good, indeed.

People **And God saw that it was good, and God saw that it was good.**

Reader Eternal God,

People **you created all things in wonderful beauty and order.**

Help us now perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of the Passover, Jesus Christ, who lives and reigns for ever and ever. Amen.

THE STORY OF THE EXODUS: THE ESCAPE THROUGH THE RED SEA

Exodus 14:10-31; paraphrase

Readers *Reader, Rose St. Thomas: Moses, Ben Peltz*

Reader Why is this night different from all other nights? This is the Passover of the Lord, when God led us out of slavery in Egypt, through the Red Sea, onto dry ground. We remember -- how we were slaves for four hundred years in Egypt, where we were treated harshly.

People **We cried out to God and he heard us,
and sent our Father Moses to deliver us!**

Reader God said to Moses, "Tell old Pharaoh..."

People **"Let my people go!"**

Moses I was so afraid. I didn't know how to speak to Pharaoh, and how to prove God had sent me. So, God sent plagues upon the Egyptians to make his point! There were frogs, and lice, and flies.

People **There were boils, and hail, and locusts, and there was a darkness so heavy it could be felt!**

Reader Then God warned that the worst and saddest plague of all, the death of every firstborn in all of Egypt would come if Pharaoh did not let the people go.

Moses God said, "Have the people eat their last meal in Egypt. Tell them to take one lamb for every family and roast it and eat it in haste."

People We ate it with unleavened bread and bitter herbs, with our sandals on our feet and our walking sticks in our hands. We remember...

Reader how we took the blood of the lamb and smeared it on our doorposts, so that the angel of death would pass over our homes and then we rose up and left the land of oppression! We left so quickly...

People our dough was still rising, our kneading bowls were wrapped on our shoulders, our sleeping children were nestled in our arms! We remember...

Reader How happy we were... until we came to the shores of the sea! And then, of course, we forgot how God had brought us this far, and we began to weep, and wail and whine! We said....

People Were there no graves in Egypt, Moses, that you brought us out here to die? We should never have left! Better to live as slaves than to die in freedom!

Moses Imagine being so afraid that you'd rather be slaves to, well, anything, no matter how bad it is. But God said:

Reader Moses! Tell the people, 'Do not be afraid! Stand firm! For you will never see these Egyptians again. The Lord will fight for you and you have only to stand firm!' Lift your staff Moses, and stretch out your hand over the sea and divide it, and the Israelites will go through on dry ground!"

People God drove back the sea with a strong east wind that blew all night and turned the sea to dry land. We remember...

Moses How the pillar of cloud went before us and behind us, and when Pharaoh's army came after us, at the morning watch, God looked down and threw them into panic! God said:

Reader "Moses, stretch out your hand again so the waters of the sea may return to their place."

Moses So, I did, and Pharaoh's army was drowned in the sea.

People Then we feared the Lord and believed in his servant Moses!

Moses And when we came safely to the shore, we remember how our mothers danced and sang, all through the night...

People because God had brought us out of slavery and let us through the sea, to safety.

Readers It is the Passover of the Lord...

People And we will remember!

SONG – THE SONG OF MOSES

I will sing to God in triumph!
Marvel at the presence [stamp] of God!
Horse and rider have been vanquished!
Marvel at the presence [stamp] of God!

Refrain Sing to the Lord! Sing of God's triumph!
Alleluia! Praise the Lord!
Sing to the Lord! Sing of God's triumph!
Alleluia! Praise the Lord!

God is now our strength and refuge!
Marvel at the presence [stamp] of God!
God is now our mighty Saviour!
Marvel at the presence [stamp] of God! *Refrain*

With our praise we lift our voices!
Marvel at the presence [stamp] of God!
Sovereign One, God's name is glorious!
Marvel at the presence [stamp] of God! *Refrain*

Prayer
People God of Steadfast love,
your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all peoples of the earth may be numbered among the offspring of Abraham and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Saviour. Amen.

