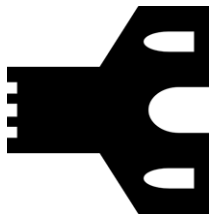


THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Athol Gill Screen (Stained Glass), Community Church of St Mark, Clifton Hill, Melbourne, Australia

The Eighteenth Sunday after Pentecost September 23rd, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

THE GATHERING OF THE COMMUNITY

Prelude

Lisa Noble

Please stand as the hymn begins.

Hymn 474—Jesus, Where'er Thy People Meet

Warrington

Introit

Choir God has called us through the gospel, so that we may obtain the glory of our Lord Jesus Christ.

The Greeting

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Kyrie Eleison

Martin How

Choir: Lord, have mer-cy, All: Lord, have mer-cy, Choir: Christ, have mer-cy, All: Christ, have mer-cy,

Choir: Lord, _____ have mer-cy, All: Lord, _____ have mer-cy.

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Proverbs 31:10-31 (OT 613)

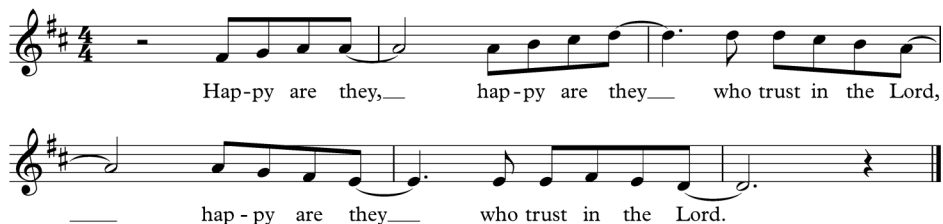
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

1

The cantor sings the verses. The congregation joins in the refrain (R).



Hap-py are they, hap-py are they who trust in the Lord,
hap-py are they who trust in the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night. **R**

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. **R**

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For the Lord knows the way of the righteous, but the way of the wicked is doomed. **R**

Second Reading

James 3:13-4:3, 7-8a (NT 230)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the hymn begins.

Hymn 59—Jesus Calls us Here to Meet Him

Jesus Calls Us

Alleluia

715



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

Gospel

Storyteller The Lord be with you.

People **And also with you.**

Storyteller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

The Congregation sits as the Gospel is told through Biblical Storytelling.

Storyteller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

The Nicene Creed

Presider Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the Absolution of Sin, to which all answer, "Amen."

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 592—Where Cross the Crowded Ways of Life Fulda

Prayer over the Gifts

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Eucharistic Prayer

Supplementary Prayer 3

Presider: The Lord be with you. *People:* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is indeed right to thank you and praise you...
...evermore praising you and singing,

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n___ and earth___ are full___ of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blessed is he who comes___ in the name___ of the Lord. Ho -
san-na in the high-est, ho - san-na in the high-est._____

Presider We praise you, merciful God...
...Confident in his sovereign purpose, we declare our faith:

All **Christ has died.**
Christ is risen,
Christ will come again.

Presider Send your Holy Spirit on us...
...be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins as we for-give
those who sin a - gainst us. Save us from the
time of trial and de - liv - er us from e - vil, for the
king - dom, the pow'r and the glo - ry are yours,
now and for ev - er.

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

Breaking of the Bread

Presider "Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All **So may your Church be gathered
from the ends of the earth into your kingdom.**

Presider The gifts of God for the People of God.

All **Thanks be to God**

Fraction Anthem

Let Us Talents and Tongues Employ (Linstead)

Let us tal - ents and tongues em - ploy, reach - ing out with a
Christ is a - ble to make us one. At the ta - ble he
Je - sus calls us in, sends us out bear - ing fruit in a
shout of joy. Bread is bro - ken, the wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share.
Christ is spo - ken and seen and heard.
love in word and in deed ex - press. Je - sus lives a - gain,
God, Em - man - u - el, ev - 'ry - where!
earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Communion

Hymn: 61—As We Gather At Your Table Ecce, Deus

Anthem From St Paul's. By F. Mendelssohn. Solo by Tina Moorcroft

*I will sing if Thy great mercies, O Lord Of Thy mercies, O Lord, my
Savior And of Thy faithfulness evermore.*

Liturgical Ministers

Presider	The Rev. Brad Smith
Preacher	The Rev. Brad Smith
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Biblical Storyteller	Jen Burke
Sacrist	Eric Vreugdenhil
Crucifer	
Server	Zack Deck
Readers	Juliet Franczyk and Christopher McDonald
Intercessor	Joan Duncan
Nave Chalice	Joan Duncan and The Rev. Miriam Stroud
Chapel Chalice	Keith Jones and Andrew Vreugdenhil
Elements and Offering	Ralph and Marg Tippet
Greeters	Kathy Werling and Marg Tippet
Offering	Kathy Werling and Issa Horani
Sidespeople	Team 2, captain Ralph Tippet
Chancel Guild	Gerri Currier, Ellen Seddon and Leslie Sherman
Sunday School	Peggy Abbott and Joelle Kovach

**The Flowers in the Sanctuary are to the Glory of God
in celebration of the marriage of
George Reynolds and Sharon Weller**

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and Common Worship (2000) of the Church of England

Music is from Common Praise (1998) or copied under CCLI # 2281450 or ONE LICENSE # A-729171

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.