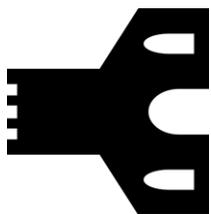


# CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



*Mosaic of St Michael the Archangel over the door of St Spyridon Serbian Orthodox Church, Trieste*

## **The Feast of St Michael and All Angels September 29, 2019—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

## THE GATHERING OF THE COMMUNITY

**Prelude** Sinforia

Johan Fischer

*Please stand as the hymn begins.*

**Hymn** 474—Jesus, Where'er Thy People Meet

Warrington

### Introit

*Choir* Bless the Lord, all you his hosts,  
you ministers of his who do his will.

### Land Acknowledgement

### The Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*People* **And also with you.**

### Gloria in excelsis

Hymn 365



Glo - ry to God on high, and peace to all on  
Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly  
You on - ly are the Lord. You on - ly are most  
earth. We wor - ship you, we give you thanks, our  
Son, the sac - ri - fi - cial Lamb, who saves the  
high. You on - ly are the ho - ly one, Lord  
heaven - ly King. We give you praise, al - might - y God and  
world from sin, have mer - cy Lord. Be - side the Fa - ther's  
Je - sus Christ. And now you reign with Fa - ther and with  
Fa - ther blessed in glo - ry bright.  
hand en - throned, now hear our prayer.  
Spi - rit one in glo - rious light.

## Collect of the Day

*Please sit at the conclusion of the prayer.*

## THE PROCLAMATION OF THE WORD

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### First Reading

Genesis 28:10-17 (OT 25)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

### Psalm

103:19-22

*The choir sings the verses. The congregation joins in the refrain (R).*



The Lord has set his throne in heaven, and his kingship has dominion over all. Bless the Lord, you angels of his, you mighty ones who do his bidding, and hearken to the voice of his word. **R**

Bless the Lord, all you his hosts, you ministers of his who do his will. Bless the Lord, all you works of his, in all places of his dominion; bless the Lord, O my soul. **R**

### Second Reading

Revelation 12:7-12 (NT 252)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn** 535—As Jacob With Travel Was Weary

Jacob's Ladder

## Alleluia

Hymn 715

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

John 1:47-51 (NT 92)

*Storyteller* The Lord be with you.

*People* **And also with you.**

*Storyteller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*The Congregation sits as the Gospel is told through Biblical Storytelling*

*Storyteller* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

*Please be seated after the prayer that begins the sermon.*

## Sermon

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

## The Nicene Creed

*Presider* Let us confess our faith as we say,

*All*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Leader* Lord God,  
*People* you are our hope.

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*The Presider pronounces the absolution of sin, to which all answer, "Amen."*

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The **Peace** is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

*At the **Offertory**, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The **offering plate** is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## **THE CELEBRATION OF THE EUCHARIST**

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**Offertory Hymn** Cantic of the Turning                      Star of the County Down

My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?

*Refrain* My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn!

Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. *Refrain*

From the halls of power to the fortress tower,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. *Refrain*

Though the nations rage from age to age,  
 we remember who holds us fast:  
 God's mercy must deliver us  
 from the conqueror's crushing grasp.  
 This saving word that our forebears heard  
 is the promise which holds us bound,  
 'til the spear and rod can be crushed by God,  
 who is turning the world around. *Refrain*

## Prayer over the Gifts

### Eucharistic Prayer

3

*Presider* The Lord be with you. *People* And also with you.

*Presider* Lift up your hearts. *People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth;...  
 ...we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Presider* We give thanks to you, Lord our God,...  
...Therefore, Father, according to his command,

*All* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Presider* and we offer our sacrifice of praise and thanksgiving...  
...almighty Father, now and for ever.

*All* **Amen.**

### The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our dai-ly bread. For-  
give us our sins as we for-give those who sin a - gainst us.  
Save us from the time of trial and de - liv-er us from  
e - vil, for the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

### Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

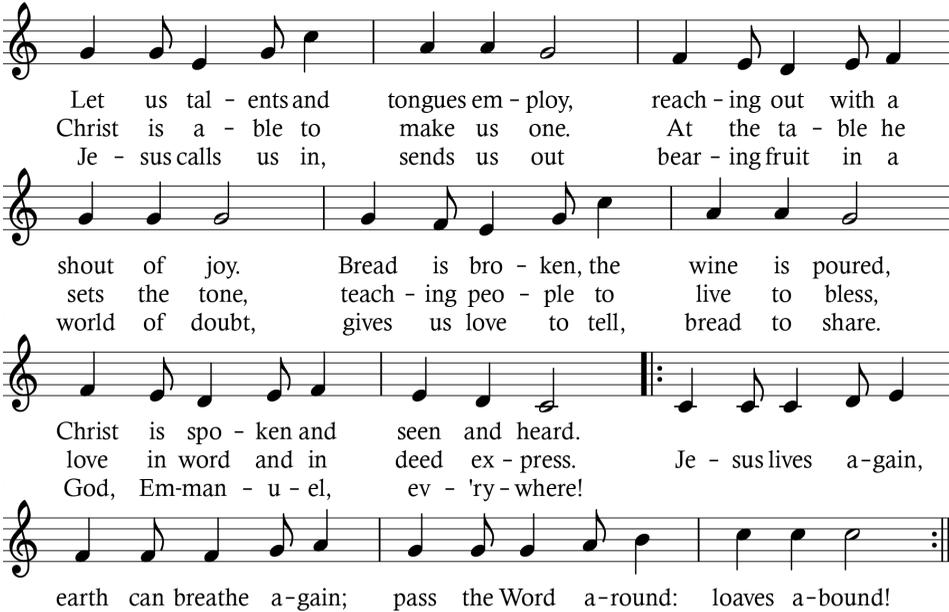
*All* **We, being many, are one body,  
for we all share in the one bread.**

*Presider* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Fraction Anthem

Linstead



Let us tal - ents and tongues em - ploy, reach - ing out with a  
Christ is a - ble to make us one. At the ta - ble he  
Je - sus calls us in, sends us out bear - ing fruit in a  
shout of joy. Bread is bro - ken, the wine is poured,  
sets the tone, teach - ing peo - ple to live to bless,  
world of doubt, gives us love to tell, bread to share.  
Christ is spo - ken and seen and heard.  
love in word and in deed ex - press. Je - sus lives a - gain,  
God, Em-man - u - el, ev - 'ry - where!  
earth can breathe a - gain; pass the Word a - round: loaves a - bound!

## Communion

Hymn 328—Lo, God is Here! Let Us Adore Vater Unser

## Anthem

“Cantate Domino” by G.O. Pitoni,  
English words by Francis Jackson

*Come ye with joyfulness, come, sing ye a new song to your Maker,  
O praise him with the saintly congregation.  
Israel, be joyful and glad in him who made Israel, and children of  
Sion, be joyful, rejoice and be glad in your King.*

*Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.*

# COMMISSIONING AND SENDING

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## Announcements

*Please stand at the conclusion of the announcements.*

## Prayer after Communion

*Having been fed with the  
spiritual food of our  
Lord, we now **prepare to  
be sent** into the world to  
share the light and life of  
God.*

*Presider* All your works praise you, O Lord,  
*All* and your faithful servants bless you.  
**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Blessing

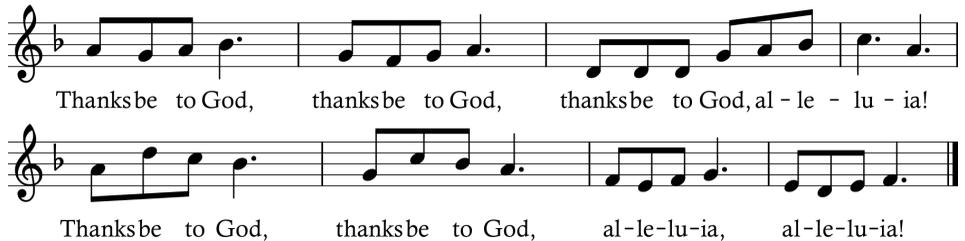
*The Presider offers the blessing; the congregation responds, “Amen.”*

**Hymn 505—Be Thou My Vision**

Slane

## Dismissal

*Deacon* Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al - le - lu - ia!  
Thanks be to God, thanks be to God, al - le - lu - ia, al - le - lu - ia!

**Postlude** Allergro from Sinforia

Johan Fischer

*All are welcome to remain after the celebration for a time  
of refreshment and fellowship in the Guild Hall.*

## Liturgical Ministers

Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Mary Bell-Plouffe
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Chimes	John Earnshaw and Meaghan Allerton
Crucifer	Beth Vreugdenhil
Server	Eloise Harvey
Biblical Storyteller	Ellen Seddon
Readers	Paul Burke and Eleanor Thorndyke
Intercessor	Mickey Bongers
Nave Chalice	Cathy Brunger and George Hamilton
Chapel Chalice	Matthew Harvey and Ian Storey
Elements and Offering	Kathy Werling and Alyson Lockwood
Offering	Ralph and Marg Tippet
Greeters	Walter and Mary Howell
Sidespeople	Team 2 captain Ralph Tippet
Chancel Guild	Esther Dore and Gerri Currier
Coffee Hour	Doug and Eileen Moulton

**The flowers in the Church are given to the glory of God  
and in loving memory of Bob Davis  
from Helen and family**

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*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



CHURCH OF  
**ST JOHN**  
THE EVANGELIST  
PETERBOROUGH, ONTARIO

The Rev. Canon Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

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[www.facebook.com/  
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing the Nursery September to June. When the child care provider is not present, parents and children are welcome to use the Nursery. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.