A READING FROM THE BOOK OF ISAIAH

54:5-14; Inclusive Bible Translation

Reader

Rev. Charles Nolting, Christ Lutheran

Reader

For now your creator will be your spouse, whose name is God Omnipotent. Your Redeemer is the Holy One of Israel, who is called, 'the God of all the earth.' For God calls you back – like a grieving spouse abandoned by a mate, a couple who married too young, who part impetuously and then regret it,' says your God.

"I did abandon you for a brief moment, but with much tenderness I will

take you back. In an outburst of anger, I hid my face momentarily; but with everlasting love I will gather you," says God, your Redeemer. "I am now as I was in the days of Noah when I swore that Noah's waters should never flood the earth again. So now I swear not to be angry with you, or to make threats against you. For the mountains may disappear and the hills may depart, but my love will never leave you nor my covenant or peace be shaken," says God who has mercy on you.

"O afflicted one, storm-battered and without consolation, I will lay your pavements in turquoise, and your foundations in sapphires. I will make your battlements rubies, your gates of crystal, and all your walls of precious stones. Your children will all be taught by God; the prosperity of your children will be great. In justice you will be established, far from the fear of oppression, where destruction cannot come near you.

Reader O God, by the power of your Word,
People you have created all things, and by your Spirit you renew the earth. Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom. We ask this through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE RESURRECTION

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia! Alleluia!

Stand! Make noise... please ring your bells loudly as we sing the Gloria.

THE GLORIA

Glory be to God, we sing, Alleluia!
Peace on earth to all you bring. Alleluia!
Worship, thanks, and glory be, Alleluia!
To our God eternally. Alleluia!

Lamb of God, to you we pray, Alleluia!
Hear and take our sins away. Alleluia!
You are seated high above, Alleluia!
Hear our prayer, O God of love. Alleluia!

Glory to the Holy One, Alleluia!
You most high upon your throne. Alleluia!
Jesus Christ the risen Lord, Alleluia!
And the Spirit we adore. Alleluia!

THE COLLECT

Celebrant Eternal Giver of life and light,
People this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus the Christ our Saviour and Redeemer, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM ROMANS: 6:3-11

First Nations Bible

Reader

Rev. Suzanne McMillan

Reader Or have you forgotten that we who have participated in the purification ceremony of Creator Sets Free (*Jesus*) the Chosen One have ceremonially died with him?

The ceremony shows that we have been buried with him in death, so that in the same way the Chosen One was raised from the dead by the power of our Father the Great Spirit, we should walk this new road to life to bring honour to him. If we have joined with him in his death, then, like him, we will also rise again to a new life. For we know that our old self was nailed to the cross with him, killing the evil desires in our bodies, so that our broken ways will not rule over us. For dead people can no longer follow their bad heart and broken ways.

I will say it another way. If we have died with the Chosen One, we believe we will also live with him. For we know that once the Chosen One was raised to life from the dead, he would never die again. Death no longer has the power to rule over him. He died, once for all, to bring an end to humanity's broken ways. The life he now lives is a life that brings honour to the Great Spirit. So, think about yourselves in the same way, dead to broken ways and alive to the Great Spirit in harmony, with the Chosen One Creator Sets Free (*Jesus*).

Listen for the leading of the Spirit.

People Thanks be to God.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia!

Gospel Matthew 28:1-10 *Inclusive Bible*

Deacon May God be with you

People **And also with you.**

Deacon The Holy Gospel of our Saviour Jesus Christ, according to Matthew.

People **Glory to you, Jesus the Christ.**

Deacon After the Sabbath, as the first day of the week was dawning, Mary of Magdala came with Mary to inspect the tomb. Suddenly, there was a severe earthquake, and an angel of God descended from heaven, rolled back the stone, and sat on it. The angel's appearance was like lightning, with garments as white as snow. The guards shook with fear and fell down as though they were dead. Then the angel spoke, addressing the women: "Do not be afraid I know you are looking for Jesus the crucified, who is no longer here. Jesus has been raised, exactly as it was foretold. Come and see the burial place. Then go quickly and tell the disciples that Jesus has risen from the dead and now goes ahead of you to Galilee. You will see Jesus there. That is the message I have for you." The women hurried away from the tomb with awe and great joy and ran to carry the good news to the disciples. Suddenly Jesus stood before them and said, "Shalom!" The women came up and embraced Jesus' feet and worshipped. At this Jesus said to them, "Do not be afraid! Go tell the disciples to go to Galilee, where we will see me."

The Gospel of Christ.

People **Praise to you, Jesus the Christ.**

Homily The Rev. Canon Susan Spicer

St. Luke's and St. John's Ida

THE RENEWAL OF BAPTISMAL VOWS

Hymn 37 We'll Sing in the Morning
We'll sing in the morning a song of creation,
Of your breath that stirs up the waters to birth;
And here at the fount of Christ's mercy we join you,
Coheirs of heaven and stewards of your gracious earth.

We'll sing in the noon-time a song of your pastures,
Of rivers that gladden the city of God;
And when we were sick, in our sin you release us
To laugh in health and dance in love before your face.

We'll sing in the evening a song of your pastures,
Of rivers that gladden they city of God;
And when we arrive on the bank of our Jordan,
You'll help us through its cold by fords your saints have trod.

PRAYER OF THANKSGIVING OVER THE WATER

The Rev. Samantha Caravan, All Saints' Peterborough and
Regional Dean of Peterborough Deanery

Celebrant God be with you.

People And also with you.

Celebrant Let us give thanks to our Creating God.

People It is right to give our thanks and praise.

Celebrant We thank you, O God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you O God for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we celebrate our communion in him in faith. We pray that all who have passed through the water of baptism may continue for ever in the risen

life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism when we rejected Satan and the works of darkness, and promised to serve God faithfully in God's holy Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. **Amen.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will with God's help.

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People I will with God's help.

Celebrant Will you proclaim by word and example the good news of God in Christ?

People I will with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People I will with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will with God's help.

Celebrant Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

People I will with God's help.

THE COLLECT

Celebrant God the Creator,

People the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, through our Lord Jesus Christ. May God keep us faithful to our calling, now and for ever. Amen.

THE EXCHANGE OF THE PEACE

Celebrant The peace of the Risen Christ be with you all.

People And also with you.

*You may offer a sign of God's peace to others saying
"The peace of the Lord" or "The peace of Christ."*

THE HOLY COMMUNION

Offertory Hymn 405 Hallelujah, Hallelujah, Give Thanks

Refrain: Hallelujah, hallelujah. Give thanks to the risen Christ;
hallelujah, hallelujah! Give praise to God's name.

Jesus is Lord of all the earth, First born of all creation. *Refrain*

Spread the good news o'er all the earth: Jesus has died and is risen.

We have been crucified with Christ, Now we shall live forever. *Refrain*

Come let us praise the living God, Joyfully sing to our Saviour. *Refrain.*

PRAYER OVER THE GIFTS

Celebrant God of life and health,

All accept the offering of your holy people, and grant that we who are baptized into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. Amen.

THE GREAT THANKSGIVING

Celebrant May God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to God.

Celebrant Let us give thanks to God our Creator.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Saviour; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord; God of power and might.



Hea - ven and earth of your glo - ry are full. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Bless-ed is he who



comes in the name of the Lord. high - est. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

Celebrant Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

All **Christ has died, Christ is risen. Christ will come again.**

Celebrant O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

All **Come Holy Spirit.**

Celebrant Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace and love.

All **Come, Holy Spirit.**

Celebrant With the ever-blessed Virgin Mary, with Luke, Joanna and the women who went to the tomb, and all your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

All **Amen.**

THE LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin
a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for - ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

live in us, that we may live in you.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

FRACTION ANTHEM



Let us tal - ents and tongues em - ploy, reach - ing out with a
Christ is a - ble to make us one. At the ta - ble he
Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy. Bread is bro - ken, the wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share.



Christ is spo - ken and seen and heard.
love in word and in deed ex - press. Je - sus lives a - gain,
God, Em-man - u - el, ev - 'ry - where!



earth can breathe a - gain; pass the Word a - round: loaves a - bound!

COMMUNION

You are welcome at this table.

The sides person will indicate when it is time to come to the altar rail where you may kneel or remain standing for communion. There is gluten-free bread available.

If you do not wish to drink the wine, you may simply reverence the chalice by touching it or bowing your head and saying Amen.

*If you do not wish to receive the bread and wine,
you are encouraged to come to the altar to receive a blessing.*

Please indicate this intention by holding your hand to your heart.

If you prefer to remain seated and indicate to the priest or sides person that you would like communion brought to you.

Refrain: Joy comes with the dawn; joy comes with the morning sun;
 Joy springs from the tomb and scatters the night with her song,
 Joy comes with the dawn.

Weeping may come; weeping may come in the night,
 when dark shadows cloud our sight. *Refrain*

Sorrow will turn, sorrow will turn into song,
 And God's laughter make us strong. *Refrain*

We will rejoice, we will rejoice,
 And give praise, to the One who brings us grace. *Refrain*

ANTHEM With a Voice of Singing

Martin Shaw

THE SENDING OUT

PRAYER AFTER COMMUNION

Celebrant Giver of all,
 All we are nourished with your Easter sacraments. Fill us with the Spirit of
 love, and unite us in faith, that we may be witnesses to the
 resurrection and show your glory to all the world, in the name of Jesus
 Christ the risen Lord. Amen.

THE BLESSING

RECESSIONAL HYMN CP 220

Christ Is Risen, Christ Is Risen

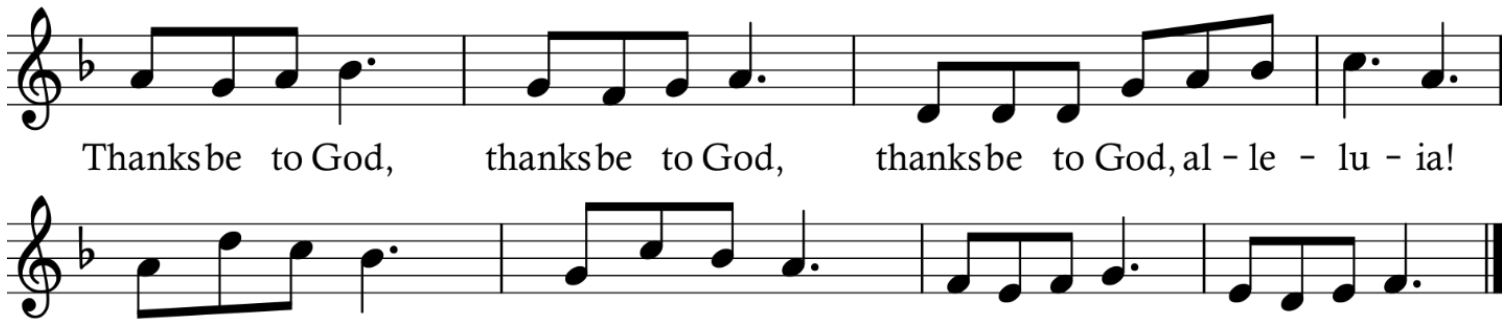
Christ is risen, Christ is risen, tell it out with joyful voice;
 Christ has burst his three days' prison: let the whole wide earth rejoice!
 Death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow;
 Lent's long shadows have departed, all his woes are over now,
 and the Passion that he bore; sin and pain can vex no more.

Christ is risen, Christ is risen; he hath opened heaven's gate:
we are free from sin's dark prison, risen to a holier state;
and a brighter Easter beam on our longing eyes shall stream.

THE DISMISSAL

Celebrant Alleluia! Go forth in the name of Christ.



Thanks be to God, thanks be to God, thanks be to God, al - le - lu - ia!

Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

POSTLUDE Tocatta in D Minor

Gaston Belier



Thank you to everyone who participated in the service this evening.
As we work towards supporting each other as a Community of Churches, we look forward to more joint services and other events to support our common gospel work.

Thank you for coming tonight.

Happy Easter!

The paraphrases of readings from Genesis and Exodus are taken from Liturgy for the Whole Church, by Susan Bock. Used with permission.

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"Song of Moses", unknown author and arranger

